FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N27200

1. Corporation Name

RICHMOND HOMEOWNERS ASSOCIATION, INC.

Principal Place of Business

Mailing Address D /3 DOV 147060

Apr 16, 1999 8:00 am Secretary of State

04-16-1999 90068 006 ****61.25



| SUITE F | | SUITE 30 | | | | |
|--------------------------------|--------------------------------------|---|-----------------------|-----------------|---|---------|
| GAINESVILLE FL 32606 | | GAINESVILLE FL 32614-7050 US | | | i 16611161 des riftt 16616 tilli. Bitti nett nint dint dint dint dint | |
| 1 | | | | | | |
| 2. Principal Place of Business | | 2a. Mailing Address | | | 3. Date Incorporated or Qualifed | |
| 21 | | 26 | | | 06/29/1988 | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 4. FEI Number Applied Fo. 59-2949516 Not Applied | |
| 22 | | 27 | | | CO 75 A LIVE | |
| City & State | 2 | City & State | | | 5 Certificate of Status Desired | aı |
| Zip | Country | Zip | Country | , | 6. Election Campaign Financing \$5.00 May Be | , |
| 24 25 | | 9 30 | <u> </u> | | Trust Fund Contribution Added to Fees | |
| 9. Name an | d Address of Current Re | gistered Agent | 81 | Nome | 10. Name and Address of New Registered Agent | |
| | | | 81 | Name | . | |
| SMITH, BEVERLY K | | | 82 | Street A | t Address (P.O. Box Number is Not Acceptable) | |
| 2830 NW 41 ST SUITE F | | 83 | | | | |
| GAINESVILLE FL 32606 | | | 84 | City | 85 Zip Code | |
| • | | | | 1 | FL T | |
| I office or registered agent | or both, in the State of Fi | d 617.1508, Florida Statutes, orida. Such change was auth of, Section 617.0503, Florida | iorizeu dy | trie corpo | d corporation submits this statement for the purpose of changing its register poration's board of directors. I hereby accept the appointment as registered | red |
| SIGNATURE | | | | | a required when reinstating) DATE | - |
| | nrinted name of registered agent and | | egistered Age | nt signature re | a required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 1 | 12 |
| 12. | OFFICERS AND D | DELETE | 1.1 TITLE | | PD Change Ad | |
| TITLE PD WASHER, SI | HE | Abellie | 1.2 NAME | | Greenspan, David | |
| ممنيمين ا | | | ŀ | T ADDRESS | 1 | ļ |
| Loaneouni | | | 1.4 CITY- S | | Gainesville ft 32606 | |
| TITLE D | L 1 L 32000 | ☐ DELETE | 2.1 TITLE | ,1- <u>Z</u> II | S | ddition |
| NAME MILLS, BETH | 4 | | 2.2 NAME | | | |
| STREET ADDRESS 2727 NW 58 | | | 2.3 STREE | T ADDRESS | ş | |
| CITY-ST-ZIP GAINESVILL | | l | 2. 4 CITY- | ST-ZIP | | |
| TITLE SD | | DELETE | 3.1 TITLE | | D. Change DA Ad | daition |
| NAME MARTIN, BIL | | • • • | 3.2 NAME | | Tubb, Marilyn | |
| STREET ADDRESS 2737 NW 58 | | | 3.3 STREE | TADORESS | | |
| CITY-ST-ZIP GAINESVILL | E FL 32606 | | 3.4. CITY - 5 | ST-ZIP | Gainesville FL 32606 | |
| TITLE D | | DELETE | 4.1 TITLE | | | ddition |
| NAME HORD, BILL | | | 4. 2 NAME | | miller, Cynthia | |
| STREET ADDRESS 3010 NW 62 | | | | TADDRESS | | |
| CITY-ST-ZIP GAINESVILL | E FL 32606 | | 4.4 CITY-S | T-ZIP | Gainesville & 3260b | ddition |
| TITLE D | D444 | ☐ DELETE | 5.1 TITLE 5.2 NAME | | Tournings Class | uuluuli |
| NAME MCMAHON, | | | | TADDRESS | | |
| STREET ADDRESS 2814 NW 58 | | - | 5.4 CITY-S | | " | |
| CITY-ST-ZIP GAINESVILL | E FL 32606 | DELETE | 6.1 TITLE | ,,- <u>u</u> r | ☐ Change ☐ Ad | ddition |
| TITLE TD | | K | 6.2 NAME | l | | . • |
| NAME CATO, BECI | | | | TADDRESS | s | |
| STREET ADDRESS 2705 62ND | | 6.4 CITY-S | | <u> </u> | | |
| CITY-ST-ZIP GAINESVILL | <u> </u> | | 0.4 CITT-S |), - CIL | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address, with all other like empowered.

SIGNATURE:

IE OF SIGNING OFFICER OR DIRECTOR

904 462 7660