

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 27, 2004 8:00 am**  
**Secretary of State**

01-27-2004 90003 003 \*\*\*\*61.25

|                                                                         |                                                                                   |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # N27317</b>                                                |  |
| 1. Entity Name<br><b>THE WOMAN'S CLUB OF PANAMA CITY, FLORIDA, INC.</b> |                                                                                   |

|                                                                                                           |                                                                       |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Principal Place of Business<br><b>WOMAN'S CLUB OF P.C<br/>350 COVE BLVD.<br/>PANAMA CITY, FL 32401 US</b> | Mailing Address<br><b>350 COVE BLVD.<br/>PANAMA CITY, FL 32401 US</b> |
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**DO NOT WRITE IN THIS SPACE**



01102004 No Chg-NP CR2E037 (10/03)

|                                                                                                 |                                                        |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>59-1202974</b>                                                              | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                                                        |

6. Name and Address of Current Registered Agent

**DAVIS, SANDRA  
9225 LAKE FORREST DR  
YOUNGSTOWN, FL 32466**

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when constituting)

DATE \_\_\_\_\_

|                                                     |                                                                                                                            |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2004</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be<br/>Added to Fees</b> |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|

10. OFFICERS AND DIRECTORS

|                                                |                                                                                    |
|------------------------------------------------|------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | P<br>PRITCHARD, NANCY<br>102 HARRISON PLACE<br>PANAMA CITY, FL 32405               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | V<br>VAN BIBBER, NANCY<br>3713 MARINER DR<br>PANAMA CITY, FL 32408                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | S<br>WOODYARD, BRENDA<br>P.O. BOX 2728,255 MARLIN CIR<br>PANAMA CITY, FL 32411     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | T<br>DAVIS, SANDRA<br>9225 LAKE FORREST DR<br>MARIANNA, FL 32446 <i>Youngstown</i> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>LOGUE, ALICE<br>P.O. BOX 27366<br>PANAMA CITY, FL 32411                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>JORDAN, SHIRLEY<br>2813 WOODMERE DR<br>PANAMA CITY, FL 32405                  |

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Nancy Pritchard* (**NANCY PRITCHARD**) *1-15-04* *850-785 1494*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date \_\_\_\_\_ Daytime Phone # \_\_\_\_\_