

FILED
Apr 14, 2003 8:00 am
Secretary of State

04-14-2003 90948 018 *****61.25

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**2003 NOT-FOR-PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # N28924

1. Entity Name
BRANDON OUTREACH CLINIC, INC.



Principal Place of Business

**C/O CLIFTON CURRY JR
750 W LUMSDEN RD
BRANDON, FL 33511 US**

Mailing Address

**750 LUMSDEN RD
BRANDON, FL 33511 US**

2. Principal Place of Business

517 NORTH PARSONS AVE

3. Mailing Address

C/O CLIFTON CURRY

Suite, Apt. #, etc.

Suite, Apt. #, etc.

750 W LUMSDEN RD.

☒ CHECK HERE IF MAKING CHANGES

**City & State
BRANDON, FL**

**City & State
BRANDON, FL**

**4. FEI Number
59-2917499**

Applied For
Not Applicable

**Zip
33511**

**Country
USA**

**Zip
33509-1143**

**Country
USA**

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**CURRY, CLIFTON C. JR.
750 W. LUMSDEN ROAD
BRANDON, FL 33511**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent Signature required when submitting)

DATE

FILE NOW. FEES \$61.25

**9. Election Campaign Financing
Trust Fund Contribution.** ☐

**\$5.00 May Be
Added to Fees**

**Make Check Payable to
Florida Department of State**

10. OFFICERS AND DIRECTORS

☐ Delete

**SD
WEAVER, KAY
518 CENTER ROOL DR
BRANDON, FL**

☐ Delete

**TD
DUPRE, IRVING M
1206 GOLF MEADOW BLVD.
VALRICO, FL 33594**

☐ Delete

**VD
HAGUE, SUSAN B ARNP
11904 SHADOW RUN BLVD
RIVERVIEW, FL**

☒ Delete

**D
BROECKER, RAEAN
410 SUMMINT CHASE DR
VALRICO, FL 33594**

☐ Delete

**D
BOWMAN, LARRY R PH
1002 HOLLYBERRY COURT
VALRICO, FL 33594**

☐ Delete

**PD
PARKS, STEPHEN O MD.
272 APOLLO BEACH BLVD
APOLLO BEACH, FL 33572**

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

☐ Change ☐ Addition

**TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP**

☐ Change ☐ Addition

**TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP**

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NAME
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CITY-ST-ZIP**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

IRVING M. DUPRE, DIRECTOR

Date

Daytime Phone #

4/11/03 (813)684-1337

CR2E037 (10/02)