FILE NOW: FILING FEE IS \$61.25

Mailing Address

NONPROFIT CORPORATION ANNUAL REPORT

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

NORTH RIVER FIREFIGHTERS ASSOCIATION, INC.

FILED Feb 03 1998 8:00am Secretary of State

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| 1225 14TH AVENUE WEST PALMETTO FL 34221 | | | | | 1225 14TH AVENUE WEST PALMETTO FL 34221 | | | | | 3. | 3. Date Incorporated or Qualified 09/22/1988 | | | | | | | | | |
|---|---|----------------|------------------|----------|--|--------------------|----------|--------------------|-------------------------------|------------|---|-------------------------|------------------|-----------|---|-------------|---------------|---------------------|------------|-----------|
| • | | | | | | | | | | | 4. | FEI Nun | | | | | | Αp | plied For | ٦ |
| | | | | | | | | | | | | 65-0073805 | | | | | | Not Applicable | | |
| Principal Place of Business 1 | | | | <u> </u> | 2a. Mailing Address | | | | | 5. | Certifica | te of Sta | tus Desir | ed | | · | | dditional quired | 7 | |
| Suite, Apt. #, etc. | | | | 27 | Suite, Apt. #, etc. | | | | | 6. | Election Trust Fu | | gn Financibution | cing | | | | fay Be Fees | | |
| City & State | | | | | City & State | | | | | 7. | ls this n | onprofit o | corporation | | | ners assoc | iatlon | ? | 1 | |
| Zip | Country | | | | Zip Country | | | | | ╌╟╌ | | | | | | _=_ | | | 4 | |
| 24 | 25 | | | | 29 30 | | | | | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | | | | | | | |
| Z*L | | | Address of Curre | | | | | | | 10. | Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent | | | | | | | | ┪ | |
| | | | | | | | | 81 | Nar | ne | | | | | | | | | | 7 |
| GI ENFIE | LD, WAYN | F | | | | | | 82 | Ctr | ot Ade | drace (E | O Roy I | lumbor | is Not Ac | centak | Na) | | | | 4 |
| 1225 - 1 | 4TH AVE., | W. | | | | | | | | ei Aut | U1635 (F | .O. BOX 1 | vuilibe: | is NOT AC | Ceptai | | | | | |
| PALMET | TO FL 342 | 21 | | | | | | 83 | | | _ | | - | | _ | | | | | |
| ļ | | | | | | | | 84 | 1 | | | | | . — | | F | | Zip C | | |
| 11. Pursuant t | o the provisi | ons o | Fections 617.05 | 02 and | 617.1508, | Florida Statul | tes, the | above | e-nam | ed cor | rporatio | 1 submits | this sta | tement fo | or the p | ourpose | of changi | ng its | registered | 7 |
| agent. I a | 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | |] | | | | | | | | |
| SIGNATURE _ | Wayne (| :le | nfield. P | resi | dent_ | 100 | Lou | 100 | Z | Vil. | | | | | | <u> </u> | 2/28 | | | |
| Signature, speed or printed name of registered agent and til 12. OFFICERS AND DIRE | | | | | | | | | nt sign | ature requ | | | IC (C) IAN | ICEO TO | OFFICE OF THE PERSON NAMED IN COLUMN TWO IN | DATE | ND DIREC | | 2151.40 | - £ |
| TITLE | PD | | OF FICERS A | IND OIL | | | | 1 TITLE | | 15 | | יטטווטו | VOJCHAI | 1005 10 | OFFIC | JENS P | IND DIREC | | Addition | |
| NAME | GLENFIE | an | WYANE | | - | | | 2 NAME | | P | | | *** | | | | | | | |
| STREET ADDRESS | 1225 14 | | | | | | 1 | G. | | | | ield, 14th | - | | | | | | | 18 |
| CITY - ST - ZIP | PALMET | | | 1 | | | | | ■ [1.4 | | | 14tn Eto, | | w . | | | | | | Š |
| TITLE | VD | | | DELETE | | | | | 2.1 TITLE | | | = - 0 , | P Ly- | | | | ☐ Cha | nge | Addition | 75 |
| NAME | GRIFFO! | ON, ROD A | | | | | 2. | 2.2 NAME | | | | | | | | | | | | |
| STREET ADDRESS | 1 | | | | 2.33 | | | 2.3 STREET ADDRESS | | | | | | | | | | | | |
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| TITLE | SD DELETE | | | | | | | 3.1 TITLE | | | | | | | | | ☐ Cha | nge | Addition | |
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| NAME | | ัดม | MATTHEW L | | | | | | 4.1 TILE 4. 2 NAME | | | | | | | | | -0- | | İ |
| STREET ADDRESS | 1225 14 | | | | | | | 4.3 STREET ADDRESS | | | | | | | | | | | 1 | |
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| STREET ADDRESS | | | | | | | 5. | 3 STREET | ADDRE | ss | | | | | | | | | | |
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| STREET ADDRESS | | | | | | 6.3 STREET ADDRESS | | | | SS | | | | | | | | | | 1 |
| CITY-ST-ZIP | | | | | | | 6. | 4 CITY-S | T-ZIP | | | | | | | | | | | ╝ |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Wayne Glenfield, Terest