## **2000 UNIFORM BUSINESS REPORT (UBR)**

## DÖCÜMENT # **N27685**

1. Entity Name

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## FILED Jan 29, 2000 8:00 am Secretary of State

| METRO  | CHURCH OF CHRIST, INC.  | V   |  |                | 01                       | -29-2000 9004           | 8 001 *    | ****8.75         |            |
|--|---|---|--|----------------|--------------------------|-------------------------|------------|------------------|------------|
| Principal Plac                                 | ce of Business  | Mailing Address                             |  |                |                          |                         |            |                  |            |
| 281 DIVISION ST<br>OVIEDO FL 32765<br>US       |   | PO BOX 621966<br>OVIEDO FL 32762-1966<br>US |  |                |                          |                         |            |                  |            |
| 2. Principal Place of Business                 |   | 3. Mailing Address                          |  |                |                          |                         |            |                  |            |
| Suite, Apt. #, etc.                            |   | Suite, Apt. #, etc.                         |  |                |                          | DO NOT WRITI            |            |                  |            |
| City & State                                   |   | City & State                                |  | 4.             | 4. FEI Number 59-2847190 |                         |            | Applied For      |            |
| Zip  | · Country   | Zip   | Country                                | 5.             | Certificate              | of Status Desired       |            | <b>\$8.75</b> Ac |            |
|  | 6. Name and Address of Current F                                      | Registered Agent                            |  |                | Name and                 | Address of New Re       | aistorad   | Fee Require      |            |
|  | o, teame and Address of Current I                                     | registered Agent                            | Name                                   |                | (Vallie and              | Address of New Ne       | gistered   | Agent            |            |
| MUTH DAVID C<br>1937 KIMBRACE PLACE            |   |   | Street A                               | Address (P.O.  | Box Numbe                | r is Not Acceptable)    |            |                  |            |
|  | SPRINGS FL 32792  |   | City                                   |                |                          |                         | FL         | Zip Coo          | de         |
| SIGNATURE                                      | Signature, typed or printed name of registered agent a                | 9. Election Campaign F                      |  | \$5.00 M       | ay Be                    |                         |            | Payable to       | <br>o      |
|  | FEE IS \$61.25  | Trust Fund Contributi                       | on. L                                  | Added to F     | ees                      | Dep                     | artmen     | t of State       |            |
| 10.  | OFFICERS AND DIR  | ECTORS                                      | 11.                                    | ADDI           | TIONS/CHA                | NGES TO OFFICER         | S AND D    | RECTORS II       | N 10       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PD<br>LOCKYER, ALFRED S<br>212 MORTON LANE<br>WINTER SPRINGS FL 32708 | ☐ Delete                                    | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                |                          |                         |            | ☐ Change         | ☐ Additior |
| TITLE<br>NAME<br>STREET ADDRESS<br>CATY-ST-ZIP | VD<br>WASHBURN, VICTOR<br>388 LAKE PARK TRAIL<br>OVIEDO FL 32765      | ☐ Delete                                    | TITLE NAME STREET ADDRESS -CITY-ST_ZIP |                |                          |                         |            | ☐ Change         | Addition   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | SD<br>MUTH, DAVID C<br>1937 KIMBRACE PLACE<br>WINTER PARK FL 32792    | ☐ Delete                                    | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                |                          |                         |            | ☐ Change         | Addition   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | TD<br>MAYNARD, GEORGE<br>451 LONGMEADOW LANE<br>LONGWOOD FL 32779     | ☐ Delete                                    | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                |                          |                         |            | ☐ Change         | Addition   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   | ☐ Delete                                    | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                |                          | <u> </u>                | _          | ☐ Change         | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   | ☐ Delete                                    | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                |                          | <u> </u>                |            | ☐ Change         | Addition   |
| <del></del>                                    | I<br>certify that the information supplied with t                     | his filing does not qualify for th          |  | ted in Section | 119.07(3)(i)             | , Florida Statutes. I f | urther cer | tify that the i  | nformation |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: X