## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

N26775

(9)

1. Corporation Name						
BREAD OF LIFE EVANGELICAL CHURCH, INC.						
OHEN	OF EIL ETANGERONE					I NORMARI ALA MANT AMBIL HEBUT HARDI BIAN ANBHI BURK AMBIK ANBHI AMBIK ANBHI AMBIK ANBH
Principal Place of Business Mailing Address						4 19811/A1 A10 11816 Billi 18811 1881 0191 BIB11 6/811 BIB11 BIB11 BIB11 BIB11
2000 NE 78TH STREET 2000 NE 78TH STREET			REET			3. Date Incorporated or Qualified
OCALA FL 34478 OCALA			A FL 34479			06/03/1988
US		US				4. FEI Number Applied For
						59-2925818 Not Applicable
2. Principal P	lace of Business	2a. Mailing Address				5. Certificate of Status Desired S8.75 Additional
21	<del></del>	26				Fee Required
Suite, Apt.	#, <b>9</b> (C.	— · · · · · · · · · · · · · · · · · · ·	Suite, Apt. #, etc.			6. Election Campaign Financing \$5.00 May Be
22 City & Stat		City & State	City & State			Trust Fund Contribution Added to Fees
23	g.		28			7. Is this nonprofit corporation a homeowners association?
Zip Country		Zip				8. This corporation owes or has paid the current year Intangible
24	25	29	30	30		Personal Property Tax due June 30. 🔲 Yes 💢 No
	9. Name and Address of Curr	ent Registered Agent				10. Name and Address of New Registered Agent
	•			81	Name	е
FIX, WIL				82	Street	t Address (P.O. Box Number is Not Acceptable)
	E 132ND PL					
ANTHO	NY FL 32617			83		
					City	FL 85 Zip Code
11. Pursuant to the provisions of Sections 617.0502 and 617.1508. Florida Statutes, the above-named coroo						
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its register office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registere agent. I am familiar with, and accept the obligations of Section 617.0503, Florida Statutes.						
SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE Regi					ni signalure	K /-/8-9g  Ire required when reinstating) DATE
12.	<del></del>	ND DIRECTORS		13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	DT	☐ DE	LEIE	1.1 TITLE		☐ Change ☐ Addition
NAME	AMAN, BEATRICE			1.2 NAME		
STREET ADDRESS	2404 NE 35TH ST			1.3 STREET ADDRESS		;
CITY-ST-ZIP	OCALA FL DCPM			1.4 CITY - S 2.1 TITLE	1-ZIP	Change Addition
NAME	FIX, WILLIAM L	· <del></del>		2.2 NAME		
STREET ADDRESS	4260 NE 132ND PL			2.3 STREET ADDRESS		
CITY-ST-ZIP	ANTHONY FL		2. 4 City-		-	
TITLE			LETE	3.1 TITLE		☐ Change ☐ Addition
NAME	ZIEGLER, FRANK			3.2 NAME		
STREET ADDRESS			3.3 STRE		ADORESS	
CITY-ST-ZIP	OCALA FL			3.4. CITY - 5	T-ZIP	
TITLE	TR	☐ DE	LETE	4.1 TITLE		☐ Change ☐ Addition
NAME	CLARK, MICHAEL			4. 2 NAME		
STREET ADDRESS	00414 50			4.3 STREET ADDRESS		;
CITY-ST-ZIP			4.4 CITY-ST-ZIP			
TITLE	1 ""		LEIE .	5.1 TITLE		TR Addition
MATTHEWS, TRACY				5.2 NAME 5.3 STREET ADDRESS		Matthews, Tracy 1340 NE 54th St
STREET ADDRESS	SS 5310 SE 25 AVE OCALA FL		5.3 STREET ADDRESS 5.4 CITY+ST-ZIP		Ocala, F1 34479	
CITY-ST-ZIP TITLE	BM			6.1 TITLE	I- LIP	TR Change MAddition
NAME	GREENE, ANDY			6.2 NAME ·		RAY Collins
STREET ADDRESS	10418 NE 29 AVE			6.3 STREET		1 + 6 + 10 + 10 = 0.05
CITY-ST-ZIP	ANTHONY FL			6.4 CITY-S		Anthony, Fl 32617

14. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Mam Zold Blandlan IL Fix

1-18-98

**FILED** 

Feb 09 1998 8:00am

Secretary of State

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