

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Feb 21, 2002 8:00 am
Secretary of State

02-21-2002 90127 034 ****61.25

DOCUMENT # N28924

1. Entity Name

BRANDON OUTREACH CLINIC, INC.

Principal Place of Business

**C/O CLIFTON CURRY JR
 750 W LUMSDEN RD
 BRANDON FL 33511
 US**

Mailing Address

**750 LUMSDEN RD
 BRANDON FL 33511
 US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-2917499**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**CURRY, CLIFTON C. JR.
 750 W. LUMSDEN ROAD
 BRANDON FL 33511**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
 Trust Fund Contribution. ☐

\$5.00 May Be
 Added to Fees

**Make Check Payable to
 Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **SD** ☐ Delete
 NAME **WEAVER, KAY**
 STREET ADDRESS **518 CENTER ROOL DR**
 CITY-ST-ZIP **BRANDON FL**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE **TD** ☐ Delete
 NAME **SULLIVAN, JOHN E**
 STREET ADDRESS **1206 MILLENNIUM PKWY STE 2000**
 CITY-ST-ZIP **BRANDON FL 33511**

TITLE ☒ Change ☐ Addition
 NAME **DUPRE, IRVING M**
 STREET ADDRESS **1206 GOLF MEADOW BLVD**
 CITY-ST-ZIP **VALRICO, FL 33594**

TITLE **VD** ☐ Delete
 NAME **HAGUE, SUSAN B ARNP**
 STREET ADDRESS **11904 SHADOW RUN BLVD**
 CITY-ST-ZIP **RIVERVIEW FL**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE **D** ☐ Delete
 NAME **BROECKER, RAEAN**
 STREET ADDRESS **410 SUMMIT CHASE DR**
 CITY-ST-ZIP **VALRICO FL 33594**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE **D** ☐ Delete
 NAME **BOWMAN, LARRY R PH**
 STREET ADDRESS **1002 HOLLYBERRY COURT**
 CITY-ST-ZIP **VALRICO FL 33594**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE **PD** ☐ Delete
 NAME **PARKS, STEPHEN D MD.**
 STREET ADDRESS **272 APOLLO BEACH BLVD**
 CITY-ST-ZIP **APOLLO BEACH FL 33572**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Irving M. Dupre
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/31/02
 Date

(813) 654-1388
 Daytime Phone #

CR2E037 (9/01)