FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

1999 **DOCUMENT # N27188**

1. Corporation Name

BEREAN BAPTIST CHURCH OF ORANGE PARK, INC.

Mar 24, 1999 8:00 am Secretary of State

03-24-1999 90008 023 ****61.25

| | | | | | | | <u> </u> | | | | | |
|---|---|----------|----------------------|------------------|--------------------|-------------------|---|--------------------------|---------------------|----------------------------|---------------------|-----|
| Principal Place of Business Mailing Address | | | | | | | | | | | | |
| 4459 HIGHWAY 17 SOUTH 4459 HIGHWAY 17 SOU | | | | Н | | | | A (A) (C) (A) | II ALAKI DI | | | |
| ORANGE PARK FL 32073 | | | ORANGE PARK FL 32073 | | | | | | | | | |
| | | | | | | | | BŞ IBIC QLƏLŞ BED | | | 01011 1391 | |
| | | | | | | | | | | | | |
| | | | | | | | 2. Pete Incorporated or Qualiford | | | | | 1 |
| | | | Mailing Address | | | | 3. Date Incorporated or Qualifed 06/28/1988 | | | | | |
| 21 28 | | | | | | | 4. FEI Number | | | Applied For | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 59-1588812 | | | Applied For Not Applicable | | ┨ |
| 22 | | | City & Santa | | | | 39 13000 12 | | 607 | _ | | 1 |
| City & State | | | City & State | | | | 5. Certifcate of Status Desired | | 7 | e Requ | ditional iired | |
| 23 | | | Zip Country | | | | | | | | | |
| Zip | Country | 29 | | | | | 6. Election Campaign Financing \$5.00 Ma Trust Fund Contribution Added to 6 | | | | 1 | |
| 24 25 | | | | | | | 10. Name and Address of New Registered Agent | | | <u> </u> | | |
| | 9. Name and Address of Curre | nt Kegis | stered Agent | | 81 | Name | TO. Harrie and Address of New 1 | rogioto.ou , | 180 | | | 1 |
| | | | | | | 1481110 | | | | | | 1 |
| FULLER, BARRY J. | | | | | 82 | Street Add | dress (P.O. Box Number is Not Accepta | able) | | | | |
| 2301 PARK AVE | | | | | | | | | | | | ┨ |
| STE 404 | | | | | 83 | | | | | | | |
| ORANGE | PARK FL 32073 | | | | 84 | City | | 71 | 85 | Zip Co | de | 7 |
| | | | | | | | | <u> - FL</u> | بلل | - 14 | | - |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, th office or registered agent, or both, in the State of Florida. Such change was author agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida S | | | | | | e-named cor | rporation submits this statement for the tion's board of directors. I hereby accer | purpose or ot the appoin | cnangin itment a | g its re is regi: | egisterea stered | |
| agent. I as | m familiar with, and accept the oblig | utes. | | | | | • | | l | | | |
| SIGNATURE | | | | | • | | | | | | | ١. |
| SIGNATORE | Signature, typed or printed name of registered ag | | | _ - - | i Agen | t signature requi | red when reinstating) | DATE | D DIDE | OTOD | C IN 12 | 13 |
| 12. | OFFICERS A | ND DIRE | | 13. | | | ADDITIONS/CHANGES TO OF | FICERS AN | U DIRE | | Addition | { } |
| TITLE | PD | | DELETE | 1.1 TITLE | | + | | | L CHR | uña | ☐ Addition | 1. |
| NAME | NEAL, THOMAS | | | AME | 1 | | | | | | 13 | |
| STREET ADDRESS | 1 7 7 7 | | 1.35 | | .3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | GREEN COVE SPGS FL | | | 1.4 C | 1.4 CITY-ST-ZIP | | | | | | T Addition | 4 ! |
| TITLE | D | | ☐ DELETE | 2.1 TI | TLE | | | | Cha | nge | Addition | |
| NAME | TEDDER, GEORGE | | | 2.2 NA | | | | | | | | |
| STREET ADDRESS | 2387 DUNDEE CT. EAST | | | 2.3 S | 2.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | ORANGE PARK FL | | | . 4 CITY-ST-ZIP | | | | | _ | | 4 | |
| TITLE | SD | | ☐ DELETE | 3.1 ∏ | TLE | | • | | Cha Cha | nge | Addition | 1 |
| NAME | HAMILTON, BOB | | | 3.2 NAME | | | | | | | | |
| STREET ADDRESS | 415 GANO AVENUE | | • | 3.3 S | TREET | ADDRESS | 1653 River Breeze Dr | | | | <i>}</i> | |
| CITY-ST-ZIP | ORANGE PARK FL | | | - 3.4.0 | TY-S | T-ZIP | Orange Park, Fl | | | | | - |
| TITLE | TD | | ☐ DELETE | 4.1 T | TLE. | | , | | Cha | nge | Addition | 1 |
| NAME | WILES, JAMES | | | 4.21 | IAME | | | | | | | |
| STREET ADDRESS | 2927 MAGNOLIA DR S | | | 4.3 S | TREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | ORANGE PARK FL | | | 4.4 C | rTY-S1 | T-ZIP | | | | | | 1 |
| TITLE | D | | DELETE | 5.1 T. | ITLE | | | | ☐ Cha | ng e | ☐ Addition | } |
| NAME | FOX HOWARD | | | 5.2 N | AME | | | | | | | |
| STREET ADDRESS | 5659 STARLIGHT LA | | | 5.3 STRE | | FADDRESS | | | | | | |
| CITY-ST-ZIP | ORANGE PARK FL 32073 | | | 5.4 C | ITY-SI | T-ZIP | | | 1 | | | 1 |
| TITLE | D | | ☐ DELETE | 6.1 T | TLE | | | | ☐ Cha | inge | ☐ Addition | |
| NAME | CHET, ROBERT | | | 6.2 N | AME | | | | | | | |
| STREET ADDRESS | 825 MAPLEWOOD | | | 6.3 \$ | TREET | ADDRESS | | | | | | |
| JUNELI MEDURESS | VEV IIIVII LETTUVV | | | | | - 1 | | | | | | 1 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

ORANGE PARK FL

904-264-5333