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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # N29106

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|         | FRIENDS OF TI | HE DADE | COUNTY | PUBLIC | SCHO |
|---------|---------------|---------|--------|--------|------|
| OLG INC |               |         |        |        |      |

| OLS, INC             | C.   |   |                    |   |  |                                       |                        |
|----------------------|--|---|--------------------|---|--|---------------------------------------|------------------------|
| Principal Place of   | of Business                                    | Mailing Address                           |                    |   | P JABINIA: OIA (1818 EELA 1101 AANIA   | Aife Aifei dian astu aran.            | [1811 A1A11 1891       |
| C/O FRANK TH         |  | C/O FRANK THOMPSON<br>5109 SW 71 PLACE    |                    |   |  |                                       |                        |
| MIAMI FL 33155<br>US |  | MIAMI FL 33155<br>US                      |                    | 3. Date Incorporated or Qualified 11/03/1988                                  |  | ate of Last Report<br>07/26/1995      |                        |
| 2. Principal Pla     | ce of Business                                 | 2a. Mailing Address                       |                    |   | 4. FEI Number  |                                       | Applied For            |
| 21                   |  | 26  |                    |   | NOT APPLICABLE   |                                       | Not Applicable         |
| Suite, Apt. #        | , etc.   | Sulte, Apt. #, etc.                       |                    |   | 5. Certificate of Status Desired   | Fee                                   | Additional<br>Required |
| City & State         |  | City & State                              |                    | 6. Election Campaign Financing Trust Fund Contribution  S5.00 May Added to Fe |  | •                                     |                        |
| 23                   |  | Zip Country                               |                    | B. This corporation has liability for intangible tax under s. 199.032,        |  |                                       |                        |
| Zip<br>24            | Country 25                                     | 29  | 30                 | ,   | Florida Statutes   | _ Yes Lo No                           |                        |
|                      | 9. Name and Address of Cur                     |   |                    |   | 10. Name and Address of New F  | legistered Agent                      |                        |
|                      | · · · · · · · · · · · · · · · · · · ·          |   | 8                  | Name  |  |                                       |                        |
| THOMPS               | ON, FRANK M                                    |   | ļ.                 |   | ress (P.O. Box Number is Not Acceptat  | ole)                                  | _                      |
|                      | 1. 71 PLACE                                    |   | <u> </u>           | aadr  | J  |                                       |                        |
| ROOM 21              | 10   |   | ľ                  | remo  | ove "Rmoom 210   |                                       |                        |
| miami Fl             | . 33155  |   | [4                 | 64 City   |  | FL 85 Z                               | ip Code                |
| 44 0                 | a the provinces of Sections 617 (              | 1502 and 617 1508. Florida Statute        | s, the abov        | e-named corpor  | ration submits this statement for the pure   | rpose of changing its                 | registered office      |
| or register          | ed agent, or both, in the State of F           | Florida. Such change was authorize        | ed by the co       | orporation's boa  | ration submits this statement for the purific of directors. I hereby accept the app    | ointment as registere                 | a agent. I am          |
|                      | th, and accept the deligations of              | Thompson                                  | ,                  |   | Upn  | · · · · · · · · · · · · · · · · · · · | 996                    |
| SIGNATURE _          | Signature, typed or printed name of registered | agent and title if applicable. (NO        |                    | Agent signature require   | ad when reinstating)  ADDITIONS/CHANGES TO OF  | DATE /                                | ORS IN 12              |
| 12.                  | OFFICERS                                       | AND DIRECTORS                             | 13,<br>1.1 (1)     | -   | ADDITIONS/GRANGES TO OF  | (Pchange                              | Addition               |
| TITLE                | PCD  | Doctor                                    | 1.1 NA             |   |  | _                                     |                        |
| NAME                 | THOMPSON, FRANK                                |   |                    | REET ADDRESS  |  |                                       |                        |
| STREET ADDRESS       | 5109 SW 71 PLACE<br>MIAMI FL                   |   |                    | Y-ST-ZIP  | ADD ZIP  |                                       |                        |
| CITY-ST-ZIP<br>TITLE | VDS  | DELETE                                    | 21 TIT             | LE  |  | Change                                | Addition               |
| NAME                 | PARKER, CLAUDIA DR.                            |   | 22 NA              | ME  | •  |                                       |                        |
| STREET ADDRESS       | 200 S. BISCAYNE BLVD, S                        | SUITE 1900                                |                    | REET ADDRESS  |  |                                       |                        |
| CITY-ST-ZIP          | MIAMI FL                                       | DELETE                                    | 2. 4 C)<br>3.1 TiT | TY-ST-ZIP   |  | Change                                | Addition               |
| TITLE                | VDT  |   | 3.7 M              |   |  |                                       |                        |
| NAME                 | AVERY, SHERRI                                  |   |                    | REET ADDRESS  |  |                                       |                        |
| STREET ADDRESS       | 5750 SUNSET DRIVE                              |   |                    | TY-ST-ZIP   |  |                                       |                        |
| CHY-ST-ZIP<br>TITLE  | S. MIAMI FL                                    | DELETE                                    | 4.1 70             | LE  |  | Change                                | Addition               |
| NAME                 |  |   | 4 2 N              | AME   |  |                                       |                        |
| STREET ADDRESS       |  |   |                    | REET ADDRESS  |  |                                       |                        |
| CITY-ST-ZIP          |  | FIREITY                                   |                    | TY-ST-ZIP   |  | Change                                | Addition               |
| TITLE                |  | DELETE                                    | 5.1 Ti<br>5.2 N    |   |  | <b>_</b>                              |                        |
| NAME                 |  |   |                    | REET ADDRESS  |  |                                       |                        |
| STREET ADDRESS       |  |   |                    | TY-ST-ZIP   |  |                                       |                        |
| TITLE                | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\         | DELETE                                    | 6.1 T              |   |  | ☐ Chang                               | e 🔲 Addition           |
| NAME                 | 1  |   | 6.2 N              | AME   |  |                                       |                        |
| STREET ADDRESS       |  |   | 635                | TREET ADDRESS   |  |                                       |                        |
| ¥=                   |  |   | 6.4 C              | ITY-ST-ZIP  | for the exemption stated in Section 11   | 9 07(3)(k). Florida Sta               | tutes, I further       |
| 14. I do here        | by certify that the information sup-           | plied with this filing is voluntarily fur | nished and         | oces not qualify<br>is true and accu  | y for the exemption stated in Section 11<br>trate and that my signature shall have the | ne same legal effect a                | s if made under        |

14. I do hereby certify that the information supplied with this filing is votuntarily furnished and does not quality for the exemption stated in 1964 and 1964 as if made under certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that the information indicated on this annual report or trustee ampowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackment with an address.

SIGNATURE;

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/24/96 (305)661-36

CR2E037 (12/95)