

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY -1 AM 11:56

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # N27087 (8)

1. Corporation Name

METROPOLITAN BAPTIST CHURCH, INC.

Principal Place of Business

Mailing Address

**%JULIAN A. HARRIS, JR.
P.O. BOX 2807
PENSACOLA FL 32513**

**%JULIAN A. HARRIS, JR.
P.O. BOX 2807
PENSACOLA FL 32513**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

06/22/1988

3a. Date of Last Report

08/04/1994

4. FBI Number

59-2963297

Applied For

☐ Not Applicable

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

7. Nonprofit with IRS 501(c)(3)

☐

**\$68.75 Supplemental
Fee Not Required**

8. This corporation has liability for intangible tax under S. 189.032,
Florida Statutes

☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**HARRIS, JULIAN A.
2090 N. PALAFAX ST.
PENSACOLA FL 32501**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

TITLE	D
NAME	GULLEY, SAMUEL
STREET ADDRESS	801 W. MALLORY ST.
CITY - ST - ZIP	PENSACOLA FL
TITLE	D
NAME	HARRIS, LIZZIE H.
STREET ADDRESS	207 STAFF DRIVE
CITY - ST - ZIP	FT. WALTON BEACH FL
TITLE	D
NAME	DUNSON, ROBERT
STREET ADDRESS	2520 N. 7TH AVENUE
CITY - ST - ZIP	PENSACOLA FL
TITLE	P
NAME	WHITNER, JAMES E.
STREET ADDRESS	1130 PEPPERIDGE DRIVE
CITY - ST - ZIP	PENSACOLA FL
TITLE	V
NAME	JENKINS, EDMOND S.
STREET ADDRESS	8191 RINGOLD CIRCLE
CITY - ST - ZIP	PENSACOLA FL
TITLE	S
NAME	JOHNSON, ZULA M.
STREET ADDRESS	1241 W. LLOYD ST.
CITY - ST - ZIP	PENSACOLA FL

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	President	☒ Change ☐ Addition
1.2 NAME		
1.3 STREET ADDRESS		
1.4 CITY - ST - ZIP		
2.1 TITLE	Director	☒ Change ☐ Addition
2.2 NAME	Erma L. Lewis	
2.3 STREET ADDRESS	403 Fairfax Dr.	
2.4 CITY - ST - ZIP	Pensacola, FL	
3.1 TITLE		☐ Change ☐ Addition
3.2 NAME		
3.3 STREET ADDRESS		
3.4 CITY - ST - ZIP		
4.1 TITLE	Director	☒ Change ☐ Addition
4.2 NAME	Lillie Johnson	
4.3 STREET ADDRESS	2301 W. Michigan Ave. #30	
4.4 CITY - ST - ZIP	Pensacola, FL	
5.1 TITLE		☐ Change ☐ Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY - ST - ZIP		
6.1 TITLE		☐ Change ☐ Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY - ST - ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13, changed, or on an attachment with an address.

SIGNATURE:

Samuel Gulley

Samuel Gulley, President, April 28, 1995

SIGNATURE AND TYPED OR PRINTED NAME OF AGING OFFICER OR DIRECTOR

Date

Daytime Phone #