

FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N29153 (6)

1. Corporation Name
GULF COAST DUCKS UNLIMITED, INC.



Principal Place of Business: **C/O J. PATRICK FLOYD, P.O. BOX 950/408 LONG AVENUE, PORT ST. JOE FL 32456**
Mailing Address: **C/O J. PATRICK FLOYD, P.O. BOX 950/408 LONG AVENUE, PORT ST. JOE FL 32456**

3. Date Incorporated or Qualified: **11/06/1988**
3a. Date of Last Report: **01/30/1995**

2. Principal Place of Business (21) Suite, Apt. #, etc. (22) City & State (23) Zip (24) Country (25)
2a. Mailing Address (26) Suite, Apt. #, etc. (27) City & State (28) Zip (29) Country (30)

4. FEI Number: **59-2959974**
Applied For: Not Applicable
5. Certificate of Status Desired: **\$8.75 Additional Fee Required**
6. Election Campaign Financing Trust Fund Contribution: **\$5.00 May Be Added to Fees**
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes: Yes No

9. Name and Address of Current Registered Agent
**FLOYD, J. PATRICK
408 LONG AVENUE
PORT ST. JOE FL 32456**

10. Name and Address of New Registered Agent
81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE: _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	D <input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	FLOYD, J. PATRICK	1.2 NAME	
STREET ADDRESS	1104 MONUMENT AVENUE	1.3 STREET ADDRESS	
CITY-ST-ZIP	PORT ST. JOE FL	1.4 CITY-ST-ZIP	
TITLE	D <input type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	MCNEIL, JIM	2.2 NAME	
STREET ADDRESS	INDIAN PASS BEACH	2.3 STREET ADDRESS	
CITY-ST-ZIP	PORT ST. JOE FL	2.4 CITY-ST-ZIP	
TITLE	D <input type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	ROBERSON, RALPH	3.2 NAME	
STREET ADDRESS	1904 MONUMENT AVENUE	3.3 STREET ADDRESS	
CITY-ST-ZIP	PORT ST. JOE FL	3.4 CITY-ST-ZIP	
TITLE	D <input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	QUACKENBUCH, HAROLD	4.2 NAME	
STREET ADDRESS	111 SUNSET CIRCLE	4.3 STREET ADDRESS	
CITY-ST-ZIP	PORT ST. JOE FL	4.4 CITY-ST-ZIP	
TITLE	D <input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	QUACKENBUSH, RICHARD	5.2 NAME	
STREET ADDRESS	111 SUNSET CIRCLE	5.3 STREET ADDRESS	
CITY-ST-ZIP	PORT ST. JOE FL	5.4 CITY-ST-ZIP	
TITLE	D <input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	TODD, MIKE	6.2 NAME	
STREET ADDRESS	JUNIPER AVENUE	6.3 STREET ADDRESS	
CITY-ST-ZIP	PORT ST. JOE FL	6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13, changed, or on an attachment with an address.

SIGNATURE: *J. Patrick Floyd* **1/29/96** **(904)227-7413**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (12/95)