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NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

111

| 1. Corporation Name | | | | | | | | | | | | | | | |
|--|-------------------------------------|--------------------|---------------------------------------|---------------------------|---------------------|------------------------------------|---------------------|-------------------------|------------------|--|---|---|----------------------|----------------|--|
| APOPKA MEMORIAL CEMETERY, INC. | | | | | | | | | | | | | | | |
| AFORM MEMORIAL DEMILIERY, INO. | | | | | | | | IA BULLIARAN HAA | BB 1111 BIBLE BI | AH BAGU BARN BY | 111 213 11 1 5 81 | | | | |
| the specific of the state of th | | | | | | | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | | | | • | • | ••••••• | | |
| C/O MARVIN YARBOUGH | | | (| C/O MARVIN YARBOUGH | | | 3. Date Incorporate | d or Qualified | | | | | | | |
| 229 W. 16TH STREET | | | 229 W. 16TH STREET | | | | 06/03/1988 | | | | | | | | |
| APOPKA FL 32703 | | • | APOPKA FL 32703 | | | | | 4. FEI Number | | | Ap | plied For | | | |
| | | | | | | | | | | | 59-29483 | 79 | | No | t Applicable |
| 2. Principal Place of Business | | | | ⊢ | 2a. Mailing Address | | | | | 5. Certificate of Sta | tus Desired | | \$8.75 | | |
| 21 | | | 26 | Suite, Apt. #. etc. | | | | | | | | | Fee Re | | |
| Suite, Apt. | w, etc. | | | 107 | Suite, Apt. #, etc. | | | | | 6. Election Campaign Trust Fund Contr | | | \$5.00 M Added to | | |
| City & State | • | | | - 121 | City & State | | | | | 7. Is this nonprofit corporation a homeowners association? | | | | | |
| 23 | | | | 28 | 28 | | | | | Yes Tho | | | | | |
| Zip | | | Country | | Zip Country | | | ī . | | 8. This corporation owes or has paid the current year Intangible | | | | | |
| 24 | | 25 | | 29 | | | 30 | | | | Personal Propert | | | |] No |
| | 9. Name | and | Address of Cu | rrent Reg | latered Age | nt | | 81 | Nome | | 10. Name and Addr | ess of New | Registered | Agent | |
| | | | | | | | | °' | Name | Ma | icvin Yar | boug | <u> </u> | | |
| | IGH, MARV | | | | | | | 82 | Street | Addre | ss_(P.O. Box Number j | | table) | | |
| | ISTH STRE | | | | | | | 83 | - | 74 | 9 W. 1 | OTA | Str | <u> </u> | |
| APUMA | FL 32703 | i | | | | | | | | | | | | | |
| | | | | | | | | 84 | City | AA | opka | | FL | _ 85 Zig 3 | 8903 |
| 11. Pursuant t | to the provis | ions | Sections 617. | 0502 and | 617.1508, F | lorida Statu | ites, th | e abov | e-named | corpo | oration submits this sta | tement for the | e purpose o | of changing it | s registered |
| agent. I a | egistered aç m familiar w | jent, d ith, ar | or both, in the S and accept the o | tate of Fic bligations | of, Section 6 | nange was 61 7. 0503, FI | lorida | Statute | y the corp S. | poratio | on's board of directors. | . Thereby act | Jehr me ab | John L | المارة المار |
| SIGNATURE | man | سفه | 1.M | -n D | and | K | | | | | | | 4/1 | 5/98 | |
| | Signature, typico | of piln | OFFICERS | AND DID | ille if publicable. | (NO: | | istered Ag- | ent signature | required | d when reinstaling) ADDITIONS/CHAN | IGES TO OF | DATE | D DIRECTOR | S IN 12 |
| 12. | PD | | OFFICERS | AND DIN | | DELETE | _ | 1.1 TITLE | | Τ | ADDITIONS/CHAI | VGLS TO OT | TOLING AN | Change | Addition |
| NAME | | ЮН | MARVIN | | _ | • • • • • • • | | 1.2 NAME | | | | | | | _ |
| STREET ADDRESS | YARBOUGH, MARVIN 229 W. 16TH STREET | | | | | 1.3 STREET ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | APOPKA FL | | | | | 1.4 CITY - 9 | | | | | | | | | |
| TITLE | STD DELETE | | | | _ | 2.1 TITLE | | | | | | Change | Addition | | |
| NAME | YARBOUGH, RUTHIE A. | | | | | 2.2 NAME | | | | | | | | | |
| STREET ADDRESS | | | 1 STREET | | | | | 2.3 STREE | T ADDRESS | | | | | | |
| CITY-ST-ZIP | APOPK/ | <u> A FL</u> | | | | | | 2. 4 CITY- | ST-ZIP | | | • | | | - |
| TITLE | D | | | | |) DELETE | - 1 | 3.1 TITLE | | | | | | L Change | Addition |
| NAME | SMALL, | | | | | | | 3.2 NAME | | | | | | | |
| STREET ADDRESS | | | ridge RD. | | | | | | T ADDRESS | | | | | | |
| CITY-ST-ZIP | APOPKA | A FL | | | | DELETE | _ | 3.4. CITY - | ST-ZIP | | | .; | | Change | Addition |
| TITLE | | | | | _ | DECETE | | 4.1 TITLE | | | | • | | CT cumile | Municuli |
| NAME | | | | | | | | 4. 2 NAME | T ADDRESS | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | |
| CITY-ST-ZIP TITLE | | | | | | DELETE | _ | 4.4 CITY-: 5.1 TITLE | 01-ZIF | 1 | | | | Change | Addition |
| NAME | | | | | _ | | | 5.2 NAME | | | | | | | |
| STREET ADDRESS | | | | | | | | | T ADDRESS | 1 | | | | | |
| CITY-ST-ZIP | | | | | | | | 5.4 CITY-1 | | | | | | | |
| TITLE | | | | | Ľ | DELETE | _ | 6.1 TITLE | | | | | | ☐ Change | Addition |
| NAME | | | | | | | | 6.2 NAME | | | | | | | |
| STREET ADDRESS | | | | | | | I | 6.3 STREE | T ADDRESS | | | | | | |
| 1 | | | | | | | I | | | I | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

FILED

Apr 24 1998 8:00am

Secretary of State