

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY -1 PH 2: 58

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # N28972

(0)

1. Corporation Name

THE HAMPTONS TOWNHOME BUILDING K ASSOCIATION, IN
C.

400001522214

-06/23/95--01078--008

155.00/00155.00
DO NOT WRITE IN THIS SPACE

Principal Place of Business

Mailing Address

7139 N NINTH AVE
S101
PENSACOLA FL 32504

7139 N NINTH AVE
201
PENSACOLA FL 32504
US

3. Date Incorporated or Qualified

10/24/1988

3a. Date of Last Report

05/01/1994

4. FEI Number

59-3093780

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

\$68.75 Supplemental
Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

Yes No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

MICKELSON, PATRICIA
7139 N NINTH AVE
S101
PENSACOLA FL 32504

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE Patricia Mickelson
Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when registering)

DATE

4/27/95

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP
D	SMITH, SUSAN	3045 WINDERMERE DR PENSACOLA FL	
VD	RUSSELL, JOHN	7936 DARTMOOR CT PENSACOLA FL	
D	CLARK, ANN	601 E BURGESS RD K9 PENSACOLA FL	
D	CORRIGAN, JAMES	601 E BURGESS RD J5 PENSACOLA FL	
D	WEBER, JAMES M.	4415 LA JOLLA PENSACOLA FL	
D	DAVIS, GLORIA	601 E BURGESS RD S-G5 PENSACOLA FL	

Under James M. Weber, James M. Davis, 601 E. Burgess Rd #07, Pensacola FL 32504

11 TITLE	12 NAME	13 STREET ADDRESS	14 CITY - ST - ZIP
President	Mike Mc Brien	P.O. Box 15048 Pensacola FL 32514	
Treasurer	Daniel Morgan	601 E. Burgess Rd K-3 Pensacola FL 32504	
Secretary	Dale Timplin	601 E Burgess Rd K-5 Pensacola FL 32504	
	Susan Smith	3945 Windermere Dr. Pensacola FL	
	John Russell	7936 Dartmoor Ct Pensacola FL	
	James Corrigan	601 E. Burgess Rd J-5 Pensacola FL	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(a), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE David W. Morgan
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DAVID W. MORGAN

4-26-95 (904) 474-4980
Date