

FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**Jun 01, 1999 8:00 am**  
**Secretary of State**

06-01-1999 90008 040 \*\*\*\*70.00

**DOCUMENT # N28153**

1. Corporation Name

**BASS BRANCH HUNTING CLUB, INC.**

Principal Place of Business

C/O KENNETH A. BORN, JR.  
6951 SPRINGHILL RD  
MILTON FL 32570  
US

Mailing Address

C/O KENNETH A. BORN, JR.  
6951 SPRINGHILL RD  
MILTON FL 32570  
US



2. Principal Place of Business

2a. Mailing Address

3. Date Incorporated or Qualified

**08/31/1988**

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

4. FEI Number  
**59-2951620**

Applied For  
Not Applicable

23 City & State

27 City & State

5. Certificate of Status Desired ☒

**\$8.75** Additional  
Fee Required

24 Zip Country

28 Zip Country

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**BORN, KENNETH A. JR.**  
**6951 SPRINGHILL RD**  
**MILTON FL 32570**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE PD  
NAME BORN, KENNETH A. JR.  
STREET ADDRESS RT. 6 BOX 270D  
CITY-ST-ZIP MILTON FL

☐ DELETE

1.1 TITLE  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

☐ Change ☐ Addition

TITLE VD  
NAME LOHR, DARWIN E.  
STREET ADDRESS RT. 6 BOX 270C  
CITY-ST-ZIP MILTON FL

☐ DELETE

2.1 TITLE  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

☐ Change ☐ Addition

TITLE STD  
NAME BORN, PATRICIA L.  
STREET ADDRESS RT. 6 BOX 270D  
CITY-ST-ZIP GULF BREEZE FL

☐ DELETE

3.1 TITLE  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

☐ Change ☐ Addition

TITLE D  
NAME LOHR, TOM  
STREET ADDRESS 203 SHORELINE DRIVE  
CITY-ST-ZIP MILTON FL

☐ DELETE

4.1 TITLE  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

☐ Change ☐ Addition

TITLE D  
NAME BAILEY, TODD  
STREET ADDRESS 7151 PINE BLOSSOM DR  
CITY-ST-ZIP MILTON FL 32570

☐ DELETE

5.1 TITLE  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

☐ Change ☐ Addition

TITLE D  
NAME RICKMAN, JASON  
STREET ADDRESS 3351 SILKWOOD LANE  
CITY-ST-ZIP PACE FL

☐ DELETE

6.1 TITLE  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Kenneth A. Born, Jr.*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**5-28-99**

Date

**850-626-9496**

Daytime Phone #

CR2E037 (1/98)

0079815