## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # N27740

1. Entity Name

THE PIERRE ASSOCIATION, INC.



**FILED** May 02, 2003 8:00 am Secretary of State 05-02-2003 90263 042 \*\*\*\*61.25

| Principal Place of Business  455 LONGBOAT CLUB RD. LONGBOAT KEY FL 34228 US  2. Principal Place of Business  |                                   | Mailing Address 455 LONGBOAT CLUB RD. LONGBOAT KEY FL 34228 US 3. Mailing Address |  |             |                      |                                       |   |                    |                |  |
|--|-----------------------------------|---|--|-------------|----------------------|---------------------------------------|---|--------------------|----------------|--|
| 2. Principal Place of Business   |                                   |   | ing Address  |             |                      | 1 10011101 818 114                    |   | 11 01611 C1011 D1C | (  1011    001 |  |
| Suite, Apt. #, etc.  |                                   |   | ite, Apt. #, etc.                                      |             |                      |                                       | ☐ CHECK HERE IF MAKING CHANGES                                    |                    |                |  |
| City & State   |                                   |   | City & State   |             |                      | 4. FEI Number 6                       | 4. FEI Number 65-0215888 Applied For Not Applicab                 |                    |                |  |
| Zip  | Country                           | Zip   |  | Соц         | intry                | 5. Certificate of St                  | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |                    |                |  |
| - 6. Name and Address of Current Registered Agent  |                                   |   |  |             |                      | 7Name and Add                         | ress of New Registered  | Agent              |                |  |
|  |                                   |   |  |             | Name                 |                                       |   |                    |                |  |
| KOHR, NAN  |                                   |   | Street Address   |             |                      | ess (P.O. Box Number is N             | (P.O. Box Number is Not Acceptable)                               |                    |                |  |
|  | GBOAT CLUB RD.<br>AT KEY FL 34228 |   |  |             |                      |                                       |   | <del></del>        |                |  |
| LUNGBU   | AI NEI FL 34220                   |   |  |             |                      |                                       |   |                    |                |  |
|  |                                   |   |  |             | City                 |                                       | FL  | Zip Cod            | e              |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |                                   |   |  |             |                      |                                       |   |                    |                |  |
|  |                                   |   |  |             |                      |                                       |   |                    |                |  |
| FILE NOW: FEE IS \$61.25   |                                   |   | Election Campaign Finance     Trust Fund Contribution. |             |                      | <b>\$5.00</b> May Be<br>Added to Fees |   |                    |                |  |
| 10.  | OFFICERS AND DIR                  | ECTORS  |  | 11.         | <u>-</u>             | ADDITIONS/CHANG                       | ES TO OFFICERS AND DI   | RECTORS IN         | 10             |  |
| TITLE  | DVP                               |   | ☐ Delete   | TITLE       |                      |                                       |   | Change             | ☐ Addition 8   |  |
| NAME   | ROSE, JULES                       |   |  | NAM         | <b>⊑</b>             |                                       |   |                    |                |  |
| STREET ADDRESS   | 455 LONGBOAT CLUB RD. #PH8        |   |  |             | ET ADDRESS           |                                       |   |                    | ļ              |  |
| CITY-ST-ZIP  | LONGBOAT KEY FL 34228<br>SD       |   |  | -           | -\$T-ZIP             |                                       |   |                    |                |  |
| TITLE<br>NAME  | ISRAELOFF, ROBERT                 |   | ☐ Delete   | TITLE       | <b>I</b>             | •                                     |   | ☐ Change           | Addition 8     |  |
| STREET ADDRESS   | 455 LONGBOAT CLUB DR. #704        |   |  | NAM<br>STRE | ET AODRESS           |                                       |   |                    |                |  |
| -CITY=ST-ZIP   | LONGBOAT KEY FL 34228             |   |  |             | -ST-ZIP              |                                       | والمستهدية  |                    |                |  |
| TITLE  | DT                                |   | ☐ Delete   | TiTLE       |                      | · · · · · · · · · · · · · · · · · · · |   | ☐ Change           | ☐ Addition     |  |
| NAME   | KLAZMER, BERNIE                   |   |  | NAM         |                      |                                       |   |                    |                |  |
|  | • +                               |   |  |             | ET ADDRESS           |                                       |   |                    |                |  |
| CITY-ST-ZIP  | LONGBOAT KEY FL 34228<br>DP       | <del></del>   |  | -           | -ST-ZIP              |                                       |   |                    |                |  |
| TITLE<br>NAME  | GREENO, LEIGH                     |   | ☐ Delet <del>e</del>                                   | TITLE       |                      |                                       |   | ☐ Change           | Addition       |  |
| STREET ADDRESS   | 455 LONGBOAT CLUB RD. #701        |   |  |             | ET ADDRESS           |                                       |   |                    |                |  |
| C!TY-ST-ZIP  | LONGBOAT KEY FL 34228             |   |  |             | -ST-ZIP              |                                       |   |                    | }              |  |
| TITLE  | D                                 |   | ☐ Delete   | TITLE       |                      | ······                                |   | Change             | Addition       |  |
| NAME   | SILVER, PHILLIP                   |   |  | NAM         | I .                  |                                       |   |                    | -              |  |
| STREET ADDRESS   | 455 LONGBOAT CLUB DR. #701        |   |  | STRE        | ET ADORESS           |                                       |   |                    |                |  |
| CITY-ST-ZIP  | LONGBOAT KEY FL 34228             |   | ·  | CITY        | -ST-ZIP              |                                       | ·   |                    |                |  |
| TITLE  |                                   |   | ☐ Delete   | TITLE       |                      |                                       |   | Change             | ☐ Addition     |  |
| NAME   |                                   |   |  | NAM         |                      |                                       |   |                    | ļ              |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                   |   |  |             | ET ADDRESS<br>ST-ZIP |                                       |   |                    |                |  |
| WILL OL THE  | l                                 |   |  | OH I        | OT ZU                |                                       |   |                    |                |  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: