## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT #
1. Corporation Name

N27098

(5)

## EXXON ANNUITANTS CLUB OF SOUTHWEST FLORIDA, INC.

| Principal Place of Business Mailing Address              |                                       |                                       |  |                        |               |                                  |   | JUH BARA BU                           |                            | DIDIL DIBĒL JULI           |
|--|---------------------------------------|---------------------------------------|--|------------------------|---------------|----------------------------------|---|---------------------------------------|----------------------------|----------------------------|
| 13411 BRIDGEFORD AVENUE<br>BONITA SPRINGS FL 33923<br>US |                                       |                                       | 13411 BRIDEFORD AVENUE<br>BONITA SPRINGS FL 34135-3452<br>US |                        |               |                                  |   | -                                     |                            |                            |
|  |                                       | 1                                     | /  |                        |               |                                  | 3. Date Incorporated or Qualified 06/23/1988                                      | 3a. Da                                | te of Last R<br>02/27/19   | teport<br>196              |
| 2. Principal Place of Business                           |                                       |                                       | 2a. Mailing Address  |                        |               | 4. FEI Number                    | <del></del>   | At                                    | oplied For                 |                            |
| 21   |                                       | 26                                    | 13411 BRID   | GEFRE                  | M.            | O AVE.                           | 65-0133137  |                                       |                            | ot Applicable              |
| Suite, Apt. #, etc.                                      |                                       |                                       | Suite, Apt. #, etc.  |                        |               | 5. Certificate of Status Desired |   |                                       | Additional<br>equired      |                            |
| City & State   |                                       |                                       | City & State  28 BONITA SPRIMS FL                            |                        |               |                                  | 6. Election Campaign Financing  |                                       |                            | May Be                     |
| Zip  | Country                               | 28                                    |  | Coun                   |               | <u></u>                          | Trust Fund Contribution   | <u> </u>                              |                            | to Fees                    |
| 24   | Country Zip 33923 25 29 34/65 3452 30 |                                       |  | <del></del>            |               | 15                               | 8. This corporation has liability for in Florida Statutes                         |                                       | lax under s<br>🖁 No        | . 199.032,                 |
| 9. Name and Address of Current Registered Agent          |                                       |                                       |  |                        |               |                                  | 10. Name and Address of New Re  |                                       |                            |                            |
|  |                                       |                                       |  | 8                      | 1             | Name                             |   |                                       | <u> </u>                   |                            |
| HIGGINS, EDWARD  |                                       |                                       |  | 82 Street Addre        |               |                                  | ss (P.O. Box Number is Not Acceptab   | lo)                                   |                            |                            |
| 13411 BRIDGEFORD AVENUE                                  |                                       |                                       |  |                        |               | Ottool Addies                    | se (1.0. DOX NUMBER IS NOT ACCEPTED   | 10)                                   |                            |                            |
| BONITA   | SPRINGS FL 33923                      |                                       |  | Ĩ 8                    | 3             |                                  |   |                                       |                            |                            |
|  |                                       |                                       |  | 8                      | 4             | City                             |   | FL                                    | <b>85</b> Zip              | Code                       |
| 11. Pursuant office or r                                 | to the provisions of Section          | ons 617.0502 and (                    | 517.1508, Florida Statut<br>ida. Such change was a           | es, the abo            | by I          | named corporation                | ration submits this statement for the p<br>n's board of directors. I hereby accep |                                       | changing it<br>sintment as | s registered<br>registered |
|  | m raminar with, and acce              | shi tiin opiigations (                | JI, Section 617.0505, Pic                                    | onda Siaiui            | es.           |                                  |   |                                       |                            |                            |
| SIGNATURE .  | Signature: lyped or printed name      | of registered agent and till          | e if applicable. (NOT  | E Registered A         | geni          | t signature required             | when rainstating)   | DATE                                  |                            |                            |
| 12.  |                                       | FICERS AND DIRE                       |  | 13.                    |               |                                  | ADDITIONS/CHANGES TO OFFIC  | ERS AND                               | DIRECTOR                   | RS IN 12                   |
| TITLE  | PD                                    |                                       | ☐ DELETE   | 1.1 TITL               |               |                                  |   |                                       | Change                     | Addition                   |
| NAME   | HIGGINS, EDWARI                       |                                       |  | 1.2 NAM                | E             |                                  |   |                                       |                            |                            |
| STREET ADDRESS   | 13411 BRIDGEFOR                       | rd avenue                             |  | 1.3 STRE               | ET A          | ODRESS                           |   |                                       |                            |                            |
| CITY-S1-ZIP  | BONITA SPGS FL                        | · · · · · · · · · · · · · · · · · · · | D bei eve  | 1.4 CITY               |               | - ZIP                            |   |                                       |                            |                            |
| TITLE  | D<br>DIOWNOON BOR                     | *D*                                   | ☐ DELETE   | 2.1 TiTLI              |               |                                  |   |                                       | Change                     | Addition                   |
| NAMÉ   | DICKINSON, ROBE                       |                                       |  | 2.2 NAM                |               |                                  |   |                                       |                            |                            |
| STREET ADDRESS   | 179 PURUS STRE                        |                                       |  | 2.3 STRE               |               |                                  |   |                                       |                            |                            |
| CITY-ST-ZIP<br>TITLE                                     | VD VD                                 | - I L                                 | DELETE   | 2. 4 City<br>3.1 Title |               | - ZIP                            |   |                                       | Change                     | Addition                   |
| NAME   | LANG, HENRY                           |                                       |  | 3.2 NAM                |               |                                  |   | 1                                     | onango                     | ALL FLUIRON                |
| STREET ADDRESS   | 2854 SANCHO PA                        | NZA CT                                |  | 3.3 STRE               |               | IDDRESS                          |   |                                       |                            |                            |
| CITY-S1-ZIP  | PUNTA GORDA FL                        |                                       |  | 3.4. CITY              |               |                                  |   |                                       |                            |                            |
| TITLE  | SD                                    |                                       | DELETE   | 4.1 TITLE              |               |                                  |   | · · · · · · · · · · · · · · · · · · · | Change                     | Addition                   |
| NAME   | LAMBERT, DOROT                        | ΉY                                    |  | 4. 2 NAM               | 1E            |                                  |   |                                       | ₹                          | •                          |
| STREET ADDRESS   | 140 LAS PALMAS                        |                                       |  | 4.3 STRE               | ET A          | DORESS                           |   |                                       | •                          |                            |
| CITY-ST-ZIP  | N FT MYERS FL                         |                                       |  | 4.4 CITY               | - <b>S</b> T- | - ZIP                            |   |                                       |                            |                            |
| 111LE  | D                                     |                                       | DELETE   | 5.1 TITLE              | :             |                                  |   |                                       | Change                     | Addition                   |
| NAME   | CARMODY, THOM                         |                                       |  | 5.2 NAM                | E             |                                  |   |                                       |                            |                            |
| STREET ADDRESS   | 5371 COLONADE                         | CT                                    |  | 5.3 STRE               | ET A          | DDRESS                           |   |                                       |                            |                            |
| CITY-ST-ZIP  | CAPE CORAL FL                         |                                       |  | 5.4 CITY               |               | ZIP                              |   |                                       | _                          |                            |
| TITLE  | TD                                    | 101111                                | ☐ DELETE   | 61 TITLE               |               |                                  |   |                                       | Change                     | Addition                   |
| NAME .   | HAMMERBACHER,                         |                                       |  | 6.2 NAM                | E             |                                  |   |                                       |                            |                            |
| STREET ADDRESS   | 1629 SUZI STREE                       |                                       |  | 63 STRE                |               |                                  |   |                                       |                            |                            |
| CITY-ST-ZIP  | Punta Gorda Fl                        |                                       |  | 64 CITY                | ·ST-          | -7IP                             |   |                                       |                            |                            |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the requiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on any attachment with an address.

SIGNATURE:

FOWARD HIGGINS

**FILED** 

Feb 27 1997 8:00am

Secretary of State