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02-27-1999 90016 037 ****70.00

NONPROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N28438

1. Corporation Name

HALF MOON LIONS CLUB, INC.

Principal Place of Business

2220 S.E. 172ND TERR
SILVER SPRINGS FL 34488
US

Mailing Address

2220 S.E. 172ND TERR
SILVER SPRINGS FL 34488
US



2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

29 Country

30

3. Date Incorporated or Qualified

09/22/1988

4. FEI Number

59-1614155

Applied For

Not Applicable

5. Certificate of Status Desired



\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution



\$5.00 May Be
Added to Fees

9. Name and Address of Current Registered Agent

LEE, EDITH A
2220 S.E. 172ND TERR
SILVER SPRINGS FL 34488

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE **Edith A. Lee, President**

Edith A. Lee, President

1-27-99

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☐ DELETE
NAME **LEE, EDITH A**
STREET ADDRESS **2220 S.E. 172ND TERR**
CITY-ST-ZIP **SILVER SPRINGS FL 34488**

TITLE **VD** ☒ DELETE
NAME **SMITH, RUSSELL M**
STREET ADDRESS **1850 N.W. 116TH TERR**
CITY-ST-ZIP **OCALA FL 33482**

TITLE **VD** ☐ DELETE
NAME **JORGENSEN, CHARLES**
STREET ADDRESS **16962 S.E. 65TH PLACE**
CITY-ST-ZIP **OCKLAWAHA FL 32179**

TITLE **D** ☒ DELETE
NAME **JORGENSEN, CHARLES**
STREET ADDRESS **16962 SE 65TH PLACE**
CITY-ST-ZIP **OCKLAWAHA FL 32179**

TITLE **D** ☒ DELETE
NAME **SMITH, RUSSELL M**
STREET ADDRESS **1720 SE 185TH COURT**
CITY-ST-ZIP **OCALA FL 34482**

TITLE **D** ☐ DELETE
NAME **NEY, GERALDINE**
STREET ADDRESS **2060 S.W. 172ND TERR**
CITY-ST-ZIP **SILVER SPRINGS FL 34488**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **D** ☐ Change ☒ Addition
1.2 NAME **Hoey, John**
1.3 STREET ADDRESS **18486 SE 52nd Street**
1.4 CITY-ST-ZIP **Ocklawaha, FL 32179**

2.1 TITLE **D** ☐ Change ☒ Addition
2.2 NAME **Hoey, Tina**
2.3 STREET ADDRESS **18486 SE 52nd Street**
2.4 CITY-ST-ZIP **Ocklawaha, FL 32179**

3.1 TITLE **S-D** ☐ Change ☒ Addition
3.2 NAME **Jorgensen, Laurie**
3.3 STREET ADDRESS **16962 SE 65th Place**
3.4 CITY-ST-ZIP **Ocklawaha, FL 32179**

4.1 TITLE **T-D** ☐ Change ☒ Addition
4.2 NAME **Mattson, Bruce**
4.3 STREET ADDRESS **16720 SE 63rd Lane**
4.4 CITY-ST-ZIP **Ocklawaha, FL 32179**

5.1 TITLE **D** ☐ Change ☒ Addition
5.2 NAME **Mattson, Danise**
5.3 STREET ADDRESS **16720 SE 63rd Lane**
5.4 CITY-ST-ZIP **Ocklawaha, FL 32179**

6.1 TITLE **D** ☐ Change ☒ Addition
6.2 NAME **Ney, Raymond**
6.3 STREET ADDRESS **2060 SE 172nd Terrace**
6.4 CITY-ST-ZIP **Silver Springs, FL 34488**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Edith A. Lee, President*

Edith A. Lee, Pres. (352) 625-3788

CR2E037 (11/98)