## 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## **FILED** Jan 16, 2007 8:00 am Secretary of State

01-16-2007 90182 002 \*\*\*\*61.25

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**DOCUMENT # N28418** OLDSMAR, FLORIDA ROTARY CLUB, INC.

| Principal Place of Business<br>%CHARLES S. DAYHOFF III<br>P. O. BOX 1372<br>OLDSMAR, FL 34677   |   | Mailing Address<br>%CHARLES S. DAYHOFF III<br>P. O. BOX 1372<br>OLDSMAR, FL 34677 |   |                                       |                  |   |                                 |                           |             |                     |                |
|---|---|---|---|---------------------------------------|------------------|---|---------------------------------|---------------------------|-------------|---------------------|----------------|
| 2. Principal Place of Business - No P.O. Box #  |   |   | 3. Mailing Address                                      |                                       |                  |   |                                 | EI LOIII BIDSH IIOSH TELI |             | ibii bibii bibii bi | LSIINI RI FARI |
| Suite, Apt. #, etc.   |   |   | Suite, Apt. #, etc.                                     |                                       |                  |   | 01122007 Chg-NP CR2E037 (12/06) |                           |             |                     |                |
| City & State  |   |   | City & State  |                                       |                  |   | 4. FEI Number 59-29538          | <br>55                    |             | <del></del>         | oplied For     |
| Zip   | Country   | Zip   |   |                                       | Country          |   | 5. Certificate of S             | Status Desired            |             | \$8.75 Ad           | ditional       |
|   | 6. Name and Address of Current i  | l<br>Registere  | egistered Agent   |                                       |                  | 7. Name and Address of New Registered Agent |                                 |                           |             |                     |                |
| DAYHOFF, CHARLES S. III CORNERSTONE CENTRE 3830 TAMPA ROAD, SUITE 150 PALM HARBOR, FL 34684   |   |   |   |                                       | Name<br>Street A | ddress (I                                   | P.O. Box Number is              | Not Acceptable            | ))          |                     |                |
| :   |   |   |   |                                       |                  |   |                                 |                           | FI          | Zip Cod             | le             |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  SIGNATURE  SIgnature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |   |   |   |                                       |                  |   |                                 |                           |             |                     |                |
|   | Filing Fee is \$61.25<br>Due by May 1, 2007                               |   | 9. Election Campaign Financing Trust Fund Contribution. |                                       |                  | \$5.00 May Be<br>Added to Fees              |                                 |                           |             |                     |                |
| 10.   | OFFICERS AND DIR  | 11.   |   |                                       | P                | ADDITIONS/CHANG                             | GES TO OFFICE                   | RS AND D                  | IRECTORS IN | N 10                |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>HALLE, R. EARL<br>6316 SPOONBILL DRIVE<br>NEW PORT RICHEY, FL 346522 | 028   | ☐ Delete  |                                       |                  |   |                                 |                           |             | ☐ Change            | ☐ Addition     |
| TITLE NAME STREET ADDRESS CITY-S7-ZIP   | VP E ROSENBERG, ALAN 10344 LIGHTNER BRIDGE DR TAMPA, FL 33626             |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                  |   |                                 |                           |             | ☐ Change            | ☐ Addition     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | T Delete MULVIHILL, JOHN 100 STATE STREET WEST OLDSMAR, FL 34677          |   | ☐ Delete  |                                       | 1                |   |                                 |                           |             | ☐ Change            | ☐ Addition     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | P<br>ELLENOR, KIM<br>4010 TAMPA RD:<br>OLDSMAR, FL 34677                  |   | ☐ Delete  |                                       | 1                | 3;<br>P                                     | 2700 US<br>alm Har              | HWY 19                    | N N         | (Change             | Addition       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>MORRISETTE, COLLEEN<br>909 WOODLAND DR<br>PALM HARBOR, FL 34683      |   | ☐ Delete  |                                       | - 1              |   |                                 | •                         |             | Change              | Addition       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>BURROUGHS, PAUL<br>2861 SABER DR<br>CLEARWATER, FL 33759             | •   | ☐ Delete  |                                       |                  |   |                                 |                           |             | ☐ Change            | ☐ Addition     |

12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

\$13 - 749 - 1/34

SIGNATURE: John M Mulvihill, Treasuren signature and typed or printed hame of signing officer or director

Date

01-1207

Daytime Phone #