FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

POCUMENT #

SIGNATURE:

N27248

(6)

OCEAN EMPLOYEE CLUB, INC.

| FILED | | | | | | | | | |
|--------------------|--|--|--|--|--|--|--|--|--|
| Apr 27 1998 8:00am | | | | | | | | | |
| Secretary of State | | | | | | | | | |

4/10/98 (305) 569-5453

| Principal Place of Business Mailing Address | | | | | | 1 20011101 01W 11035 1000D 05011 WIW | di ivil diribat | II BIQIF DIBIF DI | \$(\$1811 }00 1 | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------|--------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------|--------------------------|--|
| | ONSUEGRA. ESO. | | C/O LUIS A. CONSUEGRA, ESO. | | | 3. Date Incorporated or Qualified | đ | | | |
| 780 N.W. 42ND MIAMI FL 33126 | AVENUE. SUITE 300 | 780 N.W. 42ND AVENUE, SU MIAMI FL 33126 | NUE 300 | | L | 07/01/1988 | | | | |
| | , | MICHIEL CONTROL | | | | 4. FEI Number | | AF | oplied For | |
| <u> </u> | | | | | | 65-0069741 | | No | ot Applicable | |
| 21 | lace of Business | 2a. Mailing Address 26 | ⊢ • | | | 5. Certificate of Status Desired | √ | \$8.75 / Fee Re | Additional equired | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 6. Election Campaign Financing | | \$5.00 | | |
| 22 | | 27 | | | | Trust Fund Contribution | | Added to | | |
| City & State | 0 | City & State | ⊢ ' | | | 7. Is this nonprofit corporation a homeowners association? | | | | |
| Zip | Country | 28 Zip | Country | | | * - 1 0 | | | | |
| _ | <u></u> | _ | | /y | | This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | | |
| 24 | 25 29 30 30 9. Name and Address of Current Registered Agent | | | | l | Personal Property Tax due June 30. Yes No. 10. Name and Address of New Registered Agent | | | | |
| | To Indian dire President of Control | it ualistatan Maris | 81 | 111 | Name | IV. Name and Address of the . | Johistoner . | M.Gour | | |
| CONICHE | ************************************** | | | | | | | | | |
| | EGRA, LUIS A. | | 82 | 2 S | Street Address | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | '. 42ND AVENUE | | 83 | 4 - | | | | | | |
| SUITE 30 | | | ~ | 1 | | | | | | |
| MIAMI FL | . 33126 | | 84 | 4 0 | City | | FL | 85 Zip (| Code | |
| 11. Pursuant | to the provisions of Sections 617.050 | 12 and 617 1509, Florida Statute | e the abov | <u></u> | amed cornors | ation submits this statement for the | | chenging it | re registered | |
| office or re | registered agent, or both, in the State im familiar with, and accept the obligi | of Florida. Such change was at | nthorized t | by th | ne corporation | 's board of directors. I hereby acc | purpose or | ointment as | registered | |
| | m familiar with, and accept the oblig | ations of, Section 617.0503, Flor | rida Statute | es. | | | | | | |
| SIGNATURE _ | Signature, typed or printed name of registered age | and and this N applicable (NOTE | Stanistered & | 2001 0 | signature required w | dan minatalines | DATE | | | |
| 12. | | ID DIRECTORS | 13. | Jenu e | MOLIBITIO LECTURISCO M | ADDITIONS/CHANGES TO OF | | DIRECTOR | S IN 12 | |
| TITLE | PVTD | DELETE | 1.1 TITLE | | | Commence of the commence of th | To service a service | Change | Addition | |
| NAME | AGUIRRE, BENIGNO | | 1.2 NAME | | | | | **** | | |
| STREET ADDRESS | 780 NW 42 AVENUE | | 1.3 STREE | | IDRESS | | | | | |
| CITY-ST-ZIP | MIAMI FL | | 1.4 CITY- | | | | | | | |
| TITLE | SD | DELETE | 2.1 TITLE | | | | | Change | Addition | |
| NAME | CONSUEGRA, LUIS A | | 2.2 NAME | | | | | | _ | |
| STREET ADDRESS | Man 4 5 10 4 4 10 10 10 10 10 10 10 10 10 10 10 10 10 | | 2.3 STREE | 2.3 STREET ADDRESS | | | *.75 | | | |
| CITY-ST-ZIP | | | 2. 4 CITY | | | | | | | |
| TITLE | | | 3.1 TITLE | | <u></u> | | | Change | Addition | |
| NAME | QUINONES, ISAAC | | 3.2 NAME | : | | | | _ | | |
| STREET ADDRESS | 780 NW 42 AVE | | 3.3 STREE | ET ADI | ORESS | | | | | |
| CITY-ST-ZIP | MIAMI FL | | 3.4. CITY- | | | | | | i | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | - | | •••••• | Change | Addition | |
| NAME | I | | 4. 2 NAME | E | | | | | | |
| STREET ADDRESS | I | | 4.3 STREE | ET ADC | ORESS | | | | | |
| CITY-S1-ZIP | | | 4.4 CITY- | ST-Z | ZIP | | | | l | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | | Change | Addition | |
| NAME | | | 5.2 NAME | Ξ | | | | | | |
| STREET ADDRESS | | | 5.3 STREE | et add | DRESS | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY- | | | | | | | |
| TITLE | | DELETE | 6.1 TITLE | | <u> </u> | | | Change | Addition | |
| NAME | | | 6.2 NAME | | | | | | | |
| STREET ADDRESS | | | 6.3 STREE | ET ADO | ORESS | | | | | |
| CITY-ST-ZIP | | | 6.4 CITY - | ST-21 | ZIP | | | | | |
| 14. I hereby c | ertify that the information supplied w | ith this filing does not qualify for | the exemi | ption | n stated in Sec | tion 119.07(3)(i), Florida Statutes | I further ce | rtify that the | information | |
| officer or o | on this annual report or supplementa director of the corporation or the rece | eiver or trustee empowered to ex | irate and tr xecute this | natn Ger | my signature si port as required | hall have the same legal effect as d by Chapter 617, Florida Statute | ; if made und s: and that r | der oath; tha ny name apt | it I am an bears in | |
| officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackingent with an address. | | | | | | | | | | |