## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1997 DOCUMENT # N27097

ATLANTIC PROFESSIONAL PHOTOGRAPHERS ASSOCIATION, INC.											
Principal Place of Business Mailing Address							i ikasinda dan dibut ibasi dedin sada d	JOH BIJAK DI	IDII DIDII BIBII DI	811 61011 1881	
990 CAROLINA CIRCLE 990 CAROLINA CIRCLE TITUSVILLE FL 32796 TITUSVILLE FL 32796-2078 US US											
						3.	Date Incorporated or Qualified 06/23/1988	3a. [	Oate of Last F 04/19/19/		
2. Principal P	lace of Business	2a. Mailing Address 26				4.	FEI Number 59-2961711		· · · · · · · · · · · · · · · · · · ·	oplied For of Applicable	
Suite, Apl.	#, etc.	Suite, Apt. #, etc.					Certificate of Status Desired		\$8.75	Additional	
22		27							equired		
City & State	9	City & State			6.	Election Campaign Financing Trust Fund Contribution	т		May Be to Fees		
Zip	Country	Zip	Cou	ntry	<del></del>		This corporation has liability for	intannibl			
24	25	29	30			"		Yes		. 105,00E,	
	9. Name and Address of Current	Registered Agent				10.	Name and Address of New Re	gistered	Agent .		
			ŀ	81	Name						
DAVID A SHIRAH			t	82	Street A	ddress (P	P.O. Box Number is Not Acceptal	ole)			
•	ROLINA CIRCLE				-, <del></del>					····	
HUSVIL	LE FL 32796		l	83							
			Ī	84	City			Fl	85 Zip	Code	
11. Pursuant	to the provisions of Sections 617.0502	and 617.1508, Florida Statut	es, the at	L	-named c	orporatio	n submits this statement for the			ts registered	
office or r agent. I a	to the provisions of Sections 617.0502 egistered agent, or both, in the State m familiar with, and accept the obliga	of Florida. Such change was a tions of, Section 617,0503, Fla	authorized orida Stati	i by utes	the corpo	oration's t	coard of directors. I hereby acce	pt the ap	pointment as	registered	
SIGNATURE											
	Signature, typed or printed name of registered agen		· · · · · · · · · · · · · · · · · · ·	Ager	nt signature re			DATE	ID DIDECTOR	20 11 40	
12.	OFFICERS AND	DELETE	13. 1.1 Til	1 5	— т		ADDITIONS/CHANGES TO OFFI	JEHO AN	Change	Addition	
NAME	KILBORN WILLIAM N		4				ou (_o.m.		tad Ontingo	<b>A</b>	
STREET ADDRESS	109 E. NEW HAVEN AVE.				ADDRESS	AUT C	om, Gary Forest Ave., 6to	119			
CITY-ST-ZIP	-MELBOURNE-PL-		1.4 CITY-ST-ZIP			دمور	a FL 32912			ĺ	
TITLE	D DELETE		2.1 Trī	2.1 TITLE					Change	Addition	
NAME	GRANZANÍO, DOM 🔍 🦕	FISONZIB	2.2 NA	ME							
STREET ADDRESS	4604 CANARD HU. (St	elling)	2.3 \$1	REET	ADDRESS	**					
CITY-ST-ZIP	MERROOKNE LE	•	2.4 CI		T-ZIP					Addition	
TITLE	D DOVD DON	DELETE	3.1 TIT			21 - 22 11. D	may Property		Change	Addition	
NAME STREET ADDRESS	-BOYD, RON 8650 BATTERFIELD ROAD-		1	3.2 NAME  3.3 STREET ADDRESS 3.0			TOH, Richard sodffey Rd. SE			Ì	
CHY-ST-ZIP	TITUSVILLE FL			3.4. CITY-ST-ZIP			Bay FL 3290	$\rho_{c}$			
TITLE	T	☐ DELETE	4.1 7/1	-	····	1 000,000	1344		Change	Addition	
NAME	DAVID A. SHIRAH		4. 2 N/	AME							
STREET ADDRESS	990 CAROLINA CIRCLE		4.3 ST	reet.	ADORESS					j	
CITY-ST-ZIP	TITUSVILLE FL. 4		4.4 00	4.4 CITY-ST-ZIP							
TOTLE		☐ DELETE	5.1 TIT			7			Change	Addition	
NAME			5.2 NA			IME	RESE, Grebelven Medissa CX. ovene FL 3291			ļ	
STREET ADDRESS			4		ADDRESS	500	Melissa VT.	· <b>h</b>		į	
C/TY-ST-ZIP		DELETE	5.4 CIT		T-ZIP	MeyP	ourne FL 3293	>-	Change	Addition	
TITLE		L. Detter	6.1 T//		ļ				La vilaitje	III VOULION	
NAME			6.2 NA		ADDDCCC						
STREET ADDRESS			0.3 51	ricti. Du es	ADDRESS					ļ	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee employered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

May 13 1997 8:00am

Secretary of State