

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N28153

**FILED**  
**Jan 22, 2010**  
**Secretary of State**

**Entity Name:** BASS BRANCH HUNTING CLUB, INC.

**Current Principal Place of Business:**

C/O KENNETH A. BORN, JR.  
6951 SPRINGHILL RD  
MILTON, FL 32570 US

**New Principal Place of Business:**

**Current Mailing Address:**

C/O KENNETH A. BORN, JR.  
6951 SPRINGHILL RD  
MILTON, FL 32570 US

**New Mailing Address:**

**FEI Number:** 59-2951620

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

BORN, KENNETH A. JR.  
6951 SPRINGHILL RD  
MILTON, FL 32570 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** BORN, KENNETH A. JR.  
**Address:** RT. 6 BOX 270D  
**City-St-Zip:** MILTON, FL

**Title:** VD  
**Name:** LOHR, DARWIN E.  
**Address:** RT. 6 BOX 270C  
**City-St-Zip:** MILTON, FL

**Title:** STD  
**Name:** BORN, PATRICIA L.  
**Address:** RT. 6 BOX 270D  
**City-St-Zip:** GULF BREEZE, FL

**Title:** D  
**Name:** LOHR, TOM  
**Address:** 203 SHORELINE DRIVE  
**City-St-Zip:** MILTON, FL

**Title:** D  
**Name:** BAILEY, TODD  
**Address:** 7151 PINE BLOSSOM DR  
**City-St-Zip:** MILTON, FL 32570

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** KENNETH A. BORN JR.

PD

01/22/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date