# N27325

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Special Instructions to	Filing Officer:
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Office Use Only

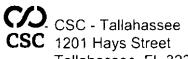


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A. RAMSEY NOV 5.2024



Tallahassee, FL 32301-2607 850-558-1500, Ext: x61563

To: Department Of State, Division Of Corporations

From: Shauna Godbolt - Shauna.Godbolt@cscglobal.com

Ext: x61563 Date: 11/04/24 Order #: 1668858-1

Re: FISHERMAN'S WHARF PROPERTY OWNERS ASSOCIATION, INC.

Processing Method: Routine

#### TO WHOM IT MAY CONCERN:

Enclosed please find:

Change of Registered Agent and Office

Check in the amount of: \$35.0 - FL State Account Number: I20000000195

Please take the following action:

File on a routine basis
Issue proof of filing
Return evidence to the following:
ATTN: Shauna Godbolt
c/o Corporation Service Company
251 Little Falls Drive
Wilmington, DE 19808

### Special Instructions:

Thank you for your assistance in this matter. If there are any problems or questions with this filing, please call our office.

### **COVER LETTER**

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION:  FISHERMAN'S WHARF PROPERTY OWNERS ASSOCIATION, INC.				
DOCUMENT NUMBER:				
The enclosed Articles of Amendment and fee are submitted for filing.				
Please return all correspondence concerning this matter to the following:				
Breanna Elliott				
(Name of Contact Person)				
Skinner Bros Realty Co				
(Firm/ Company)				
2963 Dupont Ave				
(Address)				
Jacksonville, FL 32217				
(City/ State and Zip Code)				
Jacksonville, FL 32217				
E-mail address: (to be used for future annual report notification)				
For further information concerning this matter, please call:				
Jessica Giguere 203 910-2793				
(Name of Contact Person) (Area Code) (Daytime Telephone Number)				
Enclosed is a check for the following amount made payable to the Florida Department of State:				
☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & ☐ \$43.75 Filing Fee & ☐ \$52.50 Filing Fee & ☐ Certificate of Status ☐ Certified Copy				

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## Articles of Amendment Articles of Incorporation

FILED 2024 HOV -4 AM 11: 33

FISHERMAN'S WHARF PROPERTY OWNERS ASSOCIATION, INC. (Name of Corporation as currently filed with the Florida Dept. of State) N27325 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. Skinner Bros Realty Co Attn: Breanna Elliott B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) 2963 Dupont Ave Jacksonville, FL 32217 C. Enter new mailing address, if applicable: Skinner Bros Realty Co Attn: Breanna Elliott (Mailing address MAY BE A POST OFFICE BOX) 2963 Dupont Ave Jacksonville, FL 32217 D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Corporation Service Company Name of New Registered Agent: 1201 Hays Street (Florida street address) New Registered Office Address: Tallahassee , Florida <u>32301</u> (City)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

-Shauna Godbolt

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary: D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: XChange X Remove X Add	PT John I Y Mike SV Sally		
Type of Action (Check One)	Title	<u>Name</u>	<u>Addres</u> s
1) Change Add			
Remove			
2) Change Add			
Remove 3) Change Add Remove			
4) Change Add			
Remove			
5) Change Add			
Remove			
6) Change Add			
Remove			
E. If amending or adding (attach additional sheet)	z additional Art s, if necessary).	ticles, enter change(s) here: (Be specific)	
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The date	date of each amendment(s) adopt this document was signed.	tion:	, if other than the
Effe	ective date <u>if applicable</u> :	(no more than 90 days after amendment file date)	
		(no more than 90 days after amendment file date)	
<u>Note</u> docu	e: If the date inserted in this block of intending the Department's effective date on the Department.	does not meet the applicable statutory filing requirements, this date will no iment of State's records.	ot be listed as the
Ado	ption of Amendment(s)	(CHECK ONE)	
	The amendment(s) was/were adopt was/were sufficient for approval.	ted by the members and the number of votes cast for the amendment(s)	

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.				
Dated 10/30/2024				
Signature III Gayler				
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)				
JESSICA GIGUERE				
(Typed or printed name of person signing)				
PRESIDENT				
(Title of person signing)				

COA-12026

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