BARNETT BANK CENTER 240 SOUTH PINEAPPLE AVENUE P. O. Box 49948 SARASOTA, FLORIDA 34230-6948

WATS (FROM TAMPA) 645-7105 PHONE (941) 366-6660 FAX (941) 366-3999

TANDEM CENTER SUITE 199 333 TAMIAMI TRAIL SOUTH VENICE, FLORIDA 34285

> PHONE (941) 485-8200 FAX (941) 488-9436

ANTHONY J. ABATE SARALYN ABEL DAVID S. BAND KATHRYN ANGELL CARR* STEVEN J. CHASE** RONALD L. COLLIER KATHLEEN M.P. DAVIS

HARVEY J. ABEL

KENNETH D. DOERR CHERYL L. GORDON SCOTT E. GORDON BENJAMIN R. HANAN MARK D. HILDRETH*** WILLIAM R. KORP* KURT E. LEE BARBARA B. LEVIN

ABEL, BAND, RUSSELL, COLLIER, PITCHFORD & GORDO CHARTERED =

ATTORNEYS AND COUNSELORS AT LAW

OF COUNSEL RICHARD W. COONEY

June 29, 1998

GEORGE H. MAZZARANTANI JAN WALTERS PITCHFORD* MALCOLM J. PITCHFORD* JEFFREY S. RUSSELL* MICHAEL S. TAAFFE**** DAVID S. WATSON JOHN W. WEST III

JOHNSON S. SAVARY

http://www.abelband.com E-Mail: abelband@gate.net

ADDITIONAL JURISDICTIONS

DAVID S. BAND-DC & MD RONALD L. COLLIER-PA & NJ ANTHONY J. ABATE-IL STEVEN J. CHASE-GA MICHAEL S. TAAFFE-NJ & NY DAVID S. WATSON-PA SCOTT E. GORDON-OH RICHARD W. COONEY-NY JOHN W. WEST III-DC

*Board Certified Real Estate Lawyer **Board Certified Civil Trial Lawyer **Board Certified Business Bankruptcy Law American Bankruptcy Board of Certification

****Board Certified Business Litigation Lawyer

Please refer to our file number:

Writer's direct line:

400002580884----07/06/98--01114--016 ****122.50 ****122.:

Reply to:941) 485-8200

Venice

****122

Bureau of Corporate Records Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

> Articles of Amendment for Sarasota-Manatee Jewish Community Re: Center, Inc.

Dear Sir or Madam:

Enclosed please find original and duplicate of Ar Incorporation for the referenced Corporation, together with in the amount of \$122.50 to cover the following:

> Filing of the Articles \$35.00 Certified copy of the Articles 52.50 Registered Agent 35.00

Please return the certified copy of the Articles of Incorporation to the undersigned.

52,50 CC 35.00 CF

SEG/d Enclosures f:\wp51p\client\bernstein_1.ltr

Very truly yours, Abel, Band, Russell, Collier, Pitchford & Gordon, Chartered

Scott E. Gordon For the Firm

AUG 3 1998 VB.



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

July 15, 1998

SCOTT E. GORDON TANDEM CENTER, SUITE 199 333 TAMIAMI TRAIL SOUTH VENICE, FL 34285

SUBJECT: SARASOTA-MANATEE JEWISH COMMUNITY CENTER, INC. Ref. Number: N27715

We have received your document for SARASOTA-MANATEE JEWISH COMMUNITY CENTER, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

There was no change of registered agent form attached to your document. Please fill out the attached form if there is a change in the registered agent.

If the document was approved by a majority vote or other percentage of the members as specified in the articles of incorporation, it should also contain a statement that the number of votes cast was sufficient for approval.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6909.

Velma Shepard Corporate Specialist

Letter Number: 398A00037566

÷...

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

BARNETT BANK CENTER 240 SOUTH PINEAPPLE AVENUE P. O. BOX 49948 SARASOTA, FLORIDA 34230-6948

WATS (FROM TAMPA) 645-7105 PHONE (941) 366-6660 FAX (941) 366-3999

TANDEM CENTER SUITE 199 333 TAMIAMI TRAIL SOUTH VENICE, FLORIDA 34285

> PHONE (941) 485-8200 FAX (941) 488-9436

ANTHONY J. ABATE SARALYN ABEL DAVID S. BAND KATHRYN ANGELL CARR* STEVEN J. CHASE** RONALD L. COLLIER KATHLEEN M.P. DAVIS

HARVEY J. ABEL

KENNETH D. DOERR CHERYL L. GORDON SCOTT E. GORDON BENJAMIN R. HANAN MARK D. HILDRETH*** WILLIAM R. KORP* KURT E. LEE BAPBAPA B. LEVIN

ABEL, BAND, RUSSELL, COLLIER, PITCHFORD & GORDON

ATTORNEYS AND COUNSELORS AT LAW

OF COUNSEL RICHARD W. COONEY GEORGE H. MAZZARANTANI JAN WALTERS PITCHFORD* MALCOLM J. PITCHFORD* JEFFREY S. RUSSELL* MICHAEL S. TAAFFE**** DAVID S. WATSON JOHN W. WEST III

JOHNSON S. SAVARY

http://www.abelband.com E-Mail: abelband@gate.net

ADDITIONAL JURISDICTIONS

DAVID S. BAND-DC & MD RONALD L. COLLIER-PA & NJ ANTHONY J. ABATE-IL STEVEN J. CHASE-GA MICHAEL S. TAAFFE-NJ & NY DAVID S. WATSON-PA SCOTT E. GORDON-OH RICHARD W. COONEY:NY JOHN W. WEST III-DC

*Board Certified Real Estate Lawyer **Board Certified Civil Thial Lawyer ***Board Certified Business Bankruptcy Law American Bankruptcy Board of Certification

****Board Certified Business Litigation Lawyer

Please refer to our file number:

Writer's direct line:

Reply to: (941) 485-8200

Venice=

..

. . . .

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Attn: Ms. Velma Shepard, Corporate Specialist

Re: Sarasota-Manatee Jewish Community Center, Inc. Ref. Number: N27715

Dear Ms. Shepard:

Enclosed please find the following:

- 1. Your letter to my office dated July 15, 1998.
- 2. Articles of Amendment to the Articles of Incorporation of Sarasota-Manatee Jewish Community Center, Inc. showing that the number of votes cast was sufficient for approval.
- 3. Statement of Change of Registered Office or Registered Agent or Both for Corporations.
- 4. Additional filing fee in the amount of \$35.00 for the Statement of Change.

July 22, 1998

BARBARA B. LEVIN

.

Florida Department of State July 22, 1998 Page Two

Please contact me if you have any questions.

Very truly yours, Abel, Band, Russell, Collier, Pitchford & Gordon, Chartered

.

.

.-

Scott E. Gordon For the Firm

SEG/d

Enclosures

f:\wp51p\client\jcc\072198.ltr

ARTICLES OF AMENDMENT

FILED

98 JUL 27 PM 1:50

INCHI AWACCOUNTS

. . .

· · ·

TO THE ARTICLES OF INCORPORATION OF SARASOTA-MANATEE JEWISH COMMUNITY CENTER,

The undersigned, Liz Klaber, President of the Sarasota-Manatee Jewish Community does hereby certify that:

1. She is the President of Sarasota-Manatee Jewish Community Center, Inc., a Florida corporation not for profit, which Articles of Incorporation were filed with the Secretary of State, State of Florida, on August 3, 1988.

2. The following Amendment to Articles of Incorporation was unanimously adopted by Directors and approved by the Members by a two-thirds (2/3) majority of the Members present and voting at the Annual Meeting Corporation held on June 7, 1998, said number of votes cast for the Amendment being sufficient for approval, and that written notice was first given of said proposed Amendment to each and every Member of the Corporation, not fewer than ten (10) days no more than thirty (30) days prior to said Annual Meeting by publication not fewer than ten (10) days no more than thirty (30) days prior to said Annual Meeting in the publication designated by the Board of Directors as the official journal of the Corporation.

3. Article I of the Articles of Incorporation is hereby amended in its entirety to read as follows:

"ARTICLE I - NAME

The name of this Corporation shall be:

FLANZER JEWISH COMMUNITY CENTER, INC."

``, ,`,

en e e

IN WITNESS WHEREOF, the undersigned President of the Corporation has executed these Articles of Amendment this $\frac{20}{20}$ day

unl , 1998. of

Liz Klaber, President

f:\wp51p\client\jcc_art.inc