## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

| ·   | 1990                          |  | · · · · · · · · · · · · · · · · · · ·                    | OOTH OTHER                 |                |                |   |                          |                           |                                    |  |
|---|-------------------------------|--|--|----------------------------|----------------|----------------|---|--------------------------|---------------------------|------------------------------------|--|
| DOCUMENT # N27069 (6)   |                               |  |  |                            |                |                |   |                          |                           |                                    |  |
| BRIDI   | LEWOOD                        | HOMEOWNERS' AS                         | SOCIATION, INC.  |                            |                |                |   |                          |                           |                                    |  |
|   |                               |  |  |                            |                |                |   |                          |                           |                                    |  |
| Principal Place of Business Mailing Address                     |                               |  |  |                            |                |                | † 18 <b>9</b> 11981 818 1581) <b>† 186</b> 19 <b>89119 8</b> 1191                       |                          | ON ONAM FIL               | ili oloh ələh ələh                 |  |
| 3490 E. LAKE RD. MANAGEMENT AND ASS                             |                               |  |  |                            |                |                |   |                          |                           |                                    |  |
| SUITE C P.O. BOX 1448 PALM HARBOR FL 34685 PALM HARBOR FL 34682 |                               |  |  |                            |                |                |   |                          |                           |                                    |  |
|   |                               |  |  |                            |                |                | <ol> <li>Date Incorporated or Qualified<br/>06/22/1988</li> </ol>                       |                          | te of Last<br>04/24/      |                                    |  |
| Principal Place of Business     2a. Mailing Address             |                               |  |  |                            |                |                | 4. FEI Number   |                          |                           | Applied For                        |  |
| 21  |                               | 26                                     |  |                            |                | 59-2809892     | ·   | $\vdash$                 | Not Applicable            |                                    |  |
| Suite, Apt  | . #, etc.                     |  | Suite, Apt. #, etc.                                      | Suite, Apt. #, etc.        |                |                | 5. Certificate of Status Desired  |                          |                           | 5 Additional<br>Required           |  |
| City & Sta  | ite                           |  | City & State   |                            |                |                | 6. Election Campaign Financing  |                          |                           | 00 May Be                          |  |
| Zip   |                               | Country                                | 28   |                            |                |                | Trust Fund Contribution   |                          |                           | ed to Fees                         |  |
| 24  |                               | Country 25                             | Zip Country  29 30                                       |                            |                |                | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes |                          |                           |                                    |  |
|   | 9. Name                       | and Address of Current                 |  |                            |                |                | 10. Name and Address of New Re  |                          |                           |                                    |  |
| 00441   |                               |  |  | 81                         | Name           | е              |   |                          |                           |                                    |  |
| SCANNAVINO, DOMINICK<br>3490 E. LAKE RD.                        |                               |  |  | 82                         | Stree          | t Addres       | ddress (P.O. Box Number is Not Acceptable)  |                          |                           |                                    |  |
| SUITE C   |                               |  |  |                            |                |                |   |                          |                           |                                    |  |
| PALM HARBOR FL 34684  |                               |  |  | 84 City                    |                |                |   |                          | <b>85</b> Zi              | p Code                             |  |
| 11 Pursuant   | to the provisi                | one of Sections 6:17 0502 a            | nd 617 1509 Florido Statute                              | o the should               | l .            |                |   | <u>FL</u>                | 1 1                       | •                                  |  |
| or registe  | ered agent, or with and accer | both, in the State of Florida          | . Such change was authorize<br>617 0503 Florida Statutes | ed by the corp             | oration'       | s board o      | on submits this statement for the purp<br>of directors. I hereby accept the appoi       | ose of cha<br>ntrnent as | nging its i<br>registered | registered office<br>d agent. I am |  |
| SIGNATURE   | viol, and accep               | per trio congations of, coctor         | 1071.0000, Florida Statutes                              |                            |                |                |   |                          |                           |                                    |  |
| 12.   | Signature typed               | or printed name of registered agent an |  | E Registered Age           | nt signature   | required wh    |   | DATE                     |                           |                                    |  |
| TITLE   | PD                            | OFFICERS AND DIRECTORS  PD   DELETE    |  | 13.                        |                | TDS            | ADDITIONS/CHANGES TO OFFIC  |                          | DIRECTO TO Change         | DRS IN 12                          |  |
| NAME  | BAKER,                        | JOHN                                   |  | 1.2 NAME                   |                |                | LLER, JOHN  | L                        | Change                    | XI Muniton                         |  |
| STREET ADDRESS  |                               | PPALOOSA TRAIL                         |  | 1.3 STREET ADDRESS 26      |                | 26             | 19 APPALOOSA TRA  | IL                       |                           |                                    |  |
| CITY-ST-ZIP   |                               | IARBOR FL                              |  | 1.4 CITY-5                 | T-ZIP          | PAI            | LM HARBOR FL  |                          |                           |                                    |  |
| TITLE   | DS                            | DARFOT                                 | DELETE   | 2.1 TITLE                  |                | DV             |   |                          | Change                    | Addition                           |  |
| NAME<br>STREET ADDRESS  |                               | , robert<br>Ppaloosa trail             |  | 2.2 NAME                   |                |                |   |                          |                           |                                    |  |
| CITY-ST-ZIP   | ,                             | IARBOR FL                              |  | 2.3 STREET                 |                | •              |   |                          |                           |                                    |  |
| TITLE   | D                             |  | DELETE   | 2. 4 CITY-ST-ZIP 3.1 TITLE |                | DT             |   |                          | 7 Change                  | X Addition                         |  |
| NAME  | SILVERS                       | S, LAWRENCE                            | •  |                            |                |                | LDIN, JERRY   | _                        |                           |                                    |  |
| STREET ADDRESS  |                               | ADDLEWOOD LANE                         |  |                            |                |                | D1 SŤAG THICKET I   | LANE                     |                           |                                    |  |
| CITY-ST-ZIP   | +                             | IARBOR FL                              |  |                            |                |                | M HARBOR FL   |                          |                           |                                    |  |
| TITLE<br>NAME   | DT                            | N. WILBER                              | DELETE   | 41 TITLE                   |                | D              |   | p                        | Change                    | Addition                           |  |
| STREET ADDRESS  |                               | n, wilden<br>Fallion lake drive        |  | 4. 2 NAME                  |                | ]              |   |                          |                           |                                    |  |
| CITY-ST-ZIP   |                               | IARBOR FL                              |  | 4.3 STREET<br>4.4 CITY - S |                |                |   |                          |                           | i                                  |  |
| TITLE   | D                             | PUIDOTTE                               | DELETE   | 5.1 TITLE                  | 1-21           | <del> </del>   |   |                          | ) Change                  | Addition                           |  |
| NAME  | HUTT, L                       | .ORA                                   |  | 5.2 NAME                   |                |                |   | _                        |                           |                                    |  |
| STREET ADDRESS  |                               |  |  | 5.3 STREET                 | <b>ADDRESS</b> |                |   |                          |                           |                                    |  |
| CITY-ST-ZIP   | PALM H                        | IARBOR FL                              |  | 5.4 CITY - S               | T-ZIP          |                |   |                          |                           |                                    |  |
| TITLE   |                               |  | DELETE   | 6.1 TITLE                  |                |                |   | Ī                        | Change                    | Addition                           |  |
| NAME  |                               |  |  | 6.2 NAME                   |                |                |   |                          |                           |                                    |  |
| STREET ADDRESS  |                               |  |  | 6.3 STREET                 |                |                |   |                          |                           |                                    |  |
| 14. I do herel  | by certify that               | the information supplied with          | n this filing is voluntarily furni                       | 6.4 CITY-S<br>shed and doe | not ou         | Jalify for the | ne exemption stated in Section 119.07   | 7/3)(k) Flori            | ida Stati 4               | as I further                       |  |
| ceruly ina  | u ine mormat                  | ion indicated on this <b>a</b> nnual   | report or supplemental annu                              | al recort is tru           | e and a        | iccurate a     | nd that my signature shall have the sa<br>port as required by Chapter 617, Flori        | eme lenal c              | iffect ac if              | made under 1                       |  |

SIGNATURE:

NATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(813) 785-5504