

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N27603 (2)

1. Corporation Name

YOUTH ORCHESTRA OF FLORIDA, INCORPORATED

Principal Place of Business

Mailing Address

1708 NO. 40 AVE.
HOLLYWOOD FL 33021

1708 NO. 40 AVE.
HOLLYWOOD FL 33021



3. Date Incorporated or Qualified
07/26/1988

3a. Date of Last Report
01/30/1995

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

4. FEI Number
65-0063799

Applied For
Not Applicable

5. Certificate of Status Desired

☒ **\$8.75 Additional Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**DIXON, MYRNA
1721 WHITEHALL DR APT 206
FT LAUDERDALE FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Myrna Dixon

Myrna Dixon Treasurer/Director

1-18-96

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **TD** ☐ DELETE
NAME **MYRNA DIXON**
STREET ADDRESS **1721 WHITEHALL DR APT 206**
CITY - ST - ZIP **FT LAUDERDALE FL**

1.1 TITLE **Director** ☒ Change ☐ Addition
1.2 NAME **Camp, Melanie**
1.3 STREET ADDRESS **2841 NE 21st Court**
1.4 CITY - ST - ZIP **Ft. Lauderdale, Florida**

TITLE **MD** ☒ DELETE
NAME **CAMP, MELANIE**
STREET ADDRESS **2841 NE 21ST CT**
CITY - ST - ZIP **FT. LAUDERDALE FL**

2.1 TITLE **S.D** ☐ Change ☒ Addition
2.2 NAME **Leslie Bahler**
2.3 STREET ADDRESS **4041 N.W. 35th Avenue**
2.4 CITY - ST - ZIP **Landeslakes, Florida 33307**

TITLE **D** ☐ DELETE
NAME **LEWIS, OVID**
STREET ADDRESS **3301 COLLEGE AVE.**
CITY - ST - ZIP **FT. LAUDERDALE FL**

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY - ST - ZIP

TITLE **PC** ☐ DELETE
NAME **WEAVER, BOB**
STREET ADDRESS **1708 N. 40 AVE.**
CITY - ST - ZIP **HOLLYWOOD FL**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY - ST - ZIP

TITLE **SDV** ☐ DELETE
NAME **WEAVER, MYRA**
STREET ADDRESS **1708 N. 40 AVE.**
CITY - ST - ZIP **HOLLYWOOD FL**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP

TITLE **DV** ☐ DELETE
NAME **DEICKE, LOIS (MRS)**
STREET ADDRESS **309 FARMINGTON DR**
CITY - ST - ZIP **PLANTATION FL**

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attachment with an address.

SIGNATURE:

Myrna Dixon

Myrna Dixon Treasurer/Director

1-18-96

Signature and typed or printed name of signing officer or director

1-954-423-4333

CR2E037 (12/95)