

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N27133 (0)

1. Corporation Name

THE ROYAL AMBASSADOR CLUB, INC.



Principal Place of Business

Mailing Address

**433 A NORTH 21ST STREET
FT. PIERCE FL 34950**

**433 A NORTH 21ST STREET
FT. PIERCE FL 34950**

3. Date Incorporated or Qualified
06/24/1988

3a. Date of Last Report
04/28/1995

2. Principal Place of Business

2a. Mailing Address

21

26

P.O. BOX 3698

4. FEI Number
NOT APPLICABLE

Applied For
Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

City & State

City & State

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

23

28

FT. PIERCE, FLORIDA

Zip

Country

Zip

Country

24

25

29

34984

30

ST. LUCIE

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**HOMER, MATHIS
3302 OLEANDER AVE.
FT. PIERCE FL 34948**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reissuing)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE
NAME **PD WILSON, TOM**
STREET ADDRESS **1402 N 37TH ST**
CITY - ST - ZIP **FT. PIERCE FL**

TITLE ☒ DELETE
NAME **VD COLLINS, MILLAGE**
STREET ADDRESS **2611 INDIANA AVE**
CITY - ST - ZIP **FT. PIERCE FL**

TITLE ☐ DELETE
NAME **TD HAMBRICK, DAVID**
STREET ADDRESS **1908 AVE. M.**
CITY - ST - ZIP **FT. PIERCE FL**

TITLE ☐ DELETE
NAME **SD MATHIS, HOMER**
STREET ADDRESS **P.O. BOX 3698 N/A**
CITY - ST - ZIP **FT. PIERCE FL 34948**

TITLE ☐ DELETE
NAME **D PITTMAN, ESAV**
STREET ADDRESS **812 DAYMAN AVE**
CITY - ST - ZIP **FT. PIERCE FL**

TITLE ☒ DELETE
NAME **D COPELAND, ELMORE**
STREET ADDRESS **1304 NORTH 20TH STREET**
CITY - ST - ZIP **FT. PIERCE FL**

13. ADDITIONS-CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY - ST - ZIP

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY - ST - ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY - ST - ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Homer Mathis

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/29/96 (407) 466-9531

Date

Daytime Phone #

CR2E037 (12/95)