FILE NOW: FILING FEE AFTER MAY 1 IS $155.00

CORPORATION ANNUAL REPORT **1995**

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 MAY 24 PM 12:35

DOCUMENT # **N27517** **(4)**

1. Corporation Name
SUNCOAST MINORITY CONTRACTORS ASSOCIATION, INC.

Principal Place of Business	Mailing Address
P.O. BOX 75327 TAMPA FL 33675-5327	P.O. BOX 75327 TAMPA FL 33675-5327

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified: 07/20/1988
3a. Date of Last Report: 05/01/1994

4. FEI Number: NOT APPLICABLE — [ ] Applied For [X] Not Applicable

2. Principal Place of Business
21: 5411 W. Tyson Ave.
Suite, Apt. #, etc. 22:
City & State 23: Tampa, FL
Zip 24: 33611 Country 25: Hills.

2a. Mailing Address
26: P.O. Box 75327
Suite, Apt. #, etc. 27:
City & State 28: Tampa, FL
Zip 29: 33675-5327 Country 30: Hills.

5. Certificate of Status Desired [ ] — $8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution [ ] — $5.00 May Be Added to Fees

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status [ ] — $68.75 Supplemental Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes [ ] Yes [X] No

9. Name and Address of Current Registered Agent

LOWE, FRED T., ESQ.
3825 HENDERSON BLVD., SUITE 605A
TAMPA FL 33629

10. Name and Address of New Registered Agent

81 Name: C. Stephen Allen, Esquire
82 Street Address (P.O. Box Number is Not Acceptable): 4830 W. Kennedy Blvd.
83: Suite 340
84 City: Tampa FL 85 Zip Code: 33609

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: C. STEPHEN ALLEN — May 18, 1995
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE	PD	11 TITLE		[ ] Change [ ] Addition
NAME	JOHNSON, FRANK	12 NAME		
STREET ADDRESS	5411 W. TYSON AVENUE	13 STREET ADDRESS		
CITY-ST-ZIP	TAMPA FL	14 CITY-ST-ZIP		
TITLE	VPD	21 TITLE		[ ] Change [ ] Addition
NAME	WELLS, WAYNE	22 NAME		
STREET ADDRESS	317 41ST ST. SOUTH	23 STREET ADDRESS		
CITY-ST-ZIP	ST. PETERSBURG FL	24 CITY-ST-ZIP		
TITLE	VPD	31 TITLE	VPD	[X] Change [ ] Addition
NAME	CHARLES, LYLE	32 NAME	CHARLES, Lyle	
STREET ADDRESS	3825 HENDERSON BLVD.	33 STREET ADDRESS	#1410, 3301 Bayshore	
CITY-ST-ZIP	TAMPA FL	34 CITY-ST-ZIP	Tampa, Fl 33629	
TITLE	SD	41 TITLE		[ ] Change [ ] Addition
NAME	JOHNSON, TARRA	42 NAME		
STREET ADDRESS	5411 W. TYSON AVENUE	43 STREET ADDRESS		
CITY-ST-ZIP	TAMPA FL	44 CITY-ST-ZIP		
TITLE	TD	51 TITLE		[ ] Change [ ] Addition
NAME	BEAL, BEATRICE	52 NAME		
STREET ADDRESS	5411 W. TYSON AVENUE	53 STREET ADDRESS		
CITY-ST-ZIP	TAMPA FL	54 CITY-ST-ZIP		
TITLE		61 TITLE		[ ] Change [ ] Addition
NAME		62 NAME		
STREET ADDRESS		63 STREET ADDRESS		
CITY-ST-ZIP		64 CITY-ST-ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: — May 18, 1995 — (813) 837-6795
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #

FRANK E. JOHNSON, President

0058029