

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Monrham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 MAR 22 AM 9:05

DOCUMENT # N27385 (6)

1. Corporation Name

SAND LAKE CHRISTIAN ACADEMY, INC.

Principal Place of Business

C/O CHRIS A. MAXWELL
5838 HOFFNER AVENUE
ORLANDO FL 32822

Mailing Address

C/O CHRIS A. MAXWELL
5838 HOFFNER AVENUE
ORLANDO FL 32822

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
07/12/1988

3a. Date of Last Report
01/20/1994

4. FEI Number
59-2900354

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status ☒

\$68.75 Supplemental
Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

2a. Mailing Address

25

Suite, Apt. #, etc.

26

City & State

27

Zip

Country

28

29

30

9. Name and Address of Current Registered Agent

MAXWELL, CHRIS A.
5838 HOFFNER AVENUE
ORLANDO FL 32822

10. Name and Address of New Registered Agent

81 Name

Hall, Leslie S.

82 Street Address (P.O. Box Number is Not Acceptable)

5838 Hoffner Ave.

83

84 City

Orlando

FL

85

Zip Code
32822

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Leslie S. Hall
Signature, typed or printed name of registered agent and title if applicable.

Leslie S. Hall

3/16/95

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

D
MAXWELL, CHRIS A.
5021 SIMMONS RD
ORLANDO FL

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

D
HALL, LESLIE S.
2217 KINGSLAND AVE
ORLANDO FL

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

D
MAXWELL, DEBORAH O.
5021 SIMMONS RD
ORLANDO FL

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

D
HALL, LINDA D.
2217 KINGSLAND AVENUE
ORLANDO FL

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY - ST - ZIP

☐ Change ☐ Addition

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP

D/P
Hall, Leslie S.
5399 Skelly Square
Orlando, FL

☒ Change ☐ Addition

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY - ST - ZIP

☐ Change ☐ Addition

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY - ST - ZIP

D/T
Hall, Linda D.
5399 Skelly Square
Orlando, FL

☒ Change ☐ Addition

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP

D
Williams, Bob
10420 Lehman St.
Orlando, FL

☐ Change ☒ Addition

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

D
Williams, Marilyn
10420 Lehman St.
Orlando, FL

☐ Change ☒ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Leslie S. Hall
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Leslie S. Hall

3/16/95

407/275-0046

Date

Daytime Phone #