

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY -1 PM 2:06

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # N28924

(1)

1. Corporation Name

BRANDON OUTREACH CLINC, INC.

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 10/19/1988
3a. Date of Last Report 03/03/1994
4. FBI Number 59-2917499
Applied For Not Applicable

Principal Place of Business Mailing Address
C/O CLIFTON CURRY JR
750 W LUMSDEN RD
BRANDON FL 33511
US

2. Principal Place of Business 2a. Mailing Address
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.
22 City & State 27 City & State
23 Zip 28 Zip
24 Country 29 Country
25 Country 30 Country

5. Certificate of Status Desired ☐ \$0.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☒ \$68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent
CURRY, CLIFTON C. JR.
750 W. LUMSDEN ROAD
BRANDON FL 33511

10. Name and Address of New Registered Agent
81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE Signature, typed or printed name of registered agent and title if applicable DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PD	11 TITLE	☐ Change ☐ Addition
NAME	PARKS, STEPHEN D.	12 NAME	
STREET ADDRESS	208 BUCKINGHAM AVE., #B	13 STREET ADDRESS	
CITY-ST-ZIP	BRANDON FL	14 CITY-ST-ZIP	
TITLE	SD	21 TITLE	SD ☒ Change ☐ Addition
NAME	LAMBERT, P. FRIEDERICH	22 NAME	Friederich, Lambert P.
STREET ADDRESS	1005 RAYONWOOD DR.	23 STREET ADDRESS	1005 RAYONWOOD DR
CITY-ST-ZIP	VALRICO FL	24 CITY-ST-ZIP	Valrico, FL
TITLE	VB	31 TITLE	VD ☒ Change ☐ Addition
NAME	JEANSONNE, PATRICIA N.	32 NAME	Craft, Julian
STREET ADDRESS	602 VONDERBURG DR. #101	33 STREET ADDRESS	430 W Brandon Blvd.
CITY-ST-ZIP	BRANDON FL	34 CITY-ST-ZIP	Brandon, FL 33511
TITLE	TD	41 TITLE	200001485302 ☐ Change ☐ Addition
NAME	JOHNS, EDWARD	42 NAME	-05/12/95--01022--010
STREET ADDRESS	1009 TRANQUIMEV LN	43 STREET ADDRESS	*****61.25 *****61.25
CITY-ST-ZIP	VALRICO FL	44 CITY-ST-ZIP	
TITLE		51 TITLE	☐ Change ☐ Addition
NAME		52 NAME	
STREET ADDRESS		53 STREET ADDRESS	
CITY-ST-ZIP		54 CITY-ST-ZIP	
TITLE		61 TITLE	☐ Change ☐ Addition
NAME		62 NAME	
STREET ADDRESS		63 STREET ADDRESS	
CITY-ST-ZIP		64 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Stephen D Parks* 2/28/95 (813) 681-3638
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #