## **2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

SIGNATURE ROLL SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

## **FILED** Mar 14, 2005 8:00 am Secretary of State 03-14-2005 90080 023 \*\*\*\*61.25

(850) 682-5171

Daylime Phone #

3-10-05 Date

| 1. Entity Nar                                                                                                                                                                                                                                                                      | ne                                                                                                                                                | # N28891<br>LY OF GOD, INC.                                                                                                   |                                                                             |                                                | A Triangle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                    |                                                | 03-14-200                | )5 90080 (                                     | )23 ****6                                             | 51.25                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------|--------------------------|------------------------------------------------|-------------------------------------------------------|----------------------------------------|
| Principal Place of Business<br>C/O JAMES E. PAUL<br>6612 HWY. 189 N.<br>BAKER, FL 32531                                                                                                                                                                                            |                                                                                                                                                   |                                                                                                                               | Mailing Address<br>C/O JAMES E. PAUL<br>6612 HWY. 189 N.<br>BAKER, FL 32531 |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    | -<br> <br> -<br>                               | ) (1881 JEJUL JAMA 12) I | I) II( <b>1 1 12</b> 11 <b>121</b> 11 <b>1</b> | 15 <b>8</b> 11 <b>618</b> 11 <b>818</b> 14 <b>6</b> 1 |                                        |
| 2. Principal Place of Business                                                                                                                                                                                                                                                     |                                                                                                                                                   |                                                                                                                               | 3. Mailing Address                                                          |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |                                                |                          |                                                |                                                       |                                        |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                |                                                                                                                                                   |                                                                                                                               | Suite, Apt. #, etc.                                                         |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    | 02222005                                       | Chg-NP                   | CR2E                                           | 037 (10/03)                                           | -                                      |
| City & State                                                                                                                                                                                                                                                                       |                                                                                                                                                   |                                                                                                                               | City & State                                                                |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    | 4. FEI Numbe<br>59-226                         |                          |                                                | <del></del>                                           | applied For<br>lot Applicable          |
| Zip                                                                                                                                                                                                                                                                                | Zip Country                                                                                                                                       |                                                                                                                               | Zip                                                                         | Zip Cou                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ry                                                                                 | 5. Certificate                                 | of Status Desire         | <b>d</b> □                                     | \$8.75 Ac<br>Fee Require                              |                                        |
| -                                                                                                                                                                                                                                                                                  | 6. Namo                                                                                                                                           | and Address of Current                                                                                                        | Registered A                                                                | gent                                           | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name                                                                               | 7. Name and                                    | Address of No            | w Registered                                   | l Agent — ~                                           |                                        |
| PAUL, JAMES E<br>6618 HWY 189N<br>HIGHWAY 189<br>BAKER, FL 32531                                                                                                                                                                                                                   |                                                                                                                                                   |                                                                                                                               | -                                                                           |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    | (P.O. Box Numbe                                | er is Not Accepta        | able)                                          | •                                                     | <u>'</u>                               |
|                                                                                                                                                                                                                                                                                    |                                                                                                                                                   |                                                                                                                               |                                                                             |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |                                                |                          | <del>-</del> .                                 |                                                       |                                        |
|                                                                                                                                                                                                                                                                                    |                                                                                                                                                   |                                                                                                                               |                                                                             |                                                | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | City                                                                               |                                                |                          | F                                              | L Zip Coo                                             | de                                     |
|                                                                                                                                                                                                                                                                                    | e named entit<br>ations of regis                                                                                                                  | y submits this statement fo<br>tered agent.                                                                                   | r the purpose                                                               | of changing its re                             | egistered o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | office or registe                                                                  | red agent, or bot                              | h, in the State of       | f Florida. I an                                | n familiar with                                       | , and accept                           |
| SIGNATURE                                                                                                                                                                                                                                                                          |                                                                                                                                                   | d or printed name of registered agent                                                                                         | and title if applicab                                                       | le. (NOTE: F                                   | Registered Ag                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | pent signature require                                                             | d when reinstating)                            |                          | DATE                                           |                                                       |                                        |
|                                                                                                                                                                                                                                                                                    |                                                                                                                                                   |                                                                                                                               |                                                                             |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |                                                |                          |                                                |                                                       |                                        |
|                                                                                                                                                                                                                                                                                    | _                                                                                                                                                 | e is \$61.25<br>May 1, 2005                                                                                                   |                                                                             | 9. Election Camp<br>Trust Fund Cor             | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                    | \$5.00 May B<br>Added to Fees                  | e F                      | <del></del> .                                  | ck payable street of S                                |                                        |
| 10.                                                                                                                                                                                                                                                                                | Due by N                                                                                                                                          | · ·                                                                                                                           |                                                                             | Trust Fund Con                                 | ntribution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | . 🗆                                                                                | \$5.00 May B<br>Added to Fees<br>ADDITIONS/CHA | F                        | Make chec<br>lorida Depa                       | IRECTORS I                                            | State                                  |
| 10 TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                           | Due by N                                                                                                                                          | Aay 1, 2005  OFFICERS AND DIE  I, EOLA 68 - 133115TH ST                                                                       |                                                                             | ,                                              | intribution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | . □                                                                                | Added to Fees  ADDITIONS/CHA                   | ANGES TO OFFI            | Make chec<br>lorida Depa                       | irtment of S                                          | State                                  |
| TITLE<br>NAME<br>STREET ADDRESS                                                                                                                                                                                                                                                    | Due by M<br>LAWSON<br>PO BOX (<br>BAKER, F<br>D<br>DURKEE,                                                                                        | OFFICERS AND DIF<br>I, EOLA<br>68 - 133115TH ST<br>FL 32531<br>DONNIE<br>N BARNES ROAD                                        |                                                                             | Trust Fund Con                                 | 11. TITLE NAME STREET A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ADDRESS                                                                            | Added to Fees                                  | ANGES TO OFFI            | Make chec<br>lorida Depa                       | IRECTORS I                                            | N 10                                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS                                                                                                                                                                                                                    | Due by M<br>LAWSON<br>PO BOX (<br>BAKER, F<br>D<br>DURKEE<br>1445 DAN                                                                             | ABY 1, 2005  OFFICERS AND DIE  I, EOLA 68 - 133115TH ST FL 32531  , DONNIE N BARNES ROAD FL MES E. Y 189 N.                   |                                                                             | Trust Fund Co                                  | 11. TITLE NAME STREET AL CITY-ST- TITLE NAME STREET AL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ADDRESS ADDRESS ADDRESS ADDRESS                                                    | Added to Fees  ADDITIONS/CHA                   | ANGES TO OFFI            | Make chec<br>lorida Depa                       | DIRECTORS II                                          | N 10 Addition                          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  TITLE NAME STREET ADDRESS CITY-ST-ZIP  TITLE NAME STREET ADDRESS STREET ADDRESS                                                                                                                                                             | Due by N<br>LAWSON<br>PO BOX (<br>BAKER, F<br>D<br>DURKEE,<br>1445 DAN<br>BAKER, F<br>P<br>PAUL, JA<br>6618 HW                                    | ABY 1, 2005  OFFICERS AND DIE  I, EOLA 68 - 133115TH ST FL 32531  , DONNIE N BARNES ROAD FL MES E. Y 189 N. FL IATHAN Y C 180 |                                                                             | Trust Fund Con Delete Delete                   | 11. TITLE NAME STREET AI CITY-ST- TITLE NAME STREET AI CITY-ST- TITLE NAME STREET AI CITY-ST- TITLE NAME STREET AI STREET AI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ADDRESS -ZIP                                                                       | Added to Fees  ADDITIONS/CHA                   | ANGES TO OFFI            | Make chec                                      | IRECTORS II Change                                    | N 10 Addition                          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  TITLE NAME STREET ADDRESS CITY-ST-ZIP  TITLE NAME STREET ADDRESS CITY-ST-ZIP  TITLE NAME TITLE NAME STREET ADDRESS STREET ADDRESS                                                                                                           | Due by M<br>LAWSON<br>PO BOX (<br>BAKER, F<br>D<br>DURKEE,<br>1445 DAN<br>BAKER, F<br>PAUL, JA<br>6618 HW<br>BAKER, F<br>T<br>ABLES, N<br>1619 HW | ABY 1, 2005  OFFICERS AND DIE  I, EOLA 68 - 133115TH ST FL 32531  , DONNIE N BARNES ROAD FL MES E. Y 189 N. FL IATHAN Y C 180 |                                                                             | Trust Fund Con  Delete  Delete  Delete  Delete | 11.  TITLE NAME STREET AL CITY-ST- TITLE NAME STREET AL | ADDRESS -ZIP  ADDRESS -ZIP  ADDRESS -ZIP  ADDRESS -ZIP                             | Added to Fees  ADDITIONS/CHA                   | ANGES TO OFFI            | Make chec                                      | IRECTORS II Change Change                             | State N 10 Addition Addition           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  TITLE NAME STREET ADDRESS STREET ADDRESS | Due by M<br>LAWSON<br>PO BOX (<br>BAKER, F<br>D<br>DURKEE,<br>1445 DAN<br>BAKER, F<br>PAUL, JA<br>6618 HW<br>BAKER, F<br>T<br>ABLES, N<br>1619 HW | ABY 1, 2005  OFFICERS AND DIE  I, EOLA 68 - 133115TH ST FL 32531  , DONNIE N BARNES ROAD FL MES E. Y 189 N. FL IATHAN Y C 180 |                                                                             | Delete  Delete  Delete                         | 11.  TITLE NAME STREET AL CITY-ST- TITLE NAME STREET AL STREET AL CITY-ST- TITLE NAME STREET AL | ADDRESS -ZIP  ADDRESS -ZIP  ADDRESS -ZIP  ADDRESS -ZIP  ADDRESS -ZIP  ADDRESS -ZIP | Added to Fees  ADDITIONS/CHA                   | ANGES TO OFFI            | Make chec                                      | Change                                                | State  N 10 Addition Addition Addition |