

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Norman  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 MAR 22 AM 9:01

DOCUMENT # N27510 (9)

1. Corporation Name

CRYSTAL LAKES ASSOCIATION, INC.

Principal Place of Business

Mailing Address

% ADVANCED MANAGEMENT OF SOUTHWEST FLORIDA  
5899 WHITEFIELD AVE. STE. 107  
SARASOTA FL 34243  
US

% ADVANCED MANAGEMENT OF SOUTHWEST FLORIDA  
5899 WHITEFIELD AVE. STE. 107  
SARASOTA FL 34243  
US

DO NOT WRITE IN THIS SPACE

5. Date Incorporated or Qualified

07/19/1988

3a. Date of Last Report

04/21/1994

4. FEI Number

65-0142736

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐ \$5.00 May Be  
Added to Fees

7. Nonprofit with IRS 501(c)(3)  
Tax Exempt Status

☐ \$68.75 Supplemental  
Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes

☒ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.  
22 5899 WHITEFIELD AVE #107

26 Suite, Apt. #, etc.  
27 5899 WHITEFIELD AVE #107

23 City & State

28 City & State

24 Zip

25 Country

29 Zip

30 Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

ADVANCED MGMT OF SW FL INC  
5899 WHITEFIELD AVE, STE 107  
SARASOTA FL 34243

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

|                 |                       |
|-----------------|-----------------------|
| TITLE           | PD                    |
| NAME            | YUNGER, CAROL         |
| STREET ADDRESS  | 3565 CRYSTAL LAKES CT |
| CITY - ST - ZIP | SARASOTA FL           |
| TITLE           | VPD                   |
| NAME            | ALBERS, BRAD          |
| STREET ADDRESS  | 3219 CRYSTAL LAKES CT |
| CITY - ST - ZIP | SARASOTA FL           |
| TITLE           | TD                    |
| NAME            | LUTINSKI, LEONARD     |
| STREET ADDRESS  | 3366 CRYSTAL LAKES CT |
| CITY - ST - ZIP | SARASOTA FL           |
| TITLE           | SD                    |
| NAME            | GOODING, KEVIN        |
| STREET ADDRESS  | 3432 CRYSTAL LAKES CT |
| CITY - ST - ZIP | JACKSONVILLE FL       |
| TITLE           | D                     |
| NAME            | HASHEY, EDWARD        |
| STREET ADDRESS  | 3141 CRYSTAL LAKES CT |
| CITY - ST - ZIP | SARASOTA FL           |
| TITLE           |                       |
| NAME            |                       |
| STREET ADDRESS  |                       |
| CITY - ST - ZIP |                       |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                     |                          |                                                                              |
|---------------------|--------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE           | PD                       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME            | SHUFORD, RAY             |                                                                              |
| 1.3 STREET ADDRESS  | 3391 CRYSTAL LAKES COURT |                                                                              |
| 1.4 CITY - ST - ZIP | SARASOTA, FL 34235       |                                                                              |
| 2.1 TITLE           | VPD                      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME            | LUTINSKI, LEONARD        |                                                                              |
| 2.3 STREET ADDRESS  | 3366 CRYSTAL LAKES COURT |                                                                              |
| 2.4 CITY - ST - ZIP | SARASOTA, FL 34235       |                                                                              |
| 3.1 TITLE           | TD                       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME            | DUNTLEY, ROBERT          |                                                                              |
| 3.3 STREET ADDRESS  | 3651 CRYSTAL LAKES COURT |                                                                              |
| 3.4 CITY - ST - ZIP | SARASOTA, FL 34235       |                                                                              |
| 4.1 TITLE           | SD                       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME            | SILEO, CHRIS             |                                                                              |
| 4.3 STREET ADDRESS  | 3452 CRYSTAL LAKES COURT |                                                                              |
| 4.4 CITY - ST - ZIP | SARASOTA, FL 34235       |                                                                              |
| 5.1 TITLE           | CHECK, JACK              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME            |                          |                                                                              |
| 5.3 STREET ADDRESS  | 3140 CRYSTAL LAKES COURT |                                                                              |
| 5.4 CITY - ST - ZIP | SARASOTA, FL 34235       |                                                                              |
| 6.1 TITLE           |                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME            |                          |                                                                              |
| 6.3 STREET ADDRESS  |                          |                                                                              |
| 6.4 CITY - ST - ZIP |                          |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

LEONARD LUTINSKI

2-27-95

Date

351-4269

Daytime Phone #