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**FILED**  
**Apr 26, 2004 8:00 am**  
**Secretary of State**

04-26-2004 90456 002 \*\*\*\*61.25

**2004 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

44036499

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                 |                                                                                    |  |                                                                                                                                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N26627</b><br>1. Entity Name<br>MESSENIANS OF WEST-CENTRAL FLORIDA, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 |                                                                                    |  |                                                                                                                                 |  |
| Principal Place of Business<br>P.O. BOX 4151<br>CLEARWATER, FL 34618 US<br><span style="font-size: 1.2em; margin-left: 100px;">33756</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                 |                                                                                    |  | Mailing Address<br>P.O. BOX 4151<br>CLEARWATER, FL 34618 US<br><span style="font-size: 1.2em; margin-left: 100px;">33756</span> |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                 | 3. Mailing Address                                                                 |  |                                                                                                                                 |  |
| State, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 | State, Apt. #, etc.                                                                |  |                                                                                                                                 |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                 | City & State                                                                       |  |                                                                                                                                 |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 | Country                                                                            |  | Zip                                                                                                                             |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                 | Country                                                                            |  | Country                                                                                                                         |  |
| 4. FEI Number<br><b>39-6098518</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                                                                    |  | Applied For<br><input type="checkbox"/> Not Applicable                                                                          |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 |                                                                                    |  | <b>\$8.75</b> Additional Fee Required                                                                                           |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                 |                                                                                    |  |                                                                                                                                 |  |
| PANAGIOTOPoulos, COSTAS<br>1527 TANGERINE ST.<br>CLEARWATER, FL 33756                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                 |                                                                                    |  |                                                                                                                                 |  |
| 7. Name and Address of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                 |                                                                                    |  |                                                                                                                                 |  |
| Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span>FL</span> <span>Zip Code</span> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                 |                                                                                    |  |                                                                                                                                 |  |
| 8. The undersigned hereby certifies this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                 |                                                                                    |  |                                                                                                                                 |  |
| SIGNATURE: _____ DATE: _____<br><small>(Signature, type or printed name of registered agent and file if required. (NOTE: Registered Agent, who is required when re-registering))</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 |                                                                                    |  |                                                                                                                                 |  |
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> |  | <b>\$5.00</b> May Be<br>Added to Fees                                                                                           |  |
| <b>Make check payable to<br/>         Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                 |                                                                                    |  |                                                                                                                                 |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                 |                                                                                    |  |                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PD<br>PANAGIOTOPoulos, COSTAS<br>1527 TANGERINE ST.<br>CLEARWATER, FL           |                                                                                    |  |                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SD<br>MARKOU, ESTHER<br>2286 MINNEOLA RD<br>CLEARWATER, FL 33764                |                                                                                    |  |                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | T<br>ALEXANDER, ALEX<br>14333-EIGHTH AVENUE NORTH<br>SEMINOLE, FL 33776         |                                                                                    |  |                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VPD<br>HARARIS, DEMETRIOS<br>13473 CROFT DR N<br>LARGO, FL 33774                |                                                                                    |  |                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>PRINOS, MARY<br>851 BAYWAY BLVD YACHTHOUSE 601<br>CLEARWATER, FL           |                                                                                    |  |                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>MIHALOPOULOS, GLORIA<br>2576 COUNTRYSIDE BLVD #302<br>CLEARWATER, FL 33761 |                                                                                    |  |                                                                                                                                 |  |
| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                 |                                                                                    |  |                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                 |                                                                                    |  |                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                 |                                                                                    |  |                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                 |                                                                                    |  |                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                 |                                                                                    |  |                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                 |                                                                                    |  |                                                                                                                                 |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                 |                                                                                    |  |                                                                                                                                 |  |
| SIGNATURE: <i>Alex P. Alexander</i> <i>Alex P. Alexander</i> <i>4/20/04</i> <i>727-596-6848</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                 |                                                                                    |  |                                                                                                                                 |  |