FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT #

(8)

MAJIC CHILDREN'S FUND, INC.										
Principal Place of Business					Mailing Address					
20450 NORTHWEST SECOND AVENUE					20450 NORTHWEST SECOND AVENUE					3. Date Incorporated or Qualified
MIAMI FL 33169 US				MIA US	MIAMI FL 33169 US					10/03/1988
										4. FEI Number Applied For Not Applied For Not Applied For
2. Principal Place of Business					2a. Mailing Address					- 60 75
21					26					5. Certificate of Status Desired 5.75 Additional Fee Required
Suite, Apt. #, etc.					Sulte, Apt. #, etc.					Election Campaign Financing \$5.00 May Be
22 City & State					City & State					Trust Fund Contribution Added to Fees
23				28						7. Is this nonprofit corporation a homeowners association?
Zip Country							Country		8. This corporation owes or has paid the current year Intangible	
24				29						Personal Property Tax due June 30. Yes No
9. Name and Address of Current Registered Agent							8	4	Name	10. Name and Address of New Registered Agent
CONTAINS ALBIA							l.			
GONZALEZ, ALINA 20450 NORTHWEST SECOND AVENUE							82 Street Add			ess (P.O. Box Number is Not Acceptable)
MIAMI FL 33169								3		
, , , , , , , , , , , , , , , , , , ,								4	City	85 Zip Code
									-	FL T
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its register office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registere agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.										oration submits this statement for the purpose of changing its registered ion's board of directors. I hereby accept the appointment as registered
	m familiar w	ith, ar	nd accept the obligat	ions o	f, Section 617.0503, Flo	rida	Statut	8 \$.		
SIGNATURE _	Signature, typed	or prin	lod name of registered agent	and title	if applicable (NOTE	: Regi	stered A	gent	algnature require	ed when reinstating) DATE
12.			OFFICERS AND	DIRE			13.			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	D				☐ DELETE		1.1 TITLE			☐ Change ☐ Addition
NAME	OOLDING, DEINING						1.2 NAME 1.3 STREET ADDRESS			
1	STREET ADDRESS 11360 SHADY LANE CITY-ST-ZIP PALNTATION FL 33325									
TITLE	V	<u>IIVN</u>	rt 33323	☐ DELETE			1.4 CITY-ST-ZIP 2.1 TITLE			☐ Change ☐ Addition
NAME	SHAW, RICK						2.2 NAME			
STREET ADDRESS	OTRATE TOOLS						2.3 STRE		DDRESS	
CITY-ST-ZIP	MIAMI FL 2.4						2. 4 CITY	- \$1		
TITLE	\$	_			☐ DELETE		3.1 TITLE		5	ecretary Change Addition
NAME	HAWKES, PAULA							3.2 NAME		Ed SCARBOROVGH
STREET ADDRESS 20450 NORTHWEST SECOND /				AVENUE			3.3 STREET ADDRESS		DDRESS	Ed Scarporough Soy 50. NW AND AVE.
TITLE					DELETE	_	3.4. CHY-ST-ZIP 4.1 TITLE			MIAMI FI 33 GG TAddition
NAME	J V							E		
STREET ADDRESS 1010 NW 106TH AVE.								_	DDRESS	
CITY-ST-ZIP PLANTATION FL 33322						4.4 CITY-ST-Z			ZIP	
TITLE	ILE D				☐ DELETE	5	5.1 TITLE			☐ Change ☐ Addition
NAME GONZALEZ, ALINA 1.						5.2 NAME				
STREET ADDRESS 2234 SW 132 CT.								5.3 STREET ADDRESS		
CITY-ST-ZIP	CITY-ST-ZIP MIAMI FL 33175 5.4 CIT						5.4 CITY	ST-	ZIP	

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the rogority or true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the rogority o

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

6.1 TITLE 6.2 NAME

☐ DELETE

STREET ADDRESS

CITY-ST-ZIP

TITLE

Addition

Change

FILED

Feb 24 1998 8:00am

Secretary of State