FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

	1997	DIVISI	DIVISION OF CORPORATIONS					
DOCU 1. Corporatio	MENT # N277	'38 (6	3)					
	UTE OF MAPPING SCIEN	NCES, INC.						
-								
Principal Plac	e of Business	Mailing Address		_			/// 018// 010// 8/0 // 6/8 /	01011 E1811 1001
18221 COUNTY P.O. BOX 347	ROAD 225		18221 COUNTY ROAD 225 P.O. BOX 347					
F.U. BOX 347 EVINSTON FL 3	2633	EVINSTON FL 326	13-0347					
US		US	US			3. Date Incorporated or Qualified 08/03/1988	3a. Date of Las 03/15/1	t Report 996
——————————————————————————————————————	Place of Business	2a. Mailing Addr	388			4. FEI Number 59-2910683		Applied For
Sulte, Apt.	# etc	26 Suite, Apt. #,	otc .			39 29 10000	60 7	Not Applicable
22		27 Suite, Apr. #,	0.00			5. Certificate of Status Desired		5 Additional Required
City & Stat	Ө	City & State	··-			6. Election Campaign Financing		00 May Be
23	T	28		Count		Trust Fund Contribution	Adde	ed to Fees
Zip 24	Country	Z ip	30	Country		B. This corporation has liability for in Florida Statutes	intangible tax unde L Yes - No	r s. 199.032,
E4	9. Name and Address of Cu					10. Name and Address of New Re		
				81 N	ame			
GIBSON, DAVID W.				82 St	reet Addre	ess (P.O. Box Number is Not Acceptab	ile)	
18221 C	OUNTY RD. 225					,		
P.O. BO				83				
EVINSTO	N FL 32633			84 C	ty		FL 85 Z	ip Code
11. Pursuant	to the provisions of Sections 617	.0502 and 617 1508. Florid	la Statutes	the above-ne	med corp	oration submits this statement for the n		o its registered
office or I	registered agent, or both, in the S am familiar with, and accept the o	State of Florida, Such chan	ge was auth	orized by the	corporati	oration submits this statement for the p on's board of directors. I hereby accep	ot the appointment	as registered
SIGNATURE	an samual trian, and goodpi the o	angaining or, obotion off.	ACCOUNT NOTICE	a piototos.				
	Signature, typed or printed name of registers		(NOTE: Re	·	nature require	ed when reinstating)	DATE	
12.	OFFICERS	AND DIRECTORS	I ETÉ	13. 1.1 TITLE		ADDITIONS/CHANGES TO OFFIC	CERS AND DIRECT	
NAME	GIBSON, DAVID W.		LIC	1.2 NAME	l I		Chang	e Munituit
STREET ADDRESS	COUNTY ROAD 225, BOX	347		1,3 STREET ADD	RESS.			
CITY-ST-ZIP	EVINSTON FL	011	1	1.4 CITY-ST-ZIF	- 1			
TITLE	D	☐ DE	LETE	2.1 TITLE			Chang	ge Addition
NAME	GIBSON, BETTY J.			2.2 NAME				
STREET ADDRESS	COUNTY ROAD 225, BOX	347]	2.3 STREET ADD	RESS			
CITY-ST-ZIP	EVINSTON FL		- CTE	2. 4 CITY - ST - ZI	P			···
TITLE	D	☐ DE	LETE	3.1 TITLE	(☐ Chang	e 🔲 Addilion
NAME	WHITEBREAD, VERONICA	L.		3 2 NAME				
STREET ADDRESS	COUNTY ROAD 225 EVINSTON FL			3.3 STREET ADD				
CITY-ST-ZIP TITLE	EVINGION FL	DE	FIE	3.4. CITY-ST-ZI 4.1 TITLE	-		Chang	e Addition
NAME				4. 2 NAME				
STREET ADDRESS				4.3 STREET ADD	RESS			
CITY-ST-ZIP				4.4 CITY-ST-ZIF	1	•		
TITLE	· · · · · · · · · · · · · · · · · · ·	☐ DE	LETE	5.1 TITLE		· · · · · · · · · · · · · · · · · · ·	☐ Chang	e 🔲 Addition
NAME				5.2 NAME	ļ			
STREET ADDRESS				5.3 STREET ADD	ESS			
CITY-ST-ZIP				5.4 CITY-ST-ZIF	_			
TITLE		☐ DE	.ETE	6.1 TITLE			☐ Chang	je Addition
NAME				6.2 NAME				
STREET ADDRESS			ŀ	6.3 STREET ADDI	1			
CITY-ST-ZIP				6.4 CITY - ST - ZIF				1

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

Jul 11 1997 8:00am

Secretary of State