2007 NOT FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Jun 20, 2007 8:00 am Secretary of State 06-20-2007 90001 002 ****61.25

| DOCUMENT # N29040 1. Entity Name THE ORIGINAL SPORTSMAN'S LODGE CONDOMINIUM ASSOCIATION, INC. | | | | | | 00 | 20-2007 90 | 001 002 *** | 01.23 | |
|--|---|---------------------|---|---------------------------|--|--|------------------|---------------------------------------|-----------------|--|
| P 0 B0X 848 79 | | | ing Address MASTERS DR NT AUGUSTINE, FL 32084 | | | The training of training of the training of the training of traini | | | | |
| 2. Principal Place of Business - No P.O. Box # 3 | | | Address | - | | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 04232007 Chg | _I -NP | CR2E037 (12/ | 06) | |
| City & State | 9 | City & State | | | | 4. FEI Number Applied For 59-2996577 Not Applicable | | | | |
| Zip | Country | | ip Co | | у | 5. Certificate of State | | Desired S8.75 Additional Fee Required | | |
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and Address of New Registered Agent Name | | | | | |
| THE NEIGHBORHOOD MANAGERS, INC. | | | | | | | | | | |
| 79 MASTERS DR SAINT AUGUSTINE, FL 32084 | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | | City | FL Zip Code | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | |
| Filing Fee is \$61.25 Due by May 1, 2007 9. Election Campaign F Trust Fund Contribut | | | | | | \$5.00 May Be Added to Fees | | ce check payal a Department | | |
| 10. | OFFICERS AND DIRECTORS | | | 11. | | ADDITIONS/CHANGES | TO OFFICERS | AND DIRECTOR | RS IN 10 | |
| TITLE NAME | TD Delete II BARNES, ANNE | | | | | | | Ch: | ange 🗋 Addition | |
| STREET ADDRESS CITY+ST-ZIP | PO BOX 125 | | | | NDORESS -ZIP | | | | | |
| TITLE NAME STREET ADDRESS | D JOHNSON, MARK PO BOX 1228 | | ☐ Delete | TITLE NAME STREET A | unneess | | - | ☐ Cha | ange 🗌 Addition | |
| CITY-ST ZIP | MIDDLEBURG, FL 32050 | | | CHY-ST | | | | | | |
| TITLE NAME | SD BURNETT, MARY | | Delete | TITLE NAME | | | | ☐ Chi | ange 🗌 Addition | |
| STREET ADDRESS CITY-ST-ZIP | 3245 BAUCLERC CIR. N. JACKSONVILLE, FL 32257 | | | STREET A | į. | | | | | |
| TITLE NAME | P PIERCE, HARRY | | ☐ Delete | TITLE | | | | ☐ Chi | ange 🗌 Addition | |
| STREET ADDRESS CITY-ST-ZIP | 8839 TINLEY CT JACKSONVILLE, FL 32217 | | | STREET A | 1 | _ | | | | |
| TITLE NAME | | | Delete | TITLE | | | | ☐ Cha | ange 🔲 Addilion | |
| STREET ADDRESS CITY-ST-ZIP | | | | STREET A | | | | | | |
| TITLE | | | ☐ Delete | TITLE | | | | ☐ Ch | ange 🔲 Addition | |
| NAME STREET ADDRESS CITY-SI-ZIP | | | | STREET A | 1 | | | | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplimental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an addless, withfall other like empowered. SIGNATURE: | | | | | | | | | | |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Date Date | | | | | | | | | | |

904353 9701