## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## FILED Apr 30, 1999 8:00 am Secretary of State

04-30-1999 90148 034 \*\*\*\*61.25

| DOCL | <b>JMENT</b> | # | <b>N26</b> | 800 |
|------|--------------|---|------------|-----|

1. Corporation Name

| IGLESIA                                | CRISTIANA CRECIENDO EI  | V GR          | ACIA, INC.             |            |                |                  |        |   | _             |                  |         |                        |
|--|---|---------------|------------------------|------------|----------------|------------------|--------|---|---------------|------------------|---------|------------------------|
| Principal Place                        | e of Business   | M             | ailing Address         |            | <u> </u>       |                  |        |   |               |                  |         | —                      |
| 7455 NW 57 S                           | •   |               | D BOX 4846             | •          |                |                  |        |   | I BBH BILO BH | RIA BLON OLDKI   |         | 8 (8 (1 H <b>3 8</b> ) |
| TAMARAC FL 33075 HIALEAH FL 33014      |   |               |                        |            |                |                  |        |   |               |                  |         |                        |
| US                                     | •   | Ų:            | S                      |            |                |                  |        |   | i stu pian di | 141 U.B.H. B1841 | I BIBII | QIQII IBQI             |
|  |   |               |                        |            |                |                  |        | ` `                                       | •             |                  |         |                        |
| 0 0 0                                  | No. of Duning   | 20            | Mailing Address        |            |                |                  |        | Date Incorporated or Qualifed             |               |                  |         |                        |
|  | lace of Business  A b BUE   | $\vdash$      | . Mailing Address      | 10.        |                |                  | ŀ      | 06/06/1988                                |               |                  |         |                        |
| Suite, Apt.                            |   | 26            | Suite, Apt. #, etc.    |            |                |                  |        | 4. FEI Number                             |               |                  | Appl    | ied For                |
| 22                                     | т, etc.   | 27            | Conta, April III, Cita |            |                |                  | ļ      | NOT APPLICABLE                            |               | <del></del> +    |         | Applicable             |
| City & Stat                            | le  |               | City & State           |            |                |                  | -      |   |               | \$8.7            | 5 Ad    | ditional               |
| 23                                     | •   | 28            | •                      |            |                |                  | ł      | 5. Certifcate of Status Desired           |               | Fee              | Requ    | uired                  |
| Zip                                    | Country   | -  <u>-</u> - | Zip                    | Cou        | ntry           |                  |        | 6. Election Campaign Financing            |               | \$5.0            | )0 M    | ay Be                  |
| 24                                     | 25  | 29            |                        | 30         |                |                  |        | Trust Fund Contribution                   |               | Adde             | ed to   | Fees                   |
|  | 9. Name and Address of Curren   | t Regis       | stered Agent           |            |                |                  |        | 10. Name and Address of New               | Registered    | Agent            |         |                        |
|  |   |               |                        |            | 81             | Name             |        |   |               |                  |         |                        |
| DE JESUS                               | S, JOSE LUIS  |               |                        |            | 82             | Street A         | ddres  | ss (P.O. Box Number is Not Accept         | able)         |                  |         |                        |
| 11130 NW                               |   |               |                        |            |                |                  |        |   |               |                  |         |                        |
| CORAL SI                               | PRING FL 33065  |               |                        |            | 83             |                  |        |   | · .           |                  |         |                        |
|  | <del>.</del>  |               |                        |            | 84             | City             |        |   |               | 85 Z             | ip Co   | de                     |
|  |   |               |                        |            |                |                  |        |   | FL            |                  |         | ·                      |
| office or r<br>agent: I a<br>SIGNATURE | to the provisions of Sections 617.050;<br>registered agent, or both, in the State<br>am familiar with, and accept the obligat | (IONS OI      | , Section 6 (7.0503, F | ionda Stat | ules.          | ·                |        | <u> </u>                                  | DATE          |                  | - i     |                        |
| 12.                                    | Signature, typed or printed name of registered agen OFFICERS AN   | _             |                        | 13.        | Agen           | it signatura req | usec w | when reinstating) ADDITIONS/CHANGES TO OF |               | ND DIREC         | TOR     | S IN 12                |
| TITLE                                  | D   | D DIN         | DELETE                 | 1,1 TF     | TLE            |                  |        |   |               | Chang            |         | ☐ Addition             |
| NAME                                   | DE JESUS, JOSE L.   |               | <b>_</b>               | 1.2 N      |                |                  |        |   |               |                  |         |                        |
| STREET ADDRESS                         | 661 N.E. 159TH STREET   |               |                        |            |                | ADDRESS          |        | •   |               |                  |         | •                      |
|  | NORTH MIAMI BEACH FL  |               |                        | 1.4 CF     |                | - 1              |        |   |               |                  |         |                        |
| CITY-ST-ZIP<br>TITLÉ                   | D   |               | ☐ DELETE               | 2.1 TF     |                | 1-211            |        |   |               | Chang            | ge      | Addition               |
| NAME                                   | GARCIA, ANGEL:  |               | <del>-</del>           | 2.2 N      |                |                  |        |   |               |                  |         |                        |
| STREET ADDRESS                         | AT 40 1414 AAT 1 141411   |               |                        |            |                | ADDRESS          |        | •   |               |                  |         |                        |
| CITY-ST-ZIP                            | CORAL SPRINGS FL  |               |                        | 2.4C       |                |                  |        |   |               |                  |         |                        |
| TITLE                                  | D   |               | ☐ DEL <b>E</b> TE      | 3.1 TI     |                |                  |        |   |               | Chang            | ge      | Addition               |
| NAME                                   | CESTERO, CARLOS   |               |                        | 3.2 N      | AME            |                  |        | •   |               |                  |         |                        |
| STREET ADDRESS                         |   |               |                        | 3.3 \$1    | REET           | T ADDRESS        |        |   |               |                  |         | •                      |
| CITY-ST-ZIP                            | CORAL SPRINGS FL  |               |                        | 3.4. C     | ITY-S          | T-ZIP            |        |   |               |                  |         |                        |
| TITLE                                  |   |               | ☐ DELETE               | 4.1 TI     |                |                  |        |   |               | Chan             | ge      | ☐ Addition             |
| NAME                                   |   |               |                        | 4. 2 N     | AME            | 1                |        |   |               |                  |         |                        |
| STREET ADDRESS                         |   |               |                        | 4.3 ST     | REET           | T ADDRESS        |        |   |               |                  |         |                        |
| CITY-ST-ZIP                            | )   |               |                        | 4.4 CI     | 17 <u>-</u> 81 | T-ZIP            |        |   |               |                  |         |                        |
| TITLE                                  |   |               | ☐ DELETE               | 5.1 TT     |                |                  |        |   |               | Char             | ge      | ☐ Addition             |
| NAME                                   | 7   |               |                        | 5.2 N      | AME            |                  |        |   |               |                  |         |                        |
| STREET ADDRESS                         |   |               |                        | 5.3 \$1    | REET           | T ADDRESS        |        |   |               |                  |         |                        |
| CITY-ST-ZIP                            |   |               | <u></u>                | 5.4 CI     |                | T-ZIP            |        |   |               | ·                |         |                        |
| TITLE                                  |   |               | ☐ OELETE               | 6.1 TI     |                |                  |        |   |               | Chan             | ge      | Addition               |
| NAME                                   | ļ   |               |                        | 6.2 N      |                |                  |        |   |               |                  |         |                        |
| STREET ADDRESS                         |   |               |                        | 6.3 \$1    | REET           | ADDRESS          |        |   |               |                  |         |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP