## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N27738

(6)

FILED
Jan 15 1998 8:00am
Secretary of State

INSTITUTE OF MAPPING SCIENCES, INC.										
Principal Place	of Business	Mailing Add	ress					-		
18221 COUNTY ROAD 225 P.O. BOX 347 P.O. BOX 347 EVINSTON FL 32633 US US							3. Date Incorporated or Qualified  08/03/1988  4. FEI Number Applied For			
						<b>59-2910683</b> Not Applicable				
2. Principal Place of Business 2a. Mailing Address 21								5. Certificate of Status Desired See Required Fee Required		
22 27			ot. #, etc.					6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution  Added to Fees		
<b>└</b>	)		City & State					7. Is this nonprofit corporation a homeowners association?		
	Country	28   Zip		Cor	ıntry			Yes X No  8. This corporation owes or has paid the current year Intangible		
24	25	29		30				Personal Property Tax due June 30.  Yes No		
	9. Name and Address of Curre	ent Registered Age	ent	L==1				10. Name and Address of New Registered Agent		
					81	Name				
GIBSON, DAVID W. 18221 COUNTY RD. 225				82	Street /	Addres	ss (P.O. Box Number is Not Acceptable)			
P.O. BOX 341										
EVINSTON FL 32633						FL 85 Zip Code				
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.										
SIGNATURE -	Signature, typed or printed name of registered a	gent and little if applicable.	(NOTE	: Registere	d Ager	nt signature	required	when reinstating) DATE		
12.	OFFICERS A	ND DIRECTORS		13.		·		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE	D		DELETE	1.1 11	TLE			Change Addition		
NAME				1,2 N/						
STREET ADDRESS	, and the second					ADDRESS				
1		-	DELETE	1.4 C		r-ZIP		Change Addition		
\$ I	•		_ DELETE	2.1 Ti 2.2 N		-		Change Addition		
1	•	47				ADDRESS				
1 1		••		2. 4 C				<u>.</u>		
TITLE	D		DELETE	3.1 TT				☐ Change ☐ Addition		
NAME	WHITEBREAD, VERONICA L.	,		3.2 N/	AME					
Suite, Apt. #, etc.  22  City & State 23  Zip				3.3 ST	REET	ADDRESS				
CITY-ST-ZIP	EVINSTON FL			3.4. C	ITY-S	T-ZIP				
!!!		L	DELETE	4.1 TI				☐ Change ☐ Addition		
NAME				4. 2 N						
1 ' ' 1						ADDRESS				
			DELETE	4.4 CI		r-ZIP		Change Addition		
		<u>_</u>	7 DETELS	5.1 TI				Containing Addition (		
				5.2 NA		ADDRESS				
·						ADDRESS				
	····	·	DELETE	5.4 CI 6.1 TII		-712		☐ Change ☐ Addition		
1 1		_		6.2 NA						
1 1						ADDRESS				
				6.4 CI		1				
14. I hereby ce	artify that the information supplied on this annual report or supplemen	with this filing does tal anaual report is t	not qualify fo				d in Se	ection 119.07(3)(i), Florida Statutes. I further certify that the information shall have the same legal effect as if made under oath; that I am an		

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental argual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the comporation or the receiver of the

SIGNATURE:

1/07/

352-392-9452