

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **N27061** (3)

1. Corporation Name

SUNSHINE PROMOTIONAL FUND, INC.



Principal Place of Business

109 SETTLERS ROW N
PONTE VEDRA BCH FL 32082
US

Mailing Address

109 SETTLERS ROW. N
3733 UNIVERSITY BLVD 2 S203
PONTE VEDRA BEACH FL 32082
US

3. Date Incorporated or Qualified
06/27/1988

3a. Date of Last Report
05/01/1995

4. FEI Number
59-2899190

Applied For
☐ Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 **406 North Bay Drive**

26 **406 North Bay Drive**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

23 City & State

Lizella Ga.

28 City & State

Lizella, Ga.

24 Zip

31052

Country

Bibb

29 Zip

31052

Country

Bibb

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

SHORT, FREDERICK R., JR.
3733 UNIVERSITY BLVD., WEST
S203
JACKSONVILLE FL 32217

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent; and title, if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **D**
TARIO, PAUL T.
STREET ADDRESS **2232 HERITAGE DR**
CITY - ST - ZIP **LAKELAND FL**

TITLE ☐ DELETE

NAME **D**
ENGELKING, DANIEL
STREET ADDRESS **7499 PARK LANE RD 152**
CITY - ST - ZIP **COLUMBIA SC**

TITLE ☒ DELETE

NAME **D**
GREY, EUGENE
STREET ADDRESS **136 RAINBOW WAY**
CITY - ST - ZIP **FAYETTEVILLE GA**

TITLE ☐ DELETE

NAME **VP**
HOLMAN, TERESA L.
STREET ADDRESS **109 SETTLERS ROW N**
CITY - ST - ZIP **PONTE VEDRA BCH FL**

TITLE ☒ DELETE

NAME **ST**
VIDOVICH, FREIDA E.
STREET ADDRESS **8153 MIDDLEFORK WAY**
CITY - ST - ZIP **JACKSONVILLE FL**

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☒ Change ☐ Addition

1.2 NAME
1.3 STREET ADDRESS **6213 E. Hillsborough Ave**
1.4 CITY - ST - ZIP **Tampa, FL 33610**

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP

3.1 TITLE ☐ Change ☒ Addition

3.2 NAME **D**
Jim Brundige
3.3 STREET ADDRESS **188 Ben Burton Circle**
3.4 CITY - ST - ZIP **Bogart, Ga. 30622**

4.1 TITLE ☒ Change ☐ Addition

4.2 NAME
4.3 STREET ADDRESS **406 North Bay Drive**
4.4 CITY - ST - ZIP **Lizella, Ga. 31052**

5.1 TITLE ☒ Change ☒ Addition

5.2 NAME **ST**
Wilma Tyson
5.3 STREET ADDRESS **2951 Vineville Ave**
5.4 CITY - ST - ZIP **Macon, Ga. 31204**

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/28/96

Date **03-28-96** Daytime Phone # **870-2**

CR2E037 (12/95)