## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT #

1. Corporation Name N28850

(8)

Mailing Address

SHADOW PINES ESTATES, UNIT III HOMEOWNERS' ASSOC IATION, INC.

| 11269 HARBORSIDE DRIVE<br>LARGO FL 34643<br>US |  | 11269 HARBORSIDE DRIVE<br>LARGO FL 33773-4434<br>US |             | 3. Date Incorporated or Qualified | 3a. Date of Last Report 01/29/1996          |                                  |
|--|--|---|-------------|-----------------------------------|---|----------------------------------|
|  |  |   |             |                                   | 10/17/1988                                  | 01/29/1996                       |
| _ ′  | ace of Business  | 2a. Mailing Address                                 |             |                                   | 4. FEI Number<br>59-2953608                 | Applied For                      |
| 21   | 7  | 26  |             |                                   | 39-2933006                                  | Not Applicable                   |
| Suite, Apt. #, etc.                            |  | Suite, Apt. #, etc.                                 |             |                                   | 5. Certificate of Status Desired            | \$8.75 Additional Fee Required   |
| City & State                                   | 9  | City & Stato  |             |                                   | 6. Election Campaign Financing              | <b>\$5.00</b> May Be             |
| 23   |  | 28  |             |                                   | Trust Fund Contribution                     | ☐ Added to Fees                  |
| Zφ   | Country  | Zip   | Coun        | try                               | 8. This corporation has liability for in    |                                  |
| 24   | [25]   |   | 30          |                                   |   | Yes 🗹 No                         |
| · · · · · · · · · · · · · · · · · · ·          | 9. Name and Address of Curre   | int Hegistered Agent                                |             | Name                              | 10. Name and Address of New Reg             | Istered Agent                    |
| DOCEND   | LITH ION C   |   |             | Name                              |   |                                  |
|  | luth, jon e<br>Arborside drive   |   | Ī           | Street Add                        | dress (P.O. Box Number is Not Acceptable    | 9)                               |
| LARGO F  |  |   |             | 33                                |   |                                  |
| LANGO I  | L 34043  |   | Ľ           |                                   |   |                                  |
|  |  |   | 1           | City                              |   | <b>85</b> Zip Code               |
| 11. Pursuant t                                 | to the provisions of Sections 617.05   | 02 and 617.1508, Florida Statute                    | es, the abi | ove-named cor                     | poration submits this statement for the pu  | rnose of changing its registered |
| office or re                                   | egistered agent, or both, in the Stat<br>m familiar with, and accept the oblig | e of Florida. Such change was a                     | uthorized   | by the corpora                    | ation's board of directors. I hereby accept | the appointment as registered    |
| SIGNATURE                                      |  | ganonia or, ocomor o ri lococo, rio                 | naa olala   | .00.                              |   |                                  |
|  | Signature, typed or printed name of registered as                              | gent and lifte if applicable (NOTE                  | Registered  | Agent signature requ              | uired when reinstating)                     | DATE                             |
| 12.  |  | ND DIRECTORS  | 13.         |                                   | ADDITIONS/CHANGES TO OFFICE                 | RS AND DIRECTORS IN 12           |
| TITLE  | D  | ☐ DELETE  | 1.1 TITL    | E                                 |   | Change Addition                  |
| NAME   | WENZELBURGER, BILL   |   | 1.2 NAM     | IE .                              |   |                                  |
| STREET ADDRESS                                 | 12426 91ST WAY N   |   | 1.3 STR     | EET ADDRESS                       |   |                                  |
| CITY-ST-ZIP                                    | LARGO FL   |   |             | '-ST-ZIP                          |   |                                  |
| TITLE  | D<br>DUCU CUDIC  | ☐ DELETE  | 21111       |                                   |   | Change Addition                  |
| NAME   | PUGH, CHRIS  |   | 2.2 NAM     |                                   |   |                                  |
| STREET ADDRESS                                 | 12400 91ST WAY N<br>LARGO FL   |   |             | EET ADDRESS                       | •   |                                  |
| CITY-ST-ZIP                                    | D D  | DELETE  |             | Y-ST-ZIP                          |   | Change C Militian                |
| TITLE<br>NAME                                  | ROSENBLUTH, JON E.   |   | 3.1 TITL    |                                   |   | Change Addition                  |
| STREET ADDRESS                                 | 11269 HARBORSIDE DRIVE   |   | 3.2 NAN     |                                   |   |                                  |
| CITY-ST-ZIP                                    | LARGO FL   |   |             | EET ADDRESS<br>7-ST-Zip           |   |                                  |
| TITLE  | Caro I L   | ☐ DELETE  | 4.1 TITL    |                                   |   | Change Addition                  |
| NAME   |  |   | 4. 2 NA     |                                   |   | CT August CT Madition            |
| STREET ADDRESS                                 |  |   |             | EET ADDRESS                       |   |                                  |
| CITY-ST-ZIP                                    |  |   |             | -ST-ZIP                           |   |                                  |
| TITLE  |  | DELETE  | 5.1 TiTL    |                                   |   | ☐ Change ☐ Addition              |
| NAME   |  |   | 5.2 NAN     | i i                               |   |                                  |
| STREET ADDRESS                                 |  |   |             | EET ADDRESS                       |   |                                  |
| CITY-ST-ZIP                                    |  |   |             | -ST-ZIP                           |   |                                  |
| TITLE  | ······································   | ☐ DELETE  | 6.1 TITL    |                                   |   | Change Addition                  |
| NAME   |  |   | 6.2 NAM     | E                                 |   | -<br>-                           |
| STREET ADDRESS                                 |  |   | 6.3 STR     | ET ADDRESS                        |   |                                  |
| CITY - ST - ZIP                                |  |   | 6.4 City    | - ST- 2IP                         |   |                                  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

Feb 05 1997 8:00am

Secretary of State