



2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Mar 16, 2006 8:00 am
Secretary of State

03-16-2006 90237 026 ****61.25

DOCUMENT # N27372 1. Entity Name CASSEEKEY ISLAND AT JONATHAN'S LANDING HOMEOWNERS' ASSOCIATION, INC.					
Principal Place of Business 400 TONEY PENNA DRIVE JUPITER, FL 33458 US				Mailing Address 400 TONEY PENNA DRIVE JUPITER, FL 33458 US	
2. Principal Place of Business 2400 Centrepark W. Dr Suite, Apt. #, etc. Suite 175 City & State W. Palm Beach, FL Zip 33409		3. Mailing Address 2400 Centrepark W. Dr Suite, Apt. #, etc. Suite 175 City & State W. Palm Beach, FL Zip 33409			
4. FEI Number 65-0075730				Applied For Not Applicable	
5. Certificate of Status Desired <input type="checkbox"/>				\$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent DICKINSON, MANFRED G DICKINSON MANAGEMENT, INC 400 TONEY PENNA DRIVE JUPITER, FL 33458			7. Name and Address of New Registered Agent Name <u>BRUCE HARRIS</u> Street Address (P.O. Box Number is Not Acceptable) <u>3219 WEST CHANNEL CIRCLE</u> City <u>JUPITER</u> FL <u>33477</u>		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE <u><i>Bruce Harris</i></u> <u>BRUCE HARRIS</u> <u>2/27/06</u> <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>					
Filing Fee is \$61.25 Due by May 1, 2006		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>		\$5.00 May Be Added to Fees	
Make check payable to Florida Department of State					
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10		
TITLE NAME STREET ADDRESS CITY - ST - ZIP	VPD MILLER, KATHY 3156 CASSEEKEY ISLAND ROAD JUPITER, FL 33477 <input checked="" type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY - ST - ZIP	<u>HARRIS, BRUCE</u> <u>3219 WEST CHANNEL CIRCLE</u> <u>JUPITER, FL 33477</u> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	STD STUMBERGER, RAYMOND 16789 PORT ROYAL CIRCLE JUPITER, FL 33477 <input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<u>President</u> HARRIS, BRUCE 3219 WEST CHANNEL CIRCLE JUPITER, FL 33477 <input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY - ST - ZIP	<u>SANTUCKI, KENNETH</u> <u>3220 WEST CHANNEL CIRCLE</u> <u>JUPITER, FL 33477 - VICE PRESIDENT</u> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: <u><i>Raymond T. Stumberger</i></u> <u>RAYMOND T. STUMBERGER</u> <u>3/13/06</u> <u>746 3043</u> <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>					