

FILE NOW: FILING FEE IS \$61.25

FILED
Feb 24 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
---	---	--

DOCUMENT # N28924 (1)
 1. Corporation Name
BRANDON OUTREACH CLINIC, INC.



Principal Place of Business C/O CLIFTON CURRY JR 750 W LUMSDEN RD BRANDON FL 33511 US	Mailing Address 750 LUMSDEN RD BRANDON FL 33511 US
---	--

2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip 24 Country	2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip 29 Country
---	--

3. Date Incorporated or Qualified 10/19/1988	4. FEI Number 59-2917499	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees	7. Is this nonprofit corporation a homeowners association? ☐ Yes ☐ No
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☐ No		

9. Name and Address of Current Registered Agent CURRY, CLIFTON C. JR. 750 W. LUMSDEN ROAD BRANDON FL 33511	81 Name 82 Street Address (P.O. Box Number is Not Acceptable) 83 84 City 85 Zip Code
--	---

10. Name and Address of New Registered Agent FL 85 Zip Code
--

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

12. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD CRAFT, JULIAN 922 WEST BRANDON BLVD BRANDON FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	SD FRIEDERICH, LAMBERT P 1005 RAVONWOOD DR. VALRICO FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VD HAGUE, SUSAN B ARNP 11904 SHADOW RUN BLVD RIVERVIEW FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	TD JOHNS, EDWARD 1009 TRANQUIVIEW LN VALRICO FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ DELETE
TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP	D BOWMAN, R. Ph., LARRY 1002 Hollyberry Court Valrico, FL 33594
2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP	D BROECKER, RAEAN 410 Summit Chase Dr. Valrico, FL 33594
3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY-ST-ZIP	D DUPRE, IRVING 2706 Herndon St. Valrico, FL 33594
4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP	D JOHNS, EDWARD 1009 Tranquiview LN Valrico, FL 33594
5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP	D GRIFFIN, EILEEN 915 Oakfield Dr. Brandon, FL 33511
6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP	D HAMPTON, HILDA 117 Gornto Lake Road Brandon, FL 33510

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *[Signature]* **2/17/98 813 681 3480**

CR25037 (10/97)

FILE NOW: FILING FEE IS \$61.25

CONTINUATION

NONPROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **N28924** (1)

1. Corporation Name

BRANDON OUTREACH CLINIC, INC.



Principal Place of Business

Mailing Address

C/O CLIFTON CURRY JR
750 W LUMSDEN RD
BRANDON FL 33511
US

750 LUMSDEN RD
BRANDON FL 33511
US

3. Date Incorporated or Qualified

10/19/1988

4. FEI Number

59-2917499

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☐ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CURRY, CLIFTON C. JR.
750 W. LUMSDEN ROAD
BRANDON FL 33511**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **PD CRAFT, JULIAN**
STREET ADDRESS **922 WEST BRANDON BLVD**
CITY-ST-ZIP **BRANDON FL**

TITLE ☐ DELETE

NAME **SD FRIEDERICH, LAMBERT P**
STREET ADDRESS **1005 RAVONWOOD DR.**
CITY-ST-ZIP **VALRICO FL**

TITLE ☐ DELETE

NAME **VD HAGUE, SUSAN B ARNP**
STREET ADDRESS **11904 SHADOW RUN BLVD**
CITY-ST-ZIP **RIVERVIEW FL**

TITLE ☐ DELETE

NAME **D JOHNS, EDWARD**
STREET ADDRESS **1009 TRANQUIMEW LN**
CITY-ST-ZIP **VALRICO FL**

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☒ Addition

NAME **T/D SULLIVAN, JOHN E.**
STREET ADDRESS **P.O. Box 2638 "N/A"**
CITY-ST-ZIP **Brandon, FL 33509**

2.1 TITLE ☐ Change ☒ Addition

NAME **D WEAVERM KAY**
STREET ADDRESS **518 Centerbrook Drive**
CITY-ST-ZIP **Brandon, FL 33511**

3.1 TITLE ☐ Change ☒ Addition

NAME **WOLFE, WILLIAM**
STREET ADDRESS **408 Dali Drive**
CITY-ST-ZIP **Brandon, FL 33511**

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

FILE NOW: FILING FEE IS \$61.25

CONTINUATION

**NONPROFIT
CORPORATION
ANNUAL REPORT
1998**


FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N28924 (1)

1. Corporation Name

BRANDON OUTREACH CLINIC, INC.



Principal Place of Business

Mailing Address

C/O CLIFTON CURRY JR
750 W LUMSDEN RD
BRANDON FL 33511
US

750 LUMSDEN RD
BRANDON FL 33511
US

3. Date Incorporated or Qualified

10/19/1988

4. FEI Number

59-2917499

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☐ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

CURRY, CLIFTON C. JR.
750 W. LUMSDEN ROAD
BRANDON FL 33511

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE

PD
NAME CRAFT, JULIAN
STREET ADDRESS 922 WEST BRANDON BLVD
CITY-ST-ZIP BRANDON FL

1.1 TITLE ☐ Change ☒ Addition

D
1.2 NAME HOLLAND, JOHN
1.3 STREET ADDRESS 1012 Classic Drive
1.4 CITY-ST-ZIP Valrico, FL 33594

TITLE ☐ DELETE

SD
NAME FRIEDERICH, LAMBERT P
STREET ADDRESS 1005 RAVONWOOD DR.
CITY-ST-ZIP VALRICO FL

2.1 TITLE ☐ Change ☒ Addition

D
2.2 NAME JEANSONNE, M.D., PATRICIA
2.3 STREET ADDRESS 602 Vonderburg Dr.
2.4 CITY-ST-ZIP Brandon, FL 33511

TITLE ☐ DELETE

VD
NAME HAGUE, SUSAN B ARNP
STREET ADDRESS 11904 SHADOW RUN BLVD
CITY-ST-ZIP RIVERVIEW FL

3.1 TITLE ☐ Change ☒ Addition

D
3.2 NAME KAPATKIN, MAUREEN
3.3 STREET ADDRESS 4601 Clarksdale Lane
3.4 CITY-ST-ZIP Brandon, FL 33511

TITLE ☐ DELETE

D
NAME JOHNS, EDWARD
STREET ADDRESS 1009 TRANQUIMIEW LN
CITY-ST-ZIP VALRICO FL

4.1 TITLE ☐ Change ☒ Addition

C/T
4.2 NAME PARKS, M.D., STEPHEN
4.3 STREET ADDRESS 205 Buckingham Place, Ste. B
4.4 CITY-ST-ZIP Brandon, FL 33511

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

5.1 TITLE ☐ Change ☒ Addition

D
5.2 NAME SANCHEZ, EVELYN
5.3 STREET ADDRESS 401 N. Bryan Circle
5.4 CITY-ST-ZIP Brandon, FL 33511

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE ☐ Change ☒ Addition

D
6.2 NAME SCHOONMAKER, ANNE
6.3 STREET ADDRESS 119 Oakfield Drive
6.4 CITY-ST-ZIP Brandon, FL 33511

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: