| NONPROFIT CORPORATION ANNUAL REPORT 1996 |   |             | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS |                 | nam<br>ate                      |  |                                    |                        |                             |              |
|--|---|-------------|---|-----------------|---------------------------------|--|------------------------------------|------------------------|-----------------------------|--------------|
| 1. Corporation                           | MENT # N290<br>RCONTINENTAL FIVE-STAF                             | _           | (7)<br>ORATION  |                 |                                 |  |                                    |                        |                             |              |
| Principal Place                          |   |             | ling Address  |                 |                                 |  |                                    |                        |                             |              |
| 9493 S OCEA<br>PALM CITY FI<br>US        |   | UN<br>PA    | 2420 S W FOXPOINT<br>UNIT A<br>PALM CITY FL 34990<br>US                                   |                 |                                 | Date Incorporated or Qualified   | 3a. Date o                         |                        |                             | 7            |
| <del></del>                              | ace of Business   |             | Mailing Address   |                 | ·                               | 10/26/1988<br>4. FEI Number<br>65-0271579  |                                    | <del></del>            | pplied For                  | -            |
| 21 Suite, Apt. 4                         | #, etc.   |             | Suite, Apt. #, etc.   |                 |                                 | 5. Certificate of Status Desired   | X \$                               | 8.75                   | ot Applicable<br>Additional | 1            |
| City & State                             | •   | 28          | City & State  |                 |                                 | 6. Election Campaign Financing   |                                    | \$5.00                 | May Bc                      | +            |
| Zip<br>24                                | Country 25  |             | Zip   | 30 C            | ountry                          | Trust Fund Contribution  8. This corporation has liability for Florida Statutes  | intangible tax                     | under s                | to Fees<br>199.032,         | -            |
|  | 9. Name and Address of Curre                                      |             | red Agent   | 1001            | 81 Name                         | 10. Name and Address of New Ro   |                                    |                        |                             | 1            |
| 9423 S                                   | SON, PHILIP ROYCE<br>S. OCEAN DR. #79<br>N BEACH FL 34957         |             |   |                 | 82 Street Add<br>83<br>84 City  | dress (P.O. Box Number is Not Acceptal   |                                    | 5 Zip                  | Code                        | 1 1          |
| SIGNATURE                                |   |             |   |                 |                                 | poration submits this statement for the price ion's board of directors. I hereby acceptions                            |                                    | iging its<br>ent as re | registered<br>egistered     |              |
| 12.                                      | Signature, typed or printed name of registered ago<br>OFFICERS AN |             |   | E Registe       | red Agent signature requ        | red when reinstating) ADDITIONS/CHANGES TO OFFI  | DATE<br>CERS AND DE                | PECTOR                 | OC (N) 12                   | ير إ         |
| TITLE NAME STREET ADDRESS                | D<br>WOLFSON, PHILIP ROYCE<br>4401 CAPRI AVENUE                   | . "         | DELETE  | 1.1             | TITLE NAME STREET ADDRESS       | , comongo maco 10 om   |                                    | Change                 | Addition                    | 2E037 (3/96) |
| CITY-ST-ZIP                              | SEBRING FL  |             |   |                 | CITY-ST-ZIP                     |  |                                    |                        |                             | 12           |
| NAME<br>STREET ADDRESS                   | D<br>Wolfson, Bethany Gle<br>4401 Capri Avenue                    | NN          | DELETE  | 22              | TITLE<br>Name<br>Street address |  |                                    | Change                 | Addition                    | 72           |
| CITY-ST-ZIP<br>TITLE                     | SEBRING FL  | <del></del> | DELETE  |                 | CITY-ST-ZIP<br>TITLE            |  |                                    | Chasas                 | Addition                    | -            |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP    | WOLFSON, ALEXANDER<br>115 HIDDEN VALLEY LANE<br>NEWTOWN PA        |             |   | 3 2<br>3.3      | NAME<br>STREET ADDRESS          |  | L                                  | Change                 | Addition                    |              |
| TITLE                                    | mani villi (A   |             | DELETE  | _               | CITY-ST-ZIP<br>TITLE            |  |                                    | Change                 | Addition                    | 1            |
| NAME<br>STREET ADORESS                   |   |             |   |                 | NAME<br>STREET ADDRESS          |  |                                    |                        |                             |              |
| CITY-ST-ZIP                              |   |             |   |                 | CITY-ST-ZIP                     |  |                                    |                        |                             |              |
| TITLE NAME                               |   |             | DELETE  |                 | TITLE                           | 20000185<br>-07/10/96010   | 919                                | Change                 | Addition                    | 1            |
| STREET ADDRESS                           |   |             |   |                 | NAME<br>Street address          | -07/10/96010;<br>***131.25   | 26013                              |                        |                             |              |
| CITY-ST-ZIP<br>TITLE                     |   | ····        | DELETE  |                 | CITY-ST-ZIP                     |  |                                    | Change                 | Addition                    | ┨            |
| NAME                                     |   |             | <u></u>   |                 | NAME                            |  | Ц                                  | Change                 | L Madition                  |              |
| STREET ADDRESS<br>CITY::ST-ZIP           |   |             |   |                 | STREET ADDRESS<br>CITY-ST-ZIP   | 0  | 1109                               | /_ (                   | 06                          |              |
| 14. I do hereby                          |   |             |   | rnished         | and does not qua                | lify for the exemption stated in Section and accurate and that my signature shad to execute this report as required by | ill have the san<br>Chapter 617, F | ne legal<br>Iorida St  | effect as if tatules; and   | 1            |
|  |   | 900         | 1 11/1/10   | •************** | · addi 033.                     | June 2-6 1991  |                                    | 61                     | ÷                           |              |