

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **N28928**

(2)

1. Corporation Name

L'IMAGE HOMEOWNERS ASSOCIATION, INC.

Principal Place of Business

Mailing Address

C/O PRIME SITE REALTY
402 HIGH PT. DR.
COCOA FL 32926
US

C/O PRIME SITE REALTY
402 HIGH PT. DR.
COCOA FL 32926
US

3. Date Incorporated or Qualified

10/19/1988

4. FEI Number

59-2663040

Applied For

Not Applicable

2. Principal Place of Business

21 3547 S. WASHINGTON AVE

2a. Mailing Address

26 P.O. BOX 106

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

23 TITUSVILLE, FL

City & State

28 TITUSVILLE, FL

Zip Country

24 32780-5613 US

Zip Country

29 32781-0106 30 US

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☐ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

MATRONI, ALAN R
C/O PRIME SITE REALTY
402 HIGH PT. DR.
COCOA FL 32926

10. Name and Address of New Registered Agent

81 Name

DONALD MOORMAN

82 Street Address (P.O. Box Number is Not Acceptable)

3547 S. WASHINGTON AVENUE

83

84 City

TITUSVILLE

FL

85 Zip Code

32780

11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, section 617.0503, Florida Statutes.

SIGNATURE **Donald Moorman** DONALD MOORMAN, PRESIDENT

8-15-98

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	D	☐ DELETE
NAME	PATCH, GLENN E.	
STREET ADDRESS	3541 S. WASHINGTON AVE.	
CITY-ST-ZIP	TITUSVILLE FL 32780-5613	
TITLE	D	☐ DELETE
NAME	PUTTNAM, BARBARA	
STREET ADDRESS	3553 S. WASHINGTON AVE.	
CITY-ST-ZIP	TITUSVILLE FL 32780-5613	
TITLE	DP	☐ DELETE
NAME	MATRONI, ALAN R	
STREET ADDRESS	3543 S. WASHINGTON AVE.	
CITY-ST-ZIP	TITUSVILLE FL 32780-5613	
TITLE	D	☐ DELETE
NAME	ABBOTT, PATRICIA	
STREET ADDRESS	3549 S. WASHINGTON AVE.	
CITY-ST-ZIP	TITUSVILLE FL 32780-5613	
TITLE	D	☐ DELETE
NAME	GORDON, THOMAS	
STREET ADDRESS	3551 S. WASHINGTON AVE.	
CITY-ST-ZIP	TITUSVILLE FL 32780-5613	
TITLE		☐ DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	☐ Change ☐ Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	☐ Change ☐ Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	☒ Change ☐ Addition
3.2 NAME	D
3.3 STREET ADDRESS	MATRONI, ALAN R.
3.4 CITY-ST-ZIP	3543 S. WASHINGTON AVENUE
4.1 TITLE	☐ Change ☐ Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	☐ Change ☐ Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	☐ Change ☒ Addition
6.2 NAME	DP
6.3 STREET ADDRESS	MOORMAN, DONALD
6.4 CITY-ST-ZIP	3547 S. WASHINGTON AVENUE
	TITUSVILLE, FL 32780-5613

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Donald Moorman**

DONALD MOORMAN
PRESIDENT

AUG. 15, 1998

407-269-1100

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (5/98)