## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPÓRATIONS

1997

DOCUMENT # N27592

(7)

WEST FARMS PROPERTY OWNERS' ASSOCIATION, INC.

Secretary of State

**FILED** 

May 20 1997 8:00am

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| Principal Place      | e of Business  | Mailing Address   | ,                                       |                              |   | 1181 <b>91811 81911 81</b> 1 | II BIBII BIGI    | 1 010(1 1961        |
|----------------------|--|---|---|------------------------------|---|------------------------------|------------------|---------------------|
| C/O JANET L. N       |  | C/O JANET L. MILLER   |   |                              |   |                              |                  |                     |
| 412 N.E. 16TH A      |  | 412 N.E. 16TH AVENUE  | 701                                     |                              |   |                              |                  |                     |
| gainesville fl       | . 32901  | GAINESVILLE FL 32801-3701                                   |   |                              | 3. Date Incorporated or Qualified 07/26/1988 3a. Date of Last Report 02/27/1996 |                              |                  |                     |
|                      | lace of Business   | 2a. Mailing Address   |   |                              | 4. FEI Number   |                              | Ар               | plied For           |
| 21 C/D C             | harles Monald  | 26 C/O Charles  | MyDonald                                | <b>/</b>                     | 59-2946655  |                              |                  | t Applicable        |
| Suite, Apl.          | #, etc."  KOX 2950   | Suite, Apt. #, etc.<br>27 RO ROX 4                          | 11                                      |                              | 5. Certificate of Status Desired  |                              | 8.75 A<br>Fee Re |                     |
| City & Stat          |  | City & State  |   |                              | 6. Election Campaign Financing  |                              | \$5.00           | Mav Be              |
| 23 LEE               |  | 28 LEE  | FL                                      |                              | Trust Fund Contribution   |                              | Added to         |                     |
| Žip                  | Country  | Zφ  | Country                                 | 1                            | 8. This corporation has liability for   |                              |                  | 199.032             |
| 24 3205              | 9 25 MADISON   | 29 32059  | 30 MADIS                                | av                           |   | Yes 📝                        |                  | <del></del>         |
|                      | 9. Name and Address of Curre   | nt Hegistered Agent   | 81                                      | Name_                        | 10. Name and Address of New R   | egisterea Agi                | ent              | <del></del> -       |
|                      | JANET L.<br>16TH AVENUE<br>ILLE FL 32601   |   | 83                                      | Chai<br>Street Addre<br>RT I | iss (P.O. Box Number is Not Accepte Box 2950 ~ 1                                |                              | 85 Zip (         | Code<br>OS9         |
| 11. Pursuant         | to the provisions of Sections 617.050  | 02 and 617.1508, Florida Sta                                | tules, the above-i                      | named corpo                  | ration submits this statement for the   | purpose of ch                | enging its       | s registered        |
| office or r          | registered agent, or both, in the State<br>im familiar with and a cept the oblig   | o of Florida. Such change wa<br>atlons of Section 617.0503. | is authori≵ed by t<br>Florida Statutes. | he corporation               | on's board of directors. I hereby acc   | ept the appoin               | lment as         | registered          |
| SIGNATURE            | Phales hale  | My Lunall   | CHARLES                                 | W. McD                       | ONAID PD  | 4-2                          | 8-9              | 7                   |
|                      | Signature, typical or printed name of registered ag  |   | IOTE: Rogistered Agent                  | signature required           |   | DATE                         |                  |                     |
| 12.                  |  | ID DIRECTORS DELETE   | 13.                                     | 100                          | ADDITIONS/CHANGES TO OFF  |                              |                  | S IN 12<br>Addition |
| TITLE                | PD DOD   | UP DELETE   | 1.1 TITLE                               | PD                           | wies m-Donald   | <u>L</u>                     | ) Change         | CAS Addition        |
| NAME                 | SHEFFIELD, BOB   |   | 1.2 NAME                                |                              | 1 Box 2950-1  |                              |                  |                     |
| STREET ADDRESS       | 412 NE 16TH AVENUE<br>PERRY FL   |   |   |                              |   |                              |                  |                     |
| CITY-ST-ZIP<br>TITLE | VD VD  | DELETE  | 1.4 CHY-SI-<br>2.1 THLE                 |                              | E FC 32059  |                              | Change           | Addition            |
| NAME                 | MILLER, JANET L.   | ON DELETE   | 2.2 NAME                                | YD                           | nees. Curry   | _                            | Change           | ( Announce)         |
| STREET ADDRESS       | 412 NE 16TH AVENUE   |   | 2.3 STREET A                            | ULDEGG OF                    | 180x 2450-10  |                              |                  |                     |
| CITY-ST-ZIP          | GAINESVILLE FL   |   | 2.4 City-St                             |                              |   |                              |                  |                     |
| TITLE                | STD  | DELETE  | 3.1 TITLE                               | 57                           | n PCSWS7  |                              | Change           | Addition            |
| NAME                 | CHAPMAN, LISA STORY  | Δ   | 3.2 NAME                                | Sh                           | eri Kennedy   | _                            | ,                | LES TOURS           |
| STREET ADDRESS       | 412 NE 16TH AVENUE   |   | 3.3 STREET A                            | DORESS PT                    | 1 BOX 2950-7  |                              |                  |                     |
| CITY-ST-ZIP          | GAINESVILLE FL   |   | 3.4. CITY - ST-                         | 1552                         |   |                              |                  |                     |
| TITLE                |  | ☐ DELE1E  | 4.1 TITLE                               |                              |   |                              | Change           | Addition            |
| NAME                 | 1  |   | 4. 2 NAME                               | }                            |   | _                            | -                |                     |
| STREET ADDRESS       |  |   | 4.3 STREET A                            | DDRESS                       |   |                              |                  |                     |
| CITY-ST-ZIP          |  |   | 4.4 CHY-S1-                             | ZIP                          |   |                              |                  |                     |
| TITLE                |  | ☐ DELETE  | 5.1 TITLE                               |                              |   |                              | Change           | Addition            |
| NAME                 |  |   | 5.2 NAME                                |                              |   |                              |                  |                     |
| STREET ADDRESS       |  |   | 5.3 STREET A                            | DDRESS                       |   |                              |                  |                     |
| CITY-ST-ZIP          |  |   | 5.4 CITY-ST-                            |                              |   |                              |                  |                     |
| TITLE                |  | ☐ DELETE  | 6.1 7/TLE                               |                              |   |                              | Change           | Addition            |
| NAME                 | l  |   | 6.2 NAME                                |                              |   |                              |                  |                     |
| STREET ADDRESS       |  |   | 6.3 STREET A                            | DORESS                       |   |                              |                  |                     |
| CITY-ST-ZIP          |  |   | 6.4 CITY - ST-                          | ZIP                          |   |                              |                  |                     |
| 44                   | land a second se | of the state following the state of                         | 1:4 - 4                                 |                              | 1- 041 440 07(0)() Finding One  |                              | 125 11 1         |                     |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.