NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

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DOCUMENT # N27030  LUCERNE PARK CONDOMINIUM ASSOCIATION #23, INC.					
2002.	Timux Componini	ADDOCIATION	#23, INC.		
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Principal Place of Business Mailing Address				7	
Legal Dept., 9th Floor Legal Dept. 9t			9th Floor		
2601 S. Bayshore Drive 2601 S. Baysho			shore Drive		
Miami,	Florida 33133-2461	Miami, Flor		3. Date incorporated or Qualified	3a. Date of Last Report
				6/20/88	
	Place of Business	2a. Mailing Addres	SS	4. FEI Number	Applied For
Suite, Apt	* * 010	26		65-0089589	Not Applicable
22 30 (e, A);	: #. etc	Suite, Apt # $\epsilon$	to	5. Certificate of Status Desired	\$8.75 Additional
City & Sta	ale	City & State	****		Fee Required
23		28		Election Campaign Financing     Trust Fund Contribution	\$5.00 May Be
Zτρ	Country	Ζιρ	Country	8. This corporation has liability for in	L. Added to Fees
24	25	29	30		Yes X No
	9. Name and Address of Current	Registered Agent		10. Name and Address of New Reg	
4			81 Name		
Langley, Marcia H.			82 Street Addre	ess (P.O. Box Number is Not Acceptable	2)
Legal Dept., 9th Floor			83	· · · · · · · · · · · · · · · · · · ·	
	S. Bayshore Drive		83		
Miami	, Florida 33133		84 City		<b>85</b> Zip Code
11. Pursuant	to the provisions of Sections 617 0502	2 and 617 1508. Florida	Statutes, the above named corne	pration submits this statement for the pu	FL 69 255 code
	registered agent, or both, in the State o am familiar with, and accept the obliga			on's board of directors. Thereby accept	the appointment as registered
SIGNATURE	- with the condition of the congress	30, 11 & Honson 10 and 1	os i fonda statules		
	Skijf allate, typick or printed name, of registered agen	Carlot to diappicable	(NOT: Begistered Agent signature require	d when reiostating)	EATE
12.	OFFICERS AND		13.	ADDITIONS/CHANGES TO OFFICE	RS AND DIRECTORS IN 12
TITLE NAME	Allen, matthew	→ 🔀 DELE	I	TD	Change 🔽 Addition
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CITY-ST ZIP	miami FI 33	133		501 5. Dags 1000.	
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