2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Mar 21, 2005 8:00 am Secretary of State

| DOCUMENT # N26778 1. Entity Name TRAILS OF COUNTRYSIDE HOMEOWNERS ASSOCIATION, INC. | | | | | | | | | _ | 020 ****61 | |
|---|---|----------------------|--|---|--|------------------------------|---|---|-------------------------------------|--|--|
| Principal Place of Business 2573 SKIPPER TRAIL CLEARWATER, FL 33761 US Mailing Address 2573 SKIPPER TRAIL CLEARWATER, FL 33761 CLEARWATER, FL 33761 | | | | 61 U |)S | | | 8 1818 1111 2011 88 | 81 E E E \ 8 | DII BIERR 310 BIER BER | |
| 2. Principal F | Place of Business | 3. Ma | 3. Mailing Address | | | | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | | 03182005 | Chg-NP | CR2 | 2E037 (10/03) | |
| City & Star | te | City & State | | | | | 4. FEI Numbe NOT AF | er. PPLICABLE | | | oplied For ot Applicable |
| Zip | Country | Zi | p | Cou | untry | | 5. Certificate | of Status Desire | ed 🗀 | \$8.75 Add Fee Require | |
| | 6. Name and Address of Curre | ent Register | ed Agent | | | | 7. Name and | Address of Ne | w Registe | red Agent | |
| COONEY, SCOTT D | | | | | Name KEITH BERTHOLF | | | | | | |
| 3411 BEACH TRAIL | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| CLEARW | ATER, FL 33761 | • | | | <u> </u> | 25.73 | Skipp | er Teail | / | | |
| | | | | | City | CLEARWATER FL Zip Code 33761 | | | | | |
| | named entity submits this statemen tions of registered agent. | t for the purp | oose of changing its | register | ed office or | r registere | ed agent, or bo | th, in the State o | of Florida. I | am familiar with | and accept |
| u io conga | 1/ 1/ O | | | | | | | | | | |
| 1 | J. M. (1 1500 | 7712 | Docain | ست مرید | | | | | 2/ | | |
| SIGNATURE | Kuffu U. Bek Signature, typed or printed name of registered ag | gent and title (Vap | PRESIZ pjicable. (NOT | | | ure required | when reinstating) | | 3/1 | 18/05 ATE | |
| SIGNATURE | Filing Fee is \$61.25 Due by May 1, 2005 | gent and title if ap | | re: Registere mpaign F | d Agent signatu | | when reinstating) \$5.00 May 8 Added to Fees | 3e | Make cl | NECK payable to | |
| | Filing Fee is \$61.25 Due by May 1, 2005 OFFICERS AND | | 9. Election Cal Trust Fund (| re: Registere mpaign F | d Agent signatu Financing ion. | | \$5.00 May 8 Added to Fees | IANGES TO OFF | Make ci Florida De | heck payable to | tate |
| 10. | Filing Fee is \$61.25 Due by May 1, 2005 OFFICERS AND VD | | 9. Election Cal Trust Fund | TE: Registere mpaign F Contribut | d Agent signaturing ion. | | \$5.00 May 8 Added to Fees | IANGES TO OFF | Make cl Florida De | neck payable to | tate |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Hith a Buthold President
signature and typed or Printed Name of Signing Officery or Director

3/18/05 727-789-8735