## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

N28353

(3)

THE VINTAGE THUNDERBIRDS OF FLORIDA, INC.

| FILED              |
|--------------------|
| Jan 20 1998 8:00am |
| Secretary of State |
|                    |

|   |  | 1 12011071, 1110                      |                           |              | ĺ   |  |                        |                           |  |
|---|--|---------------------------------------|---------------------------|--------------|---|--|------------------------|---------------------------|--|
| Principal Plac  | e of Business                                      | Mailing Address                       |                           |              |   |  |                        | 1811 B3811 1 <b>8 8</b> 1 |  |
| 1409 SOUTH B  |  | 1409 SOUTH BETTY LANE                 |                           |              | ŀ   | 3. Date Incorporated or Qualified                                |                        |                           |  |
| CLEARWATER US   | FL 34616   | CLEARWATER FL 34616                   |                           |              | Ì   | 09/14/1988   |                        |                           |  |
| 03  |  | US                                    |                           |              | Ī   | 4. FEI Number  | I_A                    | pplied For                |  |
|   |  | ·                                     |                           |              |   | NOT APPLICABLE   | X No                   | ot Applicable             |  |
| <del></del>   | lace of Business                                   | 2a. Mailing Address                   |                           |              |   | 5. Certificate of Status Desired                                 |                        | Additional                |  |
| Suite, Apt.   | # atc  | Suite, Apt. #, etc.                   |                           |              |   |  |                        | equired                   |  |
| 22  | m, 610,  | 27                                    |                           |              | Ì   | 6. Election Campaign Financing Trust Fund Contribution           | \$5.00 t<br>☐ Added to |                           |  |
| City & State  | e  | City & State                          |                           |              |   | 7. Is this nonprofit corporation a homeowners association?       |                        |                           |  |
| 23  |  | 28                                    |                           |              |   | ☐ Yes 🙎 No   |                        |                           |  |
| Zĩp   | Country  | Zip                                   | Country                   | 4            |   | 8. This corporation owes or has paid the current year Intangible |                        |                           |  |
| 24  | 25 29 30   |                                       |                           |              | Personal Property Tax due June 30. Yes No |  |                        |                           |  |
|   | 9. Name and Address of Curren                      | t Hegistered Agent                    | 81                        | Name         |   | 10. Name and Address of New Regi                                 | stered Agent           |                           |  |
| DAME  | DANI   |                                       |                           |              |   | NA   |                        |                           |  |
| DAVIS, I  | DAN<br>DUTH BETTY LANE                             |                                       | 82                        | Street       | Addres                                    | s (P.O. Box Number is Not Acceptable                             | <u></u>                |                           |  |
|   | ATER FL 34616                                      |                                       | 83                        | <del> </del> |   |  |                        | <del></del>               |  |
| OLLAIN  | MEN 1 E 04010                                      | •                                     | L                         |              |   |  |                        |                           |  |
|   |  |                                       | 84                        | City         |   |  | FL 85 Zip              | Code                      |  |
| 11. Pursuant  | to the provisions of Sections 617.050              | 2 and 617.1508, Florida Statutes      | s, the abov               | e-namec      | corpor                                    | ation submits this statement for the pur                         |                        | ts registered             |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.0508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |                                       |                           |              |   |  |                        |                           |  |
| SIGNATURE   |  |                                       |                           |              |   |  |                        |                           |  |
|   | Signature, typed or printed name of registered age |                                       |                           | ent signatur | e required                                | when reinstating)  | DATE                   |                           |  |
| 12.   | OFFICERS ANI                                       |                                       | 13.                       |              | <del></del>                               | ADDITIONS/CHANGES TO OFFICE                                      |                        |                           |  |
| TITLE   | PD DANK  | ☐ DELETE                              | 1.1 TITLE                 |              |   |  | L Change               | Addition                  |  |
| NAME  | Davis, dan<br>1409 South Betty Lane                |                                       | 1.2 NAME                  |              |   |  |                        | Į.                        |  |
| STREET ADDRESS  | CLEARWATER FL 34616                                |                                       |                           | T ADDRESS    |   |  |                        | 1                         |  |
| CITY-ST-ZIP<br>TITLE  | DT Y DELETE 217                                    |                                       | 1.4 CITY - 1<br>2.1 TITLE | S1-2iP       | <del> </del>                              | -  | Change                 | Addition                  |  |
| NAME  | DAVIS, DAN SUSAN                                   | iga sacia                             | 2.2 NAME                  |              |   | T<br>DUCE DUTTON   | Ondange                | 7.00.00                   |  |
| STREET ADDRESS  | 1409 SOUTH BETTY LANE                              |                                       |                           | T ADDRESS    | 201                                       | PUCE DUTTON  |                        |                           |  |
| CITY-ST-ZIP   | CLEARWATER FL 34616                                |                                       | 2. 4 CITY-                |              | 9/2                                       | VINUE FL 337   | 76                     |                           |  |
| TITLE   |  |                                       | 3.1 TITLE                 |              |   |  | Change                 | ☐ Addition                |  |
| NAME  | POLINSKY, NANCY                                    |                                       | 3.2 NAME                  |              |   |  |                        | ļ                         |  |
| STREET ADDRESS  | 6019 MURRAY HILL DR                                |                                       | 3.3 STREE                 | T ADDRESS    |   |  |                        | 1                         |  |
| CITY-ST-ZIP   | TAMPA FL 33615                                     |                                       | 3.4. CITY-                | ST-ZIP       |   |  |                        |                           |  |
| TITLE   | VP   | DELETE                                | 4.1 TITLE                 |              | VP  |  | ☐ Change               | Addition                  |  |
| NAME  | MCCULLOUGH, HUGH                                   |                                       | 4. 2 NAME                 |              | 1 4                                       | HOMER LAY  | ^                      |                           |  |
| STREET ADDRESS  | 159 SUN ISLE CIRCLE                                |                                       |                           | T ADDRESS    | 141                                       | I B LYNBROOK DI<br>PHYRHIUS FL                                   | K. 225111              | -                         |  |
| CITY-ST-ZIP   | TREASURE ISLAND FL 33706                           |                                       | 4.4 CITY-                 | ST-ZIP       | <u> </u>                                  | PHYKHIUS FL  | 33340                  | T Aires                   |  |
| TITLE   |  | ☐ DELETE                              | 5.1 TITLE                 |              |   |  | ☐ Change               | ☐ Addition                |  |
| NAME  |  |                                       | 5.2 NAME                  |              |   |  |                        |                           |  |
| STREET ADDRESS  |  |                                       |                           | T ADDRESS    |   |  |                        |                           |  |
| CITY-ST-ZIP<br>TITLE  |  | DELETE                                | 5.4 CITY - :<br>6.1 TITLE | 51-4IP       | +   |  | Change                 | Addition                  |  |
| NAME  |  |                                       | 6.2 NAME                  |              |   |  |                        |                           |  |
| STREET ADDRESS  |  |                                       |                           | T ADDRESS    |   |  |                        |                           |  |
| CITY-ST-ZIP   |  |                                       | 6.4 CITY - 1              |              |   |  |                        |                           |  |
|   | portify that the information supplied wi           | ith this filling does not qualify for |                           |              | ed in Se                                  | ection 119 07(3)(i) Florida Statutes I fu                        | other certify that the | Information               |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatio indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to stacute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

E AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-7-98 (813) 893-38