2002 UNIFORM BUSINESS REPORT (UBR)

1. Entity Name

SPRINGHILL SPORTSMAN CLUB. INC.

DOCUMENT # N28630

FILED May 20, 2002 8:00 am Secretary of State 05-20-2002 90126 013 ****70.00

2. Principal Place of Business Suite, Apt. #, etc.	Principal Place of Business	Mailing /	Address								
Sulle, Apt. #. etc. Sulle, Apt. #. etc.	- · · · · · · -	MILTON I	MILTON FL 32570				OGIGAR				
Sulle, Apt. #. etc. Sulle, Apt. #. etc.							A (IAB) POLLA BULAR JUI	I ARII AIAN BIRII AI		ANI ANAM KAN	
City 6 State Zip	2. Principal Place of Business	3. Mailine	g Address	•							
Zep Country Zip Country S. Certificate of Status Desired S. 8.75 Additional Feed Required G. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida. SIGNATURE 4. ADDITIONS (Plants Registered office or registered agent, or both, in the state of Florida. SIGNATURE 4. ADDITIONS (Plants Registered office or registered agent, or both, in the state of Florida. FILE NOW: FEE IS \$61.25 SIGNATURE 5. Selection Campaign Financing 1. NOTE Incorrece Agent systims resisted when remaining 1. DOTE FILE NOW: FEE IS \$61.25 SIGNATURE 4. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS 1. THE NAME 1. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10. ADDITIONS/CHANGES TO OF	Suite, Apt. #, etc.	Suite	, Apt. #, etc.		*****		DO NOT WRI	TE IN THIS SPA	CE		
See Name and Address of Current Registered Agent 6. Name and Address of Current Registered Agent 7. Name and Address of Now Registered Agent 7. Name and Address of Now Registered Agent 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida. 2. SIGNATURE ### ### ### ### ### ### ### ### ### #	City & State	City &	& State	<u></u>		4. FEI Number	59-2965928			•	
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BARNHILL, HAROLD 6861 BARNHILL RD MILTON FL 32570 City FIL Zip Code 8. The above named entity submits this statement for the purpose of changing its registered agent, or both, in the state of Florida. SIGNATURE ### Aurold Barnhill Signature FILE NOW: FEE IS \$61.25 9. Election Campaign Financing Trust Fund Contribution. NOTE Inglewee Agent upwaluse required when revokating) DATE PILE NOW: FEE IS \$61.25 P	6. Name and Address	of Current Registered	Agent			7. Name and A	ddress of New F	/ \	•		
B861 BARNHILL RD MILTON FL 32570 City FL Zip Code 8. The above named entity submits this statement for the purpose of changing its registered agent, or both, in the state of Florida. \$ SIGNATURE	المراجع الإسمارة الراضعين والمعالق المسارات المامانة		- 32	Name							
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information	CITY-ST-ZIP MILTON LF 32570		J							ľ	
indicated on this report or supplemental report is two and growter and that are	12. I hereby certify that the information su	applied with this filing doc	es not qualify for the	exemption sta	ted in Section	on 119.07(3)(i), I	lorida Statutes. I	further certify th	at the inf	formation	

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.