2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

| | ANNOAL | VEF UKI | | - | A nu 11 | 2005 00 | Q.OO A NA | |
|---|--|--|---|--|---|---|-----------------------------------|--|
| DOCUMENT # N28430 1. Enlity Name LAFAYETTE PENNY FOUNDATION, INC. | | | | The second secon | Apr 14, 2005 08:00 AM Secretary of State | | | |
| 1 . | | Mailing Address | | | | | | |
| P.O. BOX 88 MAYO, FL 3 | | P.O. BOX 884 MAYO, FL 32066 | - | 1 | | | | |
| 14,00,12 | | PINTO, 1 E 32000 | | 1 (BB2)(m) B | := ::P\$ {BJT B W&# 31 1 BB # # BT | | MI MI SANI | |
| E | OO NOT WRITE | CE | 04072005 No Chg-NP CR2E037 (10/03) - 4. FEI Number | | | | | |
| | 8. Name and Address of Current Rec | AND THE RESERVE AND THE PARTY OF THE PARTY O | | | | - | | |
| | TE COUNTY COURT HOUSE AST ROOM | DO NOT WRITE IN THIS SPACE | | | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | |
| SIGNATURE | | | | | | | | |
| | Filing Fee is \$61.25 Due by May 1, 2005 | | 00 May Be ed to Fees | U0000030 04/14/05-80 | 95858 9104-007 61 | . Žs | | |
| 10. | OFFICERS AND DIR | ECTORS | ب خاند میناست کی در | | 74888 | | | |
| NAME STREET ADDRESS CITY-ST-ZIP | D SMITH, HUGH M. 505° N.W. DIXIE TRAIL MAYO, FL 320663011 | | | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D BELL, DOYLE 7825 N.W. C.R. 251 MAYO, FL 32066 | | | | | | | |
| TITLE | D | | 1 | | | | | |
| NAME STREET ADDRESS | CERASO, MILTON E. ANGIE PO BOX 58 N/A | | | ~ ~ | NOT WO | المال المال ال | - | |
| CITY-SY-ZIP | 1. = ==,, == ,, | | | DO NOT WRITE | | | | |
| TITLE Name | D CROFT W.G. JR | D CROFT, W.G. JR. | | | THIS SPA | CE | | |
| STREET ADDRESS | PO BOX 214, FLOYD & PARK MAYO, FL | | 1 | | | | 1 | |
| TITLE | VD | | f | - | | | _ | |
| NAME STREET ADDRESS | HEWETT, JOHN C. PO BOX 308, CR 400 | , | | | | | | |
| CUA-21-576 | MAYO, FL. | <u> </u> |]=: } | <u></u> | | · | | |
| KAME | HURST, DONALD C. | | | | | | ~ | |
| STREET ADDRESS CITY - ST - ZIP | 805 S.E. BETHEL WALKER CREEK BRANFORD, FL | RD, | | | | | | |
| 12. I hereby of indicated of the corchanged, | certify that the information supplied with this on this report or supplemental report is true poration or the receiver or trustee empower or on an attachment with anaddress, with | filing does not qualify for the exer and accurate and that my signate of to execute this report as requir different like impowered. | mption stated in Secure shall have the s red by Chapter 617, | ction 119.07(3)(ame legal effect, Florida Statute | (i), Florida Statutes. I furth it as if made under oath; t es; and that my name app | er certify that the info that I am an officer or lears in Block 10 or B | rmation director lock 11 if | |
| SIGNAT | URE: _ HUSH M. S | MITH PRESIDENT | 7 | Sper | il 8,2005 3 | 52-332-3 3 Daytime Phone # | 362 | |

FILED