FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # N27105

(8)

FLORIDA CENTER FOR THE HANDICAPPED, INC.								
Principal Place of Business Mailing Address						0311 93931 \$1811 03011 01031 03081 01011 103		
910 OAKFIELD STE 203 BRANDON FL 3	_	750 W. LUMSDEN BRANDON FL 33511-6217						
US US	§				3. Date Incorporated or Qualified 06/23/1988	3a. Date of Last Report 03/07/1996		
—	lace of Business	2a. Mailing Address			4. FEI Number	Applied For		
Sulte, Apt.	Suite, Apt. #, etc.	to		59-2898151	Not Applica			
22	π, οιο.	├ ──	27		5. Certificate of Status Desired	\$8.75 Additional Fee Required		
City & State	City & State	State		6. Election Campaign Financing	\$5.00 May Be			
23		28	28		Trust Fund Contribution	Added to Fees		
Zip	Country Zip C		Count	ry	8. This corporation has liability for intangible tax under s. 199.032,			
24	26	29	30			Yes No		
	9. Name and Address of Curre	ent Hegistered Agent		1 Name	10. Name and Address of New Re	egistered Agent		
ALIPTAL	I A ALIDAY							
CLIFTON C. CURRY 750 W. LUMSDEN			8:	2 Street A	dress (P.O. Box Number is Not Acceptable)			
	lumaden ON FL 33511		 B:	3				
DRANUC	M FL 33511							
			8	4 City		FL 85 Zip Code		
11. Pursuant	to the provisions of Sections 617.05	502 and 617 1508, Florida Statu	tes, the abo	ve-named o	corporation submits this statement for the			
office or r agent. I a	egistered agent, or both, in the Sta im familiar with, and accept the obl	te of Florida. Such change was igations of, Section 617.0503, Fl	authorized I Iorida Statut	by the corp es.	corporation submits this statement for the oration's board of directors. I hereby acce	pt the appointment as registere		
SIGNATURE	,							
	Signature, typed or printed name of registered a			gent signature r	required when reinstating)	DATE		
12.	The second secon		13.		ADDITIONS/CHANGES TO OFFI	CERS AND DIRECTORS IN 12 Change Addi		
NAME	_		1.3 TITLE			□ Citalige □ Abol		
STREET ADDRESS	2314 MEDFORD LANE		1.3 STREET ADDRESS					
CITY-ST-ZIP BRANDON FL			1.4 City-St-zip					
TITLE	SD	DELETE	2.1 TiTLE			Change Add		
NAME	MIRA, PATRICIA L.		2.2 NAM					
STREET ADDRESS			2.3 STRE	ET ADDRESS				
CITY-ST-ZIP			2. 4 CITY	- ST- ZIP				
TITLE	PD DELETE		3.1 TITLE		*	☐ Change ☐ Add		
NAME	KELLY, DANIEL		3.2 NAMI	Ē				
STREET ADDRESS	1401 MONTY LAKE DR		3.3 STRE	et address				
CITY-ST-ZIP	VALRICO FL		3.4. CITY					
TITLE	D	☐ DELETE	4.1 TITLE	ł		☐ Change ☐ Add		
NAME	MARTIN, WAYNE		4. 2 NAM					
STREET ADDRESS	0.01 1.000 1.010			ET ADDRESS				
CITY-ST-ZIP TITLE	TAMPA FL VD	DELETE	4.4 CITY 5.1 TITLE			☐ Change ☐ Add		
NAME	KELLY, MARY		5.1 HILE 5.2 NAM	ì		Shange ∧ou		
STREET ADDRESS	1401 MONTY LAKE DR			ET ADDRESS				
CITY-ST-ZIP	VALRICO FL			- ST - ZIP				
TITLE	7/14/100012	DELETE	6.1 TITLE			☐ Change ☐ Add		
NAME			6.2 NAM	1				
STREET ADDRESS			i i	ET ADDRESS	: · · · · · · · · · · · · · · · · · · ·			
CITY, CT., 710				CT 7ID				

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Appears in block to it changes, or of an angular will be a second of the changes of the changes

3R2E037 (9/96)

FILED

May 15 1997 8:00am

Secretary of State